

KIT: ANIMAL STUDIES



KIT

TUB: 1

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| | Pho | one: (205) 348-0294 Fax: |] | E-mail: ma | aterials.uauw | a@amsti.org | g | |
|------------|-----------------|--|------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 2 8 3 | 34-202 | Cup - Graduated - Plastic | 1 oz | 32 | | | | |
| 2 0 2 9 8 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 25 | | | | |
| 2 0 5 4 3 | 25-201 | Cup Lid - Plastic - Clear | 1¼ oz | 32 | | | | |
| 2 0 5 4 8 | 26-201 | Cup Lid - Souffle - Plastic | 9 oz | 25 | | | | |
| 2 0 3 9 3 | 11-219 | Fish Food Flakes | 1 oz | 1 | | | | |
| 2 0 4 3 8 | 13-104 | Gloves - Food Service - Poly - Clear | large | 100 | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 4 | | | | |
| 1 0 4 5 4 | 13-203 | Hairgrass Model | 2¼" x 4" | 8 | | | | |
| 2 1 5 9 4 | 05-212A | Living Material Order Form: "Animal Studies" (with gymnosperm) | | 1 | | | | |
| 2 1 5 2 2 | 15-212 | Marker - China - Black | | 8 | | | | |
| 2 1 5 1 2 | 15-215A | Marker - Permanent - Fine Point - Black | | 1 | | | | |
| 2 1 5 1 3 | 15-217A | Marker - Permanent - Fine Point - Green | | 1 | | | | |

| 2 1 5 1 4 | 15-217B | Marker - Permanent - Fine Point - Orange | | 1 | | |
|-----------|---------|---|---|----|--|--|
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 2 | | |
| 2 0 6 7 5 | 17-101 | Pacific Plankton or Frog Bites | | 1 | | |
| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | |
| | 28-209B | Thermometer - Aquarium - Round - Glass | | 1 | | |
| 2 1 1 4 2 | 31-104 | Water Square - Plastic - Clear | 3 ¹ / ₂ " x 3 ¹ / ₃ " x 1" | 8 | | |



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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | | |
| 2 0 0 3 4 | 53-305B | Bag - Trash - Plastic | 30 gallon | 1 | | | | | | | |
| 1 1 0 0 3 | 47-405 | Book: STC Reader - "Animal Studies" | | 16 | | | | | | | |
| 10979 | 47-304 | Book: Student Guide - "Animal Studies" | | 16 | | | | | | | |
| 1 0 4 5 6 | 13-217 | Hand Lens | | 25 | | | | | | | |
| 2 0 4 7 7 | 14-303 | Instant Ocean | | 1 | | | | | | | |
| 1 0 6 8 0 | 17-301 | Pail - Plastic (with handle) | 2 quart | 8 | | | | | | | |
| 1 0 6 8 1 | 17-105 | Pail Lid - Plastic | quart | 8 | | | | | | | |
| 2 0 2 2 1 | 08-102 | Paper - Construction - Black | 9" x 12" | 50 | | | | | | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 8 | | | | | | | |
| 2 0 9 0 8 | WHS | Soil - Humus | gallon | 1 | | | | | | | |
| 2 0 9 1 1 | WHS | Soil - Terrarium - Woodland | 8 quart | 1 | | | | | | | |
| 2 1 1 3 9 | 53-210 | Water Conditioner - Dechlorinator | 3 oz | 1 | | | | | | | |



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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 8 6 | 55-101 | Battery | D | 16 | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | |
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 8 | | | | |
| 1 0 6 8 2 | 17-106 | Pail Lid - Plastic | gallon | 8 | | | | |
| 2 0 8 5 2 | WHS | Sand - Marine - White | 5 lb | 6 | | | | |
| | 31-103 | Water Mister | | 8 | | | | |





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|----------------|----------|--|------------------------------|----------|-----------|------------------------|----------|------------|--|--|
| Do 00000000000 | BIN | one: (205) 348-0294 Fax: | | | | a@amsti.ors TEACHER | TEACHER | RETURN | | |
| PRODUCT ID | LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | RECEIVED | RETURNED | INSPECTION | | |
| 20086 | 55-101 | Battery | D | 16 | | | | | | |
| | 03-103 | Beaker - Pyrex | 500 ml or 600 ml | 2 | | | | | | |
| | 03-203B | Beaker Clamp | 250 ml | 1 | | | | | | |
| 1 1 6 2 7 | 48-101 | Book: Student Guide - ''Plate Tectonics'' | | 16 | | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | | | |
| 2 0 8 3 3 | 53-206A | Rubber Band | #16 | 40 | | | | | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 32 | | | | | | |
| | 30-205 | Timer - Student | | 10 | | | | | | |
| 1 0 1 5 5 | 27-303 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 2 | 53-109 | Bag - Plastic - Resealable | gallon (approx 10" x 12") | 30 | | | | |
| 1 1 6 2 7 | 48-101 | Book: Student Guide - ''Plate Tectonics'' | | 16 | | | | |
| 1 0 1 4 2 | 05-218B | Bottle - Dropper - Plastic | 1 oz | 2 | | | | |
| 2 0 1 7 5 | 04-216 | Candle - Tea | | 10 | | | | |
| 2 0 3 2 5 | 10-214C | Dot - Adhesive - Blue | 1/2" | 400 | | | | |
| 2 1 4 2 0 | 10-214B | Dot - Adhesive - Red | 1/2" | 100 | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | |
| 2 1 5 3 2 | 16-208A | Marker - Wet Erase - Blue | | 8 | | | | |
| 2 0 9 5 5 | 27-205 | Stirrer - Coffee - Wood | | 50 | | | | |
| 2 0 9 6 5 | 27-109 | Straw - Flexible - Wrapped | | 100 | | | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 2 | | | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | |





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| | PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 1 1 0 6 5 | 11-301 | Tote Tray - Plastic - Clear (with 2 holes & with lid) | 12 quart (16"x11"x6 ") | 8 | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 0 9 8 | 03-101 | Beaker - Pyrex | 250 ml | 24 | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 3 | | | | |
| 2 0 4 0 4 | 12-301 | Pan - Fluted - Plastic - Clear | 7%" x 6¼" x 2¾" (20x16x7 cm) | 40 | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | | |
| 2 0 0 1 1 | 01-108 | Aluminum Foil | 12'' x 75' roll | 1 | | | | | | | |
| 20290 | 34-105 | Cup - Plastic - Clear | 4 oz | 100 | | | | | | | |
| 20293 | 34-203 | Cup - Plastic - Clear | 1¼ oz | 50 | | | | | | | |
| 2 0 5 4 4 | 25-203 | Cup Lid - Plastic | 4½ oz | 100 | | | | | | | |
| 2 0 5 4 3 | 25-202 | Cup Lid - Plastic - Clear | 1¼ oz | 50 | | | | | | | |
| 1 0 4 8 3 | 14-101 | Jar - Plastic | 4 oz (120 ml) | 20 | | | | | | | |
| 1 1 5 3 2 | 14-101 | Jar Lid - Screw Top - Plastic | 4 oz | 20 | | | | | | | |
| 2 0 8 4 7 | | Sand - All Purpose (shipped in separate box) | 50 lb | 1 | | | | | | | |
| 2 0 9 0 8 | WHS | Soil - Humus | gallon | 1 | | | | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| | 07-104 | Bottle - French Square - Glass (with cap) | 8 oz (240 ml) | 8 | | | | | | |
| 1 0 2 1 6 | 05-220 | Compass - Drawing | | 30 | | | | | | |
| 2 0 2 5 9 | 09-211 | Craft Stick | standard | 100 | | | | | | |
| | 05-205A | Cube - Centimeter - Interlocking - Plastic | | 50 | | | | | | |
| 1 0 2 7 4 | 08-206 | Cube - Wood | 2'' | 16 | | | | | | |
| 2 0 6 2 5 | 52-202 | Marshmallows - Miniature | 10½ oz bag | 5 | | | | | | |
| 2 0 7 3 8 | 37-302 | Plaster of Paris | 4 lb | 1 | | | | | | |
| | 52-110 | Rheoscopic Convection Fluid (already in french square bottles) | 32 oz | 2 | | | | | | |
| 1 0 9 0 4 | 23-101 | Slinky (large metal spring) | | 8 | | | | | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | | | | | |
| 2 1 0 6 3 | 28-219 | Toothpicks - Round | pack of 250 | 8 | | | | | | |
| 2 1 4 8 7 | 28-220 | Transparency - Copier | | 12 | | | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 2 6 3 | 09-303 | Dough - Green | 3 lb | 1 | | | | | |
| 1 0 4 0 5 | 12-102 | Foam Pad - Thick | 6" x 8½" | 8 | | | | | |
| 1 0 4 0 6 | 12-101 | Foam Pad - Thin | 6" x 8½" | 8 | | | | | |
| 2 0 4 4 2 | 55-317 | Glue - White | gallon | 1 | | | | | |
| 1 0 6 5 1 | 16-304 | Moving Plates Model | | 1 | | | | | |
| 2 0 8 9 4 | 37-301 | Shampoo - Green - Transparent | 128 oz | 1 | | | | | |
| 1 0 2 3 4 | 08-218 | Stencils - Continent | set of 4 | 1 | | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 02-218 | Binder Clip | large | 10 | | | | | |
| 1 0 3 8 3 | 11-302 | Fault Laboratory Pack | | 8 | | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 8 | | | | | |
| 10893 | 37-303 | Seismograph | | 8 | | | | | |
| 2 1 0 2 3 | 29-104 | Tape - Adding Machine - White | 1¾" x 100' roll | 8 | | | | | |
| 2 1 5 0 4 | 21-101 | Tape - Carpet - Double-Sided | roll | 2 | | | | | |





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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 1 2 4 | 53-308 | Bag - Boil | | 15 | | | | | |
| 1 1 1 2 6 | 29-213B | Card Set - Volcano | set of 9 cards | 8 | | | | | |
| 2 0 2 3 1 | 36-102 | Container - Deli - Plastic | 8 oz | 50 | | | | | |
| 2 0 2 3 3 | 36-103 | Container - Deli - Plastic (with ¾" hole) | 8 oz | 50 | | | | | |
| 2 0 5 5 0 | 26-101 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 100 | | | | | |
| 1 0 4 5 6 | 13-219 | Hand Lens | | 32 | | | | | |
| 2 0 6 5 0 | | Model Magma Set (Glue - Red Acrylic Paint - Borax Powder - Ascorbic Acid) | | 2 | | | | | |
| 2 1 4 2 6 | 37-206 | Model Magma Stir Stick (wood paint paddle) | | 2 | | | | | |
| 2 0 9 4 0 | 23-110 | Spoon - Plastic | | 50 | | | | | |
| 2 1 0 9 8 | 29-210A | Twist Tie - Plastic (bag tie) | 5'' | 25 | | | | | |
| 2 1 1 4 4 | 31-106 | Wax Block - Black | | 8 | | | | | |
| 2 1 1 4 6 | 31-108 | Wax Paper | 75' | 2 | | | | | |





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| 2 0 1 5 3 | 04-203 | Bowl - Square - Plastic - Small (weighing boat) | 50 ml | 8 | | | | |
| 1 0 2 1 7 | 08-201 | Compass - Magnetic | | 8 | | | | |
| 2 0 2 4 5 | 54-203 | Corn Starch | gallon (8 lb) | 1 | | | | |
| 2 0 2 4 8 | 52-103 | Corn Syrup - Dark | 16 oz | 2 | | | | |
| 2 1 4 8 6 | FREEZE R | Cornmeal | 2 lb | 1 | | | | |
| 2 0 3 0 3 | 35-207 | Cup - Tall - Plastic | 9 oz | 50 | | | | |
| 2 0 5 4 7 | 25-103 | Cup Lid - Tall - Plastic | 9 oz | 50 | | | | |
| 2 0 3 4 9 | 10-303 | Dust Mask - Disposable | | 150 | | | | |
| 1 0 5 7 6 | 15-108 | Loupe - Double Eye Magnifier | | 8 | | | | |
| | 18-210B | Peridotite (Olivine) | labeled 'A' | 1 | | | | |
| 1 0 8 2 0 | 21-209B | Rock Sample #1: Basalt | | 8 | | | | |
| 1 0 8 2 1 | 21-210A | Rock Sample #2: Granite | | 8 | | | | |

| 1 0 8 2 2 | 21-210B | Rock Sample #3: Obsidian | | 8 | | |
|-----------|---------|---|-----------|----|--|--|
| 1 0 8 2 3 | 21-211A | Rock Sample #4: Gabbro | | 8 | | |
| 1 0 8 2 4 | 21-211B | Rock Sample #5: Rhyolite Porphyry (Red/Pink) | | 8 | | |
| 1 0 8 2 5 | 21-212A | Rock Sample #6: Floating Pumice | | 8 | | |
| 1 0 8 2 6 | 21-212B | Rock Sample #7: Glassy Pumice | | 8 | | |
| 1 0 8 2 7 | 21-213A | Rock Sample #8: Tuff | | 8 | | |
| 1 0 8 2 8 | 21-213B | Rock Sample #9: Breccia (Volcanic) | | 8 | | |
| 2 0 8 7 8 | BTH | Seed - Corn - Field | 8 oz | 1 | | |
| 1 0 9 3 7 | 23-216B | Spoon - Measuring | 5 ml | 16 | | |
| 2 1 1 4 3 | 31-105 | Wax Beads - Black | 12 oz bag | 10 | | |





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| 1 1 6 7 8 | 48-103 | Book: Student Guide - ''Weather & Climate'' | | 16 | | | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 6 | | | | |





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| 2 1 5 4 2 | 03-202 | Beads - Multicolor (pack of 480) | 6 mm or smaller | 8 | | | | | | |
| | 48-103 | Book: Student Guide - ''Weather & Climate'' | | 16 | | | | | | |
| 2 0 2 6 2 | 09-213 | Craft Stick - Jumbo (with 5/32'' hole in center) | | 30 | | | | | | |
| | 10-215B | Dot - Adhesive - Green | 1⁄2" | 800 | | | | | | |
| 2 1 4 2 3 | 10-216A | Dot - Adhesive - Orange | 1/2" | 800 | | | | | | |
| 2 1 4 2 0 | 10-215A | Dot - Adhesive - Red | 1/2" | 800 | | | | | | |
| 2 1 4 2 2 | 10-216B | Dot - Adhesive - Yellow | 1⁄2" | 1600 | | | | | | |
| 1 0 4 2 6 | 12-107 | Funnel - Plastic | 2¾" (67 mm) | 8 | | | | | | |
| 2 0 4 3 4 | 12-215A | Glitter - Red | 4 oz | 1 | | | | | | |
| 1 0 4 7 2 | 12-216 | Globe - Inflatable | 12'' | 8 | | | | | | |
| 1 0 4 7 3 | 12-217 | Globe - Inflatable | 16'' | 1 | | | | | | |
| 1 0 4 7 4 | 13-214 | Pump - Inflating | | 1 | | | | | | |

| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 32 | | |
|-----------|--------|--|------------------------------|----|--|--|
| 1 1 0 4 9 | 55-212 | Thermometer - Digital (with battery) | | 16 | | |
| 1 1 0 5 7 | 30-110 | Timer - Student | | 12 | | |
| | 30-106 | Tornado Tube (plastic connector) | | 9 | | |
| 1 o 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 3 | | |





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| 2 0 0 8 6 | 55-101 | Battery | D | 16 | | | | | |
| 1 0 0 9 8 | 03-101 | Beaker - Pyrex | 250 ml | 24 | | | | | |
| | 03-203B | Beaker Clamp | 250 ml | 1 | | | | | |
| 2 0 1 7 5 | 05-104 | Candle - Tea | | 40 | | | | | |
| 2 0 2 0 7 | 05-208 | Clay - Modeling - Green | ¼ lb bar | 48 | | | | | |
| 20281 | 35-206 | Cup - Plastic | 10 oz | 30 | | | | | |
| 20298 | 35-102 | Cup - Souffle - Plastic | 9 oz (250 ml) | 100 | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | | |
| 20685 | 17-107 | Pan - Aluminum | ⁵ / ₈ " x 2 ³ / ₄ " (15 x 70 mm) | 16 | | | | | |
| 2 1 5 1 7 | 18-105 | Petri Dish | 100 x 15 mm | 20 | | | | | |
| 2 0 8 3 3 | 53-206A | Rubber Band | #16 | 20 | | | | | |

| 2 0 9 1 1 | WHS | Soil - Terrarium - Woodland | 8 quart | 1 | | |
|-----------|--------|------------------------------|----------|-----|--|--|
| 2 0 9 4 5 | 23-219 | Stake - Wood | 10'' | 60 | | |
| 2 0 7 8 9 | 19-216 | Stick - Punk | | 100 | | |
| 2 0 9 6 5 | 27-109 | Straw - Flexible - Wrapped | | 100 | | |
| 20969 | 28-105 | Straw - Super Jumbo | | 30 | | |
| | 28-213 | Syringe | 60 cc | 8 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3⁄4" | 6 | | |
| 2 1 0 9 2 | 30-216 | Tubing - ½" Diameter - Clear | 7.5 cm | 8 | | |
| 20743 | 19-105 | Wrap - Plastic - Clear | standard | 1 | | |





KIT

TUB: 4

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| | Ph | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsti.org | | | | | | |
|------------|-----------------|--|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 02-301 | Balance - Digital | | 1 | | | | | |
| 1 0 1 3 8 | 04-106 | Bookend (with nonslip base) | | 16 | | | | | |
| 1 1 6 6 2 | 04-105 | Bulb - Halogen - Frosted/Soft White | 72 watt | 8 | | | | | |
| 1 1 9 2 2 | 01-220 | Card Set - Carbon Station - Laminated | set of 16 cards | 1 | | | | | |
| 2 0 2 0 3 | 05-210 | Chipboard - Fine | 8½" x 11" | 10 | | | | | |
| 1 0 5 2 2 | 14-109 | Lamp - Clamp - Flexible | | 8 | | | | | |
| 2 1 3 2 4 | 32-201 | Newsprint | 20 x 30'' | 192 | | | | | |
| 1 1 6 8 5 | 02-206B | Power Source - Digital Balance | | 1 | | | | | |





KIT

TUB: 5

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|------------|-----------------|--|------------------|-----------------------------------|-----------|---------------------|---------------------|------------------------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 3 | | | | | | |
| 1 0 4 8 3 | 14-102 | Jar - Plastic | 4 oz (120 ml) | 16 | | | | | | |
| 1 1 5 3 2 | 14-102 | Jar Lid - Screw Top - Plastic | 4 oz | 16 | | | | | | |
| 1 0 2 3 5 | 08-303 | Tube Set - Convection (includes 2 tubes & 2 ends) | | 8 | | | | | | |





KIT

TUB: 6

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| | Pho | one: (205) 348-0294 Fax: |] | E-mail: ma | aterials.uauw | a@amsti.org | g | | | |
|------------|-----------------|--|----------------|------------|---------------|---------------------|---------------------|------------------------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 2 0 2 8 3 | 34-202 | Cup - Graduated - Plastic | 1 oz | 32 | | | | | | |
| 2 0 3 7 6 | 10-201C | Fabric - Mesh - Coarse | 6" x 6" | 2 | | | | | | |
| 20696 | 17-219 | Fasteners - Paper (pack of 100) | 1" | 1 | | | | | | |
| 2 0 4 1 3 | 12-203A | Food Coloring - Liquid - Blue | ½ OZ | 8 | | | | | | |
| 1 0 4 2 8 | 12-110 | Funnel - Plastic - White | 5" (123 mm) | 1 | | | | | | |
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 8 | | | | | | |
| 2 0 8 4 2 | 54-304 | Salt - Kosher | 1 lb | 3 | | | | | | |
| 2 1 0 1 6 | 29-103 | Talc Powder | 16 oz | 1 | | | | | | |
| | 28-208 | Test Tube Clamp | | 8 | | | | | | |
| | 24-102 | Test Tube Rack - Round - Plastic | | 1 | | | | | | |
| | 06-201 | Vial - Amber (with screw top dropper) | 30 ml | 16 | | | | | | |
| | 29-204 | Weather & Climate Color Images | 16 sheets | 1 | | | | | | |





KIT

TUB: 1

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|------------|-----------------|--|------------------------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 6 2 6 | 48-102 | Book: Student Guide - ''Planetary Systems'' | | 16 | | | | |
| 2 0 8 4 7 | | Sand - All Purpose (shipped in separate box) | 50 lb | 1 | | | | |
| | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | |





KIT

TUB: 2

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| | Ph | one: (205) 348-0294 Fax: | Ι | E-mail: materials.uauwa@amsti.org | | | | |
|------------|-----------------|--|------------------------------|-----------------------------------|-----------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 2 9 | 53-301B | Bag - Plastic - Resealable | 12" x 15" | 8 | | | | |
| 1 1 6 2 6 | 48-102 | Book: Student Guide - ''Planetary Systems'' | | 16 | | | | |
| | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | |





KIT

TUB: 3

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| | Phe | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsti.org | | | | | | | |
|------------|-----------------|--|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| | 02-301 | Balance - Digital | | 1 | | | | | | |
| | 02-202B | Ball - Polystyrene | 3" | 2 | | | | | | |
| 2 0 0 8 6 | 55-101 | Battery | D | 16 | | | | | | |
| 2 0 2 8 1 | 35-103 | Cup - Plastic | 10 oz | 300 | | | | | | |
| 20263 | 09-303 | Dough - Green | 3 lb | 1 | | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | | | |
| 2 0 4 3 8 | 13-104 | Gloves - Food Service - Poly - Clear | large | 300 | | | | | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 1 | | | | | | |
| 2 0 5 6 4 | 15-202 | Line - Nylon - Braided - Black - 12 lb Test | 60 yds | 1 | | | | | | |
| 1 0 5 9 4 | 15-209C | Marble | 3/4" | 16 | | | | | | |
| 2 1 5 2 6 | 15-219 | Markers - Water Color - Multicolor | set of 8 colors | 8 | | | | | | |
| 1 0 6 2 8 | 16-213 | Measuring Tape - English/Metric | | 10 | | | | | | |

| | 02-206B | Power Source - Digital Balance | | 1 | | |
|-----------|---------|--|------------------------------|----|--|--|
| 1 1 9 2 3 | 21-202A | Ruler - Plastic (with center groove) | 12" | 16 | | |
| 1 1 0 5 7 | 30-105 | Timer - Student | | 16 | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | |





KIT

TUB: 4

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| | Pho | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsti.org | | | | | | | | |
|------------|-----------------|---|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | | |
| 1 0 0 6 3 | 02-205 | Ball - Ping Pong | | 16 | | | | | | | |
| 1 0 0 6 7 | 02-101 | Ball - Racquet - Blue | | 24 | | | | | | | |
| 2 0 0 7 9 | 52-308 | Balloon - Round - Yellow | 11'' | 12 | | | | | | | |
| 2 0 0 9 3 | 02-220 | Bead - Acrylic - White | | 32 | | | | | | | |
| 2 0 0 8 1 | 02-219A | Bead - Barrel - Wood | | 16 | | | | | | | |
| 2 0 0 9 4 | 03-201A | Bead - Pearl - White (pack of 150) | 2.5 mm | 1 | | | | | | | |
| 1 0 1 7 0 | 04-213A | Button - Plastic - Red | | 16 | | | | | | | |
| 1 0 7 3 0 | 19-203 | Card Set - Planet Data | 8 sets of 9 cards | 8 | | | | | | | |
| 2 0 2 0 0 | 52-301A | Cereal - Oat - Round | 1 oz | 1 | | | | | | | |
| 2 1 4 1 4 | 35-201 | Cup - Souffle - Plastic (with ¼" hole) | 9 oz | 8 | | | | | | | |
| | 10-207 | Cylinder - Closed | 2.5 x 15 cm | 12 | | | | | | | |
| 2 0 3 7 6 | 11-209 | Fabric - Mesh - Coarse | 6'' x 6'' | 16 | | | | | | | |

| | 11-106 | Fishing Bobber | 1¾" | 30 | | |
|-----------|---------|--|----------------------|-----|--|--|
| 2 0 4 1 5 | 12-204A | Food Coloring - Liquid - Red | 1 oz | 1 | | |
| 1 0 4 2 6 | 12-208 | Funnel - Plastic | 2¾" (67 mm) | 1 | | |
| 2 0 4 3 2 | 13-102 | Glasses - Anaglyph 3D - Red & Blue | | 150 | | |
| 1 0 4 5 6 | 13-218 | Hand Lens | | 16 | | |
| 20524 | 14-209B | Latex Sheet (or synthetic rubber sheet) | 27'' x 27'' | 2 | | |
| 1 0 5 4 9 | 14-108 | Lid & Seal (for canning jar - jar not included) | | 12 | | |
| 1 0 5 8 6 | 15-205B | Magnetic Pick-Up Tool | | 8 | | |
| 2 0 6 7 1 | 17-211 | Note Pad - Adhesive | 3" x 5" | 6 | | |
| 2 0 6 7 6 | 17-203 | Pad - Absorbent - Large | 23'' x 36'' | 2 | | |
| 2 0 6 7 7 | 17-212 | Pad - Absorbent - Small | 23'' x 24'' | 2 | | |
| | 18-301 | Pail - Plastic (with handle) | gallon | 2 | | |
| 2 0 9 3 4 | 52-302B | Peas - Split | 1 oz | 1 | | |
| 2 0 7 0 9 | 18-210A | Peppercorn - Whole - Black | 2 oz | 1 | | |
| | 18-213 | Photo Card Set - "Earth In Space / Planetary Systems" (Cards A-J) | 1 set of 10 cards | 1 | | |
| | 19-202A | Photo Card Set - ''Planetary Process'' (smallest cards) | 8 sets of 4 cards | 8 | | |
| 2 0 8 3 3 | 53-206A | Rubber Band | #16 | 40 | | |

| | 27-102 | Scale - Spring - 2.5 N | 0-2.5 newtons | 8 | | |
|-----------|---------|---|---|-----|--|--|
| 2 0 8 6 7 | 22-212A | Screw - Eye | ¹ ⁄4" x 1 ¹ ⁄8" long | 2 | | |
| 10897 | 22-108 | Shells - Assorted | pack of 200 | 1 | | |
| 10928 | 23-211B | Sphere Set - Steel | set of 3 sizes | 8 | | |
| 2 0 9 4 0 | 23-110 | Spoon - Plastic | | 50 | | |
| 10739 | 19-206 | Spreader - Plaster - Plastic | | 8 | | |
| 10956 | 27-207A | Stopper - Rubber | #00 | 2 | | |
| 20965 | 27-109 | Straw - Flexible - Wrapped | | 100 | | |
| | 28-213 | Syringe | 60 cc | 2 | | |
| 2 1 0 2 3 | 29-104 | Tape - Adding Machine - White | 1¾" x 100' roll | 4 | | |
| 2 1 0 2 4 | 29-106 | Tape - Duct | 2'' | 1 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 2 | | |
| | 12-302 | Tote Tray - Plastic - Clear (with 1 drain hole & with lid) | 12 quart (16"x11"x6 ") | 2 | | |
| 2 1 0 9 5 | 31-201 | Tubing - Plastic | 35'' (90 cm) | 2 | | |
| 2 1 0 9 6 | 29-206B | Tubing - Polyethylene | 10 cm | 2 | | |
| 2 1 0 9 9 | 29-212A | Velcro Hook Strip - Ultra | 2'' x 12'' | 2 | | |
| 2 1 1 0 0 | 29-212B | Velcro Loop Strip - Ultra | 2'' x 12'' | 2 | | |

| | 23-108 | Washer - Flat | 5/16'' | 200 | | |
|-----------|---------|----------------|--------|-----|--|--|
| 1 1 1 3 3 | 23-216A | Washer - Steel | 7⁄8'' | 125 | | |





KIT

TUB: 5

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| | Pho | one: (205) 348-0294 Fax: |] | E-mail: ma | aterials.uauw | a@amsti.org | 5 | |
|------------|-----------------|--------------------------|------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 2 1 3 | 52-208 | Cocoa Powder | 8 oz | 6 | | | | |
| 2 0 4 0 3 | | Flour - All Purpose | 5 lb | 5 | | | | |
| 2 0 7 3 8 | 37-302 | Plaster of Paris | 4 lb | 2 | | | | |





KIT

TUB: 6

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|------------|-----------------|--------------------------|------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 4 0 3 | | Flour - All Purpose | 5 lb | 3 | | | | |
| 2 0 4 2 3 | 32-101 | Fossil Bearing Mound | | 80 | | | | |





KIT

TUB: 7

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| | Pho | one: (205) 348-0294 Fax: | 1 | E-mail: ma | aterials.uauw | a@amsti.org | g | |
|------------|-----------------|--------------------------|------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 8 4 9 | 20-102 | Sand - Black | 1 lb | 18 | | | | |
| 2 0 8 5 1 | 20-101 | Sand - Red | 1 lb | 18 | | | | |





KIT

TUB: 8

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| | Pho | one: (205) 348-0294 Fax: | I | E-mail: m | aterials.uauw | a@amsti.org | 5 | |
|------------|-----------------|--|--------------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 06-203 | Bottle - Dropper - Plastic | 2 oz (60 ml) | 16 | | | | |
| 1 0 6 8 4 | 17-214A | Brush - Paint | #2 | 16 | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 100 | | | | |
| 2 0 5 5 0 | 26-101 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 100 | | | | |
| 1 0 4 1 7 | 12-105 | Forcep - Plastic | | 16 | | | | |
| 1 0 4 2 4 | 12-206A | Fossil Collection | set of 12 | 3 | | | | |
| 1 0 4 2 2 | 12-204B | Fossils - Shark Teeth | 1 oz | 4 | | | | |
| 2 0 4 4 2 | 55-317 | Glue - White | gallon | 1 | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 5 | | | | |
| 1 0 5 6 0 | 14-219 | Limestone - Fossil | | 10 | | | | |
| 1 0 5 8 5 | 14-210B | Magnet - Ring - Ceramic | 30 mm | 8 | | | | |
| 2 1 5 2 2 | 15-212 | Marker - China - Black | | 16 | | | | |

| 1 0 7 5 5 | 20-302 | Poster: ''Fossils Through Time'' | | 8 | | |
|-----------|---------|----------------------------------|-------|----|--|--|
| 2 0 9 5 2 | 27-203A | Stick - Excavating | 10 cm | 16 | | |





KIT

TUB: 1

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| | Pho | one: (205) 348-0294 Fax: | I | E-mail: ma | aterials.uauw | a@amsti.org | 5 | |
|------------|-----------------|---|-----------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 2 9 | 53-105 | Bag - Plastic - Resealable | 12" x 15" | 45 | | | | |
| | 03-104 | Ball - Polystyrene | 3'' | 25 | | | | |
| 2 0 0 7 8 | 52-306 | Balloon - Round - Blue | 11" | 12 | | | | |
| | 04-101 | Binoculars - Plastic | 6 x 35 mm | 8 | | | | |
| 1 1 6 3 4 | 48-203 | Book: Student Guide - ''Sun-Earth- Moon System'' | | 16 | | | | |
| 2 0 1 9 1 | 05-102 | Card Stock - Light Blue | 8½" x 11" | 40 | | | | |
| 2 0 2 0 3 | 05-210 | Chipboard - Fine | 8½" x 11" | 10 | | | | |
| 2 1 5 2 3 | 15-214 | Marker - Permanent - Chisel Tip - Black | | 2 | | | | |
| 1 1 0 5 7 | 30-105 | Timer - Student | | 16 | | | | |
| 1 1 0 7 2 | 29-214A | Transparency: "Seasons" | | 1 | | | | |





KIT

TUB: 2

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Remarks:

| Phone: (205) 348-0294 | |
|-----------------------|--|

294 Fax:

E-mail: materials.uauwa@amsti.org

| | F 110 | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsu.org | | | | | | |
|------------|-----------------|---|--------------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 8 6 | 55-101 | Battery | D | 16 | | | | | |
| 1 1 6 3 4 | 48-203 | Book: Student Guide - ''Sun-Earth- Moon System'' | | 16 | | | | | |
| 2 0 2 0 1 | 05-207A | Chalk - White | box of 12 | 1 | | | | | |
| 2 0 3 3 0 | 11-201B | Dots - Adhesive - Multicolor (pack of 360) | ¹ /2" or ³ /4" | 1 | | | | | |
| 2 0 2 6 3 | 09-303 | Dough - Green | 3 lb | 2 | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 1 | | | | | |
| 1 0 5 9 4 | 15-209A | Marble | 3⁄4" | 9 | | | | | |
| 2 1 5 2 6 | 15-219 | Markers - Water Color - Multicolor | set of 8 colors | 8 | | | | | |
| 2 1 5 3 3 | 16-210 | Markers - Wet Erase - Fine Point | set of 4 colors | 8 | | | | | |
| 1 0 6 2 8 | 16-212 | Measuring Tape - English/Metric | | 8 | | | | | |
| 2 0 2 1 5 | 18-102 | Pencils - Colored - Multicolor | set of 12 | 8 | | | | | |

| 1 0 7 8 8 | 19-213A | Protractor | 6'' | 16 | | |
|-----------|---------|----------------------|------|----|--|--|
| 10839 | 21-108 | Ruler - Plastic | 12'' | 32 | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3⁄4" | 6 | | |





KIT

TUB: 3

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|------------|-----------------|--|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 0 0 6 4 | 02-207 | Ball - Polystyrene | 13/8" | 16 | | | | | |
| 2 0 0 8 4 | 55-206 | Battery | AA | 16 | | | | | |
| | 03-212 | Binder Clip | large | 32 | | | | | |
| | 05-213 | Cardboard Strip | 4" x 12" (10 x 30 cm) | 24 | | | | | |
| 2 0 4 7 0 | 13-213 | Cards - Index - Ruled (pack of 100) | 3" x 5" | 1 | | | | | |
| 2 0 2 7 6 | 34-103 | Cup - Paper | 3 oz (90 ml) | 40 | | | | | |
| 2 0 3 7 9 | 11-212 | Fabric - Poly Cotton - Yellow | 40'' circle | 1 | | | | | |
| 20696 | 17-219 | Fasteners - Paper (pack of 100) | 1" | 1 | | | | | |
| 1 0 5 8 2 | 15-204 | Flashlight - Adjustable Beam - Mini (Maglite) | AA | 8 | | | | | |
| 1 0 4 0 9 | 12-103 | Foam Sleeve (with holes) | 3" x 3" x 5" | 8 | | | | | |
| 1 0 4 3 6 | 13-103 | Globe - World | 5'' | 8 | | | | | |
| 2 0 7 4 6 | 19-108 | Plate - Paper - White | 9'' | 150 | | | | | |

| | 20-203B | Poster: ''Modeling Shadows'' | 30 x 60 cm | 8 | | |
|-----------|---------|--|-------------|----|--|--|
| 20791 | 19-218 | Putty - Adhesive - Reusable (plasti- tak) | 2 oz | 1 | | |
| 20968 | 28-104 | Straw - Wrapped | 12'' | 16 | | |
| 2 1 0 6 0 | 28-218 | Toothpicks - Round - Multicolor | pack of 250 | 1 | | |
| 2 1 4 8 7 | 29-215 | Transparency - Copier | | 50 | | |





KIT

TUB: 4

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| | | | | 7 | | | | |
|------------|-----------------|--|------------|------------|----------------------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | one: (205) 348-0294 Fax: MATERIAL | SIZE | 2-mail: ma | aterials.uauw Assembler | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 04-106 | Bookend (with nonslip base) | | 16 | | RECEIVED | RETURNED | INSI EC HON |
| 2 0 5 5 1 | 04-108 | Bulb - Incandescent - Frosted/Soft White | 100 watt | 12 | | | | |
| 2 0 5 5 2 | 04-107 | Bulb - Incandescent - Frosted/Soft White | 150 watt | 12 | | | | |
| 2 0 5 5 3 | 04-109 | Bulb - Incandescent - Frosted/Soft White | 60 watt | 12 | | | | |
| 1 0 5 2 2 | 14-109 | Lamp - Clamp - Flexible | | 8 | | | | |
| 1 0 5 4 9 | 14-108 | Lid & Seal (for canning jar - jar not included) | | 12 | | | | |
| 2 1 2 0 1 | | Marshmallows - Large | 16 oz bag | 1 | | | | |
| 20625 | 52-202 | Marshmallows - Miniature | 10½ oz bag | 1 | | | | |
| 1 0 8 0 5 | 21-105 | Radiometer | | 8 | | | | |
| 2 0 8 3 3 | 53-206A | Rubber Band | #16 | 40 | | | | |
| 2 0 9 7 0 | 28-103 | Straw - Jumbo - Wrapped | 7½" | 100 | | | | |







KIT

TUB: 1

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Remarks:

| | Pho | one: (205) 348-0294 Fax: |] | E-mail: ma | aterials.uauw | a@amsti.or; | g | |
|------------|-----------------|---|----------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 6 1 3 | 48-301 | Book: Student Guide - ''Biodiversity & Interdependence'' | | 16 | | | | |
| 2 0 1 7 5 | 04-213B | Candle - Tea | | 2 | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 1 | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | |
| 2 1 4 7 0 | 05-212A | Living Material Order Form: "Biodiversity & Interdependence" | | 1 | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 32 | | | | |
| 2 0 2 1 5 | 18-102 | Pencils - Colored - Multicolor | set of 12 | 16 | | | | |
| 2 1 5 1 7 | 18-105 | Petri Dish | 100 x 15 mm | 120 | | | | |
| 2 0 7 2 1 | 18-219 | Pipe Cleaner - Red | 12'' | 50 | | | | |
| 2 0 7 2 5 | 18-109 | Pipette - Graduated - Plastic | 3 ml | 200 | | | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 32 | | | | |
| 1 0 8 5 9 | 22-105 | Scissors | adult | 16 | | | | |

| 2 1 0 3 1 | 28-203 |
|-----------|--------|
|-----------|--------|

| Tape - Transparent | 3/4" | 16 | | | | | |
|--------------------|------|----|--|--|--|--|--|
|--------------------|------|----|--|--|--|--|--|







KIT

TUB: 2

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| | Ph | one: (205) 348-0294 Fax: |] | E-mail: ma | aterials.uauw | a@amsti.org | g | |
|------------|-----------------|--|-------------------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 03-302 | Beaker - Poly (with handle) | 2000 ml | 1 | | | | |
| 1 1 6 1 3 | 48-301 | Book: Student Guide - ''Biodiversity & Interdependence'' | | 16 | | | | |
| 2 0 4 7 1 | 13-212 | Cards - Index - Unruled (pack of 100) | 3" x 5" | 5 | | | | |
| 2 0 2 5 6 | 09-207A | Coverslips - Plastic (pack of 100) | ¹ /2" x ¹ /2" | 1 | | | | |
| 2 0 3 9 1 | 11-104 | Filter Paper | 9 cm | 200 | | | | |
| 1 0 4 5 6 | 13-219 | Hand Lens | | 32 | | | | |
| 2 1 6 8 2 | 18-108 | Photo Card Set - ''Organisms'' - IBI (printed on cardstock) | set of 2 sheets | 48 | | | | |
| 2 0 8 1 3 | 21-206A | Ring - Loose-leaf | 3/4" | 48 | | | | |
| 2 0 9 2 2 | 54-207 | Solution - Lugol's | 7.5 ml | 8 | | | | |
| 2 1 0 1 5 | 28-202A | Tag - Merchandise - White | | 48 | | | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 1 | | | | |
| 1 1 0 4 2 | 24-104 | Test Tube Rack - Plastic (6 hole or larger) | | 9 | | | | |

| 1 1 0 5 7 | 30-105 | Timer - Student | | 16 | | |
|-----------|--------|--|-------------|-----|--|--|
| 2 1 0 6 3 | 28-219 | Toothpicks - Round | pack of 250 | 2 | | |
| 2 1 0 7 4 | 29-201 | Transparencies - Ruler/Fragmenting Tool | pack of 4 | 1 | | |
| 2 1 0 8 7 | 27-107 | Tube - Microcentrifuge | 1.5 ml | 100 | | |







KIT

TUB: 3

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|------------|-----------------|--|----------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 50 | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 75 | | | | |
| 2 0 5 5 0 | 26-101 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 75 | | | | |
| 2 0 2 9 0 | 34-105 | Cup - Plastic - Clear | 4 oz | 100 | | | | |
| | 34-204 | Cup - Plastic - Clear | 1¼ oz | 70 | | | | |
| 2 0 5 4 3 | 25-101 | Cup Lid - Plastic - Clear | 1¼ oz | 70 | | | | |
| 2 0 5 4 5 | 25-102 | Cup Lid - Plastic - Clear | 4 oz | 100 | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 3 | | | | |
| 2 0 4 5 9 | 13-207 | Нау | 8'' x 10'' bag | 2 | | | | |
| 1 1 5 7 0 | 22-210B | Scoop - Polypropylene | 75 cc | 4 | | | | |
| 2 0 9 0 9 | WHS | Soil - Potting | gallon (approx 4 lb) | 4 | | | | |







KIT

TUB: 4

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|------------|-----------------|----------------------------|------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 2 9 | 53-304B | Bag - Plastic - Resealable | 12" x 15" | 2 | | | | |
| 1 0 0 9 8 | 03-101 | Beaker - Pyrex | 250 ml | 12 | | | | |
| 2 0 1 1 2 | 55-303 | Bleach | 3 oz (100 ml) | 1 | | | | |
| 1 0 1 5 2 | 04-201 | Brush - Test Tube | small | 4 | | | | |
| 2 0 2 5 3 | 08-107 | Cotton Balls | pack of 300 | 1 | | | | |
| 2 0 2 9 6 | 34-209 | Cup - Plastic - Clear | 8 oz | 33 | | | | |
| 1 0 4 4 6 | 13-110 | Cylinder - Graduated | 100 ml | 1 | | | | |
| 1 0 4 4 7 | 13-205B | Cylinder - Graduated | 10 ml | 9 | | | | |
| 2 0 4 0 2 | 52-302A | Flour - All Purpose | 2 oz (200 ml) | 1 | | | | |
| 2 0 4 6 2 | 52-301B | Honey | 3 oz (100 ml) | 1 | | | | |
| 2 0 4 9 1 | 52-305B | Ketchup | 3 oz (100 ml) | 1 | | | | |
| 20656 | 53-309A | Mouthwash | 3 oz (100 ml) | 1 | | | | |

| 2 0 8 1 2 | 52-303B | Rice | 200 ml | 1 | | |
|-----------|---------|--------------------------------|---------------------------------|-----|--|--|
| 2 0 8 4 5 | 54-303 | Salt - Table (sodium chloride) | 1 lb | 1 | | |
| | 22-209A | Scoop - Measuring - Plastic | ¹ /4 tsp & 1 tbsp | 1 | | |
| 2 1 5 1 6 | 22-217 | Slide - Depression - Glass | | 48 | | |
| 20902 | 23-206 | Slide - Plastic | 1" x 3" | 144 | | |
| | 22-110 | Slide - Prepared: Amoeba | | 8 | | |
| | 22-110 | Slide - Prepared: Epithelium | | 8 | | |
| | 22-110 | Slide - Prepared: Euglena | | 8 | | |
| 1 o 7 8 1 | 22-110 | Slide - Prepared: Hydra | | 8 | | |
| 1 0 7 8 2 | 22-110 | Slide - Prepared: Nerve | | 8 | | |
| 1 0 7 8 3 | 22-110 | Slide - Prepared: Paramecium | | 8 | | |
| 1 0 7 8 4 | 22-110 | Slide - Prepared: Volvox | | 8 | | |
| 1 0 7 8 5 | 22-110 | Slide - Prepared: WOW bug | | 8 | | |
| 2 1 5 4 1 | 23-207 | Slide - Well - Plastic | 1" x 3" | 60 | | |
| 2 0 9 2 0 | FC-403 | Solution - Alcohol - Ethanol | 5 ml | 2 | | |
| 2 0 9 1 8 | 55-306B | Solution - Blue - Bromothymol | 15 ml | 1 | | |
| 2 0 9 2 3 | 55-314B | Solution - Blue - Methylene | 15 ml | 1 | | |

| 2 0 9 5 1 | 27-202 | Stirrer - Coffee | double ended | 75 | | |
|-----------|---------|-----------------------------------|------------------|-----|--|--|
| 2 1 0 0 8 | 53-303 | Sugar - Granulated | 10 oz | 1 | | |
| 2 0 5 9 1 | 52-306B | Syrup - Maple | 3 oz (100 ml) | 1 | | |
| 1 1 0 3 9 | 24-207 | Test Tube | 25 x 150 mm | 112 | | |
| 2 1 1 2 2 | 55-304 | Vinegar - White | 3 oz (100 ml) | 1 | | |
| 2 1 1 3 9 | 53-210 | Water Conditioner - Dechlorinator | 3 oz | 1 | | |
| 2 1 4 7 1 | 21-102 | Yarn - Cotton - Green | skein | 1 | | |
| 2 1 1 6 3 | 52-303A | Yeast - Activated - Powdered | 100 g | 2 | | |



KIT: FORCES & MOTION



KIT

TUB: 1

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| | Pho | one: (205) 348-0294 Fax: | I | E-mail: ma | aterials.uauw | a@amsti.org | g | |
|------------|-----------------|--|-----------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 1 2 5 | 03-217A | Bolt - Flat (with nuts) | 3/16'' | 4 | | | | |
| | 48-501 | Book: Student Guide - ''Forces & Motion'' | | 16 | | | | |
| 2 0 2 5 8 | 09-209 | Craft Stick - Jumbo | | 25 | | | | |
| 2 0 3 2 1 | 10-217A | Dot - Adhesive - Blue | 3⁄4" | 40 | | | | |
| 2 0 3 2 9 | 10-217B | Dot - Adhesive - Red | 3⁄4" | 40 | | | | |
| 2 0 3 5 1 | 09-110 | Electrical Tie (for mousetrap activity) | 11'' | 100 | | | | |
| 2 0 5 6 4 | 15-202 | Line - Nylon - Braided - Black - 12 lb Test | 60 yds | 1 | | | | |
| 1 0 5 8 7 | 15-203B | Magnet - Bar - Flexible (with hole) | ³ ⁄4" x 1" | 32 | | | | |
| 1 1 6 2 0 | 15-205A | Magnet - Bar - Steel - Plain | | 4 | | | | |
| 1 0 6 5 4 | 16-104 | Mousetrap | | 10 | | | | |
| 20692 | 17-218 | Paper Clips - Jumbo | pack of 100 | 2 | | | | |
| 1 0 7 0 5 | 18-205 | Pegboard Lever | | 4 | | | | |

| 20963 | 27-210B | Pin - Straight - Round | 1½" | 8 | | |
|-----------|---------|--------------------------------------|--------------------|----|--|--|
| 2 0 8 3 4 | 53-207 | Rubber Band | #32 | 50 | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 8 | | |
| 2 0 8 5 3 | 22-103 | Sand Paper - Coarse (60 grit) | 9" x 11" | 8 | | |
| 2 0 8 5 4 | 22-104 | Sand Paper - Fine (150 grit) | 9" x 11" | 10 | | |
| 1 0 9 4 2 | 27-103 | Scale - Spring - 10 N | 0-10 newtons | 8 | | |
| 1 0 9 4 3 | 27-102 | Scale - Spring - 2.5 N | 0-2.5 newtons | 8 | | |
| 2 0 9 7 0 | 27-212A | Straw - Jumbo - Wrapped | 7½" | 10 | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
| 2 1 0 2 3 | 29-104 | Tape - Adding Machine - White | 1¾" x 100' roll | 1 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3/4" | 2 | | |
| | 55-210A | Thermometer - Digital (with battery) | | 1 | | |
| | 27-108 | Washer - Steel | 7⁄8'' | 50 | | |
| 2 1 1 4 6 | 31-108 | Wax Paper | 75' | 1 | | |



KIT: FORCES & MOTION



KIT

TUB: 2

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| | Pho | one: (205) 348-0294 Fax: | | | aterials.uauw | a@amsti.org TEACHER | TEACHER | RETURN |
|------------|----------|--|-------|----------|---------------|------------------------|----------|------------|
| PRODUCT ID | LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | RECEIVED | RETURNED | INSPECTION |
| | 02-301 | Balance - Digital | | 2 | | | | |
| | 22-216A | Ball - Steel | 1" | 2 | | | | |
| 2 0 0 8 4 | 55-205B | Battery | AA | 40 | | | | |
| | 48-501 | Book: Student Guide - ''Forces & Motion'' | | 16 | | | | |
| 1 1 6 1 9 | 22-214B | Clamp Holder - V-Jaw - Small | | 2 | | | | |
| 1 0 2 1 7 | 08-201 | Compass - Magnetic | | 8 | | | | |
| 2 0 2 8 1 | 35-206 | Cup - Plastic | 10 oz | 30 | | | | |
| | 30-211 | Cutter - Wire | | 1 | | | | |
| 1 0 3 8 2 | 10-109 | Fan - Battery Powered | | 20 | | | | |
| 1 1 6 8 5 | 02-206B | Power Source - Digital Balance | | 2 | | | | |
| 1 1 6 2 1 | 27-301 | Stand Base (with pole) | | 2 | | | | |
| | 30-105 | Timer - Student | | 16 | | | | |

| | 30-214 | Washer - Flat | #10 | 200 | | |
|-----------|--------|-------------------------------|---------------------|-----|--|--|
| 2 1 1 5 2 | 30-208 | Wire - Hook-Up - Coated - #22 | 100' (full roll) | 1 | | |



KIT: FORCES & MOTION



KIT

TUB: 3

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|------------|-----------------|--|----------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 1 4 7 4 | 01-206 | Bag-O-Stuff 2: Aluminum Foil Piece | 1" x 1" | 8 | | | | |
| 2 1 4 7 7 | 01-206 | Bag-O-Stuff 2: Cassette Tape (recording tape) | 1" piece | 8 | | | | |
| 2 1 4 9 1 | 01-206 | Bag-O-Stuff 2: Fastener - Brass | | 8 | | | | |
| 2 1 4 9 2 | 01-206 | Bag-O-Stuff 2: Golf Tee | | 8 | | | | |
| 2 1 4 9 6 | 01-206 | Bag-O-Stuff 2: Nail - Wire | | 8 | | | | |
| 2 1 4 9 3 | 01-206 | Bag-O-Stuff 2: Paper Clip | | 8 | | | | |
| 2 1 4 9 4 | 01-206 | Bag-O-Stuff 2: Pipe Cleaner | | 8 | | | | |
| 2 1 4 7 8 | 01-206 | Bag-O-Stuff 2: Rubber Band - Small | #14 | 8 | | | | |
| 2 1 4 7 5 | 01-206 | Bag-O-Stuff 2: Screen - Aluminum | | 8 | | | | |
| 2 1 4 9 7 | 01-206 | Bag-O-Stuff 2: Twist Tie - Plastic | 5" | 8 | | | | |
| 2 1 4 7 6 | 01-206 | Bag-O-Stuff 2: Washer - Brass | | 8 | | | | |
| 1 1 6 5 9 | 01-206 | Bag-O-Stuff 2: Washer - Flat | #10 | 8 | | | | |

| | 01-206 | Bag-O-Stuff 2: Wire - Aluminum | | 8 | | |
|-----------|---------|--|-------------------|-----|--|--|
| 2 1 4 9 5 | 01-206 | Bag-O-Stuff 2: Wire - Copper - Bare | | 8 | | |
| | 04-103 | Block - Wood (with screw hook) | 1½" x 3½" x 6" | 16 | | |
| | 33-203A | K'Nex - Connector - Blue - C7 | | 90 | | |
| 10498 | 33-204A | K'Nex - Connector - Gold - C8 | | 300 | | |
| 10499 | 33-201C | K'Nex - Connector - Gray or Purple - C1 | | 216 | | |
| 1 0 5 0 2 | 33-205A | K'Nex - Connector - Gray or Purple - C6 | | 90 | | |
| 1 0 5 0 0 | 33-205B | K'Nex - Connector - Green - C5 | | 36 | | |
| 1 0 5 0 3 | 33-203B | K'Nex - Connector - Red - C4 | | 378 | | |
| 1 0 5 0 4 | 33-202B | K'Nex - Connector - Tan - C2 | | 54 | | |
| 1 0 5 0 5 | 33-206A | K'Nex - Connector - White - C9 | | 66 | | |
| 1 0 5 0 6 | 33-206B | K'Nex - Connector - Yellow - C10 | | 54 | | |
| 1 0 5 0 7 | 33-207B | K'Nex - Rod - Blue - R3 | | 138 | | |
| 1 0 5 0 8 | 33-208A | K'Nex - Rod - Gold - R5 | | 210 | | |
| 1 0 5 0 9 | 33-208B | K'Nex - Rod - Gray - R7 | | 120 | | |
| 1 0 5 1 0 | 33-211B | K'Nex - Rod - Green - R1 | | 150 | | |
| 1 0 5 1 1 | 33-210A | K'Nex - Rod - Red - R6 | | 126 | | |

| 1 0 5 1 2 | 33-210B | K'Nex - Rod - White - R2 | | 216 | | |
|-----------|---------|---------------------------|-------------|-----|--|--|
| 1 0 5 1 3 | 33-211A | K'Nex - Rod - Yellow - R4 | | 135 | | |
| 10492 | 33-105 | K'Nex - Tire - Black - T1 | small | 81 | | |
| 1 1 5 8 6 | 33-101 | K'Nex - Tire - Black - T3 | jumbo | 60 | | |
| 10494 | 33-102 | K'Nex - Track - Orange | 21 m or 70' | 1 | | |
| 10496 | 33-106 | K'Nex - Wheel - Gray - W1 | small | 81 | | |
| 1 0 4 9 5 | 33-103 | K'Nex - Wheel - Gray - W2 | large | 60 | | |







KIT

TUB: 1

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|------------|-----------------|--|------------------------------|------------|------------------------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 0 0 6 0 | 02-301 | Balance - Digital | | 4 | | | | | |
| 1 1 6 2 2 | 48-402 | Book: Student Guide - "Mixtures, Compounds, & Elements" | | 16 | | | | | |
| 2 1 5 0 1 | 13-215 | Inquiry Card Set - "Mixtures, Compounds, & Elements" (printed on card stock) | set of 8 | 1 | | | | | |
| 1 1 6 8 5 | 02-206B | Power Source - Digital Balance | | 4 | | | | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | | |







KIT

TUB: 2

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|------------|-----------------|--|------------------------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 6 2 2 | 48-402 | Book: Student Guide - ''Mixtures, Compounds, & Elements'' | | 16 | | | | |
| 1 0 4 4 6 | 13-110 | Cylinder - Graduated | 100 ml | 16 | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 16 | | | | |
| 2 1 5 1 8 | 16-204 | Marker - Water Color - Black | | 8 | | | | |
| 2 1 5 1 9 | 16-201 | Marker - Water Color - Brown | | 8 | | | | |
| 2 1 5 2 0 | 16-202 | Marker - Water Color - Green | | 8 | | | | |
| 2 1 5 2 1 | 16-203 | Marker - Water Color - Red | | 8 | | | | |
| 2 0 7 0 8 | 18-208 | Pen - Roller Ball - Black | | 8 | | | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | |







KIT

TUB: 3

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|------------|-----------------|--------------------------|--------|-----------------------------------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 8 6 | 55-102 | Battery | D | 10 | | | | | |
| 20089 | 55-204 | Battery - Lantern | 6 volt | 10 | | | | | |
| 1 0 0 9 2 | 02-212B | Battery Holder - Plastic | D-Cell | 4 | | | | | |
| 1 0 9 8 | 03-101 | Beaker - Pyrex | 250 ml | 24 | | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 2 | | | | | |







KIT

TUB: 4

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| | | (ADD) 240 A204 | | | | | | |
|------------|-----------------|--------------------------------------|-------------------------------------|------------|----------------------------|---------------------|---------------------|-----------------------------|
| PRODUCT ID | BIN LOCATION | one: (205) 348-0294 Fax: MATERIAL | SIZE | e-mail: ma | aterials.uauw Assembler | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 1 5 2 | 04-201 | Brush - Test Tube | small | 8 | | RECEIVED | RETORIVED | INSI ECHON |
| 2 0 1 7 5 | 04-216 | Candle - Tea | | 10 | | | | |
| 1 0 4 2 7 | 12-109 | Funnel - Long Stem - Plastic - Clear | 2¾" (67 mm) | 16 | | | | |
| 2 0 5 1 9 | 14-205A | Label - Blank - Adhesive - White | ¹ /2" x ³ /4" | 400 | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | |
| 2 1 5 1 7 | 18-105 | Petri Dish | 100 x 15 mm | 80 | | | | |
| 2 0 7 2 5 | 18-109 | Pipette - Graduated - Plastic | 3 ml | 100 | | | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 16 | | | | |
| 1 0 5 1 6 | 14-203B | Scoop - Lab | | 16 | | | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3⁄4" | 1 | | | | |
| 1 1 0 3 7 | 24-201 | Test Tube | 16 x 125 mm | 250 | | | | |
| 1 1 0 3 8 | 24-204 | Test Tube | 20 x 150 mm | 32 | | | | |

| 1 1 0 4 2 | 24-104 | Test Tube Rack - Plastic (6 hole or larger) | | 9 | | |
|-----------|--------|---|-----|----|--|--|
| 1 1 0 4 5 | 30-102 | Thermometer - Alcohol | 12" | 16 | | |







RETURN

INSPECTION

TEACHER

RETURNED

KIT

TUB: 5

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

Remarks: _____

| | Pho | one: (205) 348-0294 Fax: | 1 | E-mail: ma | aterials.uauw | va@amsti.org | 3 |
|------------|-----------------|---|------------------------------------|------------|---------------|---------------------|---|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | j |
| 2 0 0 5 1 | 52-104 | Baking Soda | 16 oz | 1 | | | |
| | 04-206A | Bulb | 6.3 volt, .5 amp | 10 | | | |
| 2 0 5 5 1 | 04-108 | Bulb - Incandescent - Frosted/Soft White | 100 watt | 1 | | | |
| 1 0 1 6 6 | 04-210 | Bulb Holder | 6 volt | 8 | | | |
| | 01-105 | Burner - Alcohol | | 9 | | | |
| | 01-104 | Burner Stand - Alcohol | | 9 | | | |
| 1 0 3 5 3 | 10-103 | Card Set - Element | set of 20 cards | 1 | | | |
| 2 0 4 7 1 | 13-212 | Cards - Index - Unruled (pack of 100) | 3" x 5" | 1 | | | |
| | 22-215A | Cylinder - Copper | ¹ ⁄ ₂ " x 2" | 8 | | | |
| | 10-104 | Element Set: Aluminum Sample | | 1 | | | |
| | | | | | | | |

Element Set: Argon Sample

Element Set: Carbon Sample

10-104

10-104

40 watt

bulb

rod

1

1

| 1 0 3 5 7 | 10-104 | Element Set: Carbon Sample (charcoal piece) | | 8 | | |
|-----------|---------|--|-------------|-----|--|--|
| 1 0 3 5 8 | 10-104 | Element Set: Copper Sample | | 1 | | |
| 1 0 3 5 9 | 10-104 | Element Set: Iron Sample | | 1 | | |
| 1 0 3 6 0 | 10-104 | Element Set: Magnesium Sample | | 1 | | |
| 1 0 3 6 1 | 10-104 | Element Set: Silicon Sample | | 1 | | |
| 1 0 3 6 2 | 10-104 | Element Set: Sulfur Sample | | 8 | | |
| 1 0 3 6 3 | 10-104 | Element Set: Tin Sample | | 1 | | |
| 1 0 3 6 4 | 10-104 | Element Set: Zinc Sample | | 1 | | |
| 2 0 4 1 5 | 12-204A | Food Coloring - Liquid - Red | 1 oz | 1 | | |
| 1 0 4 8 1 | 14-201A | Irregular Object Set: Bolt - Steel (galvanized screw) | 6'' | 8 | | |
| 1 0 5 5 4 | 15-110 | Light System - Mixtures, Compounds, & Elements (bulb socket with cord) | | 1 | | |
| 1 0 5 7 6 | 15-108 | Loupe - Double Eye Magnifier | | 16 | | |
| 1 0 6 6 4 | 17-207A | Nail - Galvanized | 1" | 40 | | |
| 10665 | 17-207B | Nail - Stainless Steel | 1'' | 40 | | |
| 1 0 6 6 6 | 17-206A | Nail - Steel - Painted - Ungalvanized | 1'' | 40 | | |
| | 17-206B | Nail - Steel - Ungalvanized | 1'' | 120 | | |
| 20692 | 17-218 | Paper Clips - Jumbo | pack of 100 | 1 | | |

| 2 0 7 1 4 | 18-211 | Petroleum Jelly | tube or jar | 1 | | |
|-----------|---------|--------------------------------------|--|-----|--|--|
| 2 0 5 8 3 | FC-401 | Ribbon - Magnesium | 160 cm | 1 | | |
| 1 0 8 2 1 | 21-210A | Rock Sample #2: Granite | | 8 | | |
| 2 0 8 9 5 | 53-307 | Shaving Foam | | 1 | | |
| 2 0 9 3 2 | 23-107 | Splint - Wood | | 100 | | |
| 1 1 6 2 4 | 27-207B | Stopper - Rubber - Solid | #2 | 2 | | |
| 1 0 9 7 8 | 27-220B | Strip - Zinc (PLEASE RETURN) | ³ /4" x 5 ¹ /4" x 3/64" | 2 | | |
| 2 0 0 2 1 | 52-101 | Tablet - Effervescent (alka-seltzer) | | 120 | | |
| | 30-105 | Timer - Student | | 8 | | |







KIT

TUB: 6

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| | Pho | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsti.org | | | | | | |
|------------|-----------------|---|--|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 07-102 | Bottle - Wash - Wide-Mouth | 500 ml | 5 | | | | | |
| 1 0 2 1 8 | 08-203 | Connector Wire - Black or Red (with alligator clips) | 14'' | 30 | | | | | |
| 20229 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 50 | | | | | |
| 2 0 2 5 2 | 08-108 | Cotton Balls | pack of 100 | 1 | | | | | |
| 2 0 2 8 7 | 34-206 | Cup - Plastic | 3½ oz | 100 | | | | | |
| 2 0 7 7 6 | 52-107 | Drink Mix - Powdered | 500 g | 1 | | | | | |
| 1 0 3 5 2 | 10-102 | Electrode Stand | | 9 | | | | | |
| 2 0 3 9 2 | 11-103 | Filter Paper | 12.5 cm | 400 | | | | | |
| 2 0 4 0 2 | 52-302A | Flour - All Purpose | 2 oz (200 ml) | 1 | | | | | |
| 1 0 5 8 7 | 15-203B | Magnet - Bar - Flexible (with hole) | 3⁄4" x 1" | 16 | | | | | |
| 2 1 1 0 6 | 52-311 | Oil - Vegetable | 32 oz | 2 | | | | | |
| 2 0 6 8 5 | 17-303 | Pan - Aluminum | ⁵ / ₈ " x 2 ³ / ₄ " (15 x 70 mm) | 100 | | | | | |

| | 05-107 | Paper - Chromatography (#2 coffee filter may be substituted) | | 300 | | |
|-----------|---------|---|------------|-----|--|--|
| 20221 | 09-206 | Paper - Construction - Black | 9" x 12" | 25 | | |
| 2 1 2 7 4 | 19-302 | Paper Towels (standard weight) | roll | 1 | | |
| 2 0 8 4 3 | 22-203B | Salt - Rock | 160 g | 2 | | |
| 1 0 9 2 6 | 23-210 | Slate Specimen | | 8 | | |
| 2 1 4 1 9 | 20-307 | Soap - Dishwashing - Liquid (AJAX or Palmolive) | 16 oz | 1 | | |
| 2 0 9 1 3 | 23-204B | Solder Piece: M.P. 210°C - Red | | 45 | | |
| 2 0 9 1 4 | 23-208B | Solder Piece: M.P. 227°C - Green | | 45 | | |
| 2 0 9 1 5 | 23-208A | Solder Piece: M.P. 235°C - Blue | | 45 | | |
| 2 0 9 4 0 | 23-110 | Spoon - Plastic | | 100 | | |
| 20949 | 27-104 | Steel Wool Pad | #0 | 16 | | |
| 2 1 0 0 7 | 52-205 | Sugar - Confectioners' | 16 oz | 2 | | |
| 1 1 0 3 6 | 24-203 | Test Tube | 10 x 75 mm | 18 | | |
| 2 1 1 2 4 | 52-109 | Vinegar - White | 16 oz | 1 | | |
| | 08-207A | Warning Sheet: Battery + Steel Wool = Fire | | 1 | | |



AMSTI TUB PACKING LIST - BASE KIT

KIT: MIXTURES, COMPOUNDS, & ELEMENTS



KIT

TUB: 7

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| | | one: (205) 348-0294 Fax: | | T mail: m | aterials.uauw | vo@omsti or | | |
|------------|-----------------|---|-------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | | QUANTITY | | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 1 3 8 4 | 53-214 | Chemical: Calcium Chloride | 100 g | 1 | | | | |
| 2 1 3 6 8 | 53-213 | Chemical: Super Gel (sodium polyacrylate) | 500 g | 1 | | | | |





KIT

TUB: 1

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|------------|-----------------|--|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 02-301 | Balance - Digital | | 2 | | | | | |
| 1 1 6 3 2 | 48-401 | Book: Student Guide - "Properties of Matter" | | 16 | | | | | |
| 2 1 5 0 2 | 13-216 | Inquiry Card Set - "Properties of Matter" (printed on card stock) | set of 8 | 1 | | | | | |
| 1 1 6 8 5 | 02-206B | Power Source - Digital Balance | | 2 | | | | | |
| | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | | |





KIT

TUB: 2

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| | Pho | one: (205) 348-0294 Fax: | I | E-mail: ma | aterials.uauw | va@amsti.org | 5 | |
|------------|-----------------|--|------------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 0 6 0 | 02-301 | Balance - Digital | | 2 | | | | |
| 1 1 6 3 2 | 48-401 | Book: Student Guide - "Properties of Matter" | | 16 | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 16 | | | | |
| 1 1 6 8 5 | 02-206B | Power Source - Digital Balance | | 2 | | | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | |





KIT

TUB: 3

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|------------|-----------------|---------------------------------|-------------------|------------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 3 1 | 53-304A | Bag - Plastic - Resealable | 4'' x 6'' | 25 | | | | | |
| 1 0 0 9 8 | 03-102 | Beaker - Pyrex | 250 ml | 16 | | | | | |
| | 06-203 | Bottle - Dropper - Plastic | 2 oz (60 ml) | 24 | | | | | |
| 1 0 1 4 5 | 06-104 | Bottle - Thick Walled - Plastic | 16 oz (500 ml) | 9 | | | | | |
| 20231 | 36-101 | Container - Deli - Plastic | 8 oz | 20 | | | | | |
| 1 0 2 4 2 | 09-204B | Cork | #5 | 16 | | | | | |
| 2 0 2 8 3 | 34-101 | Cup - Graduated - Plastic | 1 oz | 50 | | | | | |
| 1 0 4 4 6 | 13-110 | Cylinder - Graduated | 100 ml | 16 | | | | | |
| 2 0 3 7 2 | 10-106 | Fabric - Cotton | 6'' x 6'' | 200 | | | | | |
| 2 0 8 3 3 | 53-206A | Rubber Band | #16 | 40 | | | | | |
| 1 0 9 6 1 | 27-209B | Stopper - Rubber - Solid | #0 | 32 | | | | | |
| 2 0 9 7 0 | 28-103 | Straw - Jumbo - Wrapped | 7½" | 100 | | | | | |

| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
|-----------|--------|--------------------------------------|-------------|---|--|--|
| 2 1 0 0 6 | 52-106 | Sugar (without identification label) | 16 oz | 1 | | |
| 2 0 2 5 4 | 09-106 | Swabs - Cotton | pack of 500 | 1 | | |
| 1 1 0 5 7 | 30-105 | Timer - Student | | 8 | | |





KIT

TUB: 4

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|------------|-----------------|--------------------------------------|--|------------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 9 4 | 03-201A | Bead - Pearl - White (pack of 150) | 2.5 mm | 1 | | | | | |
| | 03-211A | Bimetal Strip | | 1 | | | | | |
| 1 0 1 5 2 | 04-201 | Brush - Test Tube | small | 8 | | | | | |
| 2 0 2 0 4 | 52-204 | Chocolate Syrup | 24 oz | 1 | | | | | |
| 20206 | 53-216A | Clay - Modeling | 2 oz | 1 | | | | | |
| 2 0 2 4 9 | 52-102 | Corn Syrup - Light | 16 oz | 2 | | | | | |
| | 12-105 | Forcep - Plastic | | 8 | | | | | |
| 1 0 4 2 7 | 12-213B | Funnel - Long Stem - Plastic - Clear | 2¾" (67 mm) | 2 | | | | | |
| 2 0 4 9 0 | 52-207 | Ketchup | 14 oz | 1 | | | | | |
| 2 0 5 1 9 | 14-205A | Label - Blank - Adhesive - White | ¹ /2" X ³ /4" | 200 | | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | | |
| 20685 | 17-107 | Pan - Aluminum | ⁵ / ₈ " x 2 ³ / ₄ " (15 x 70 mm) | 8 | | | | | |

| 2 1 5 1 7 | 18-105 | Petri Dish | 100 x 15 mm | 20 | | |
|-----------|---------|--|------------------------|-----|--|--|
| 20725 | 18-110 | Pipette - Graduated - Plastic | 3 ml | 25 | | |
| | 31-207 | Pump - Vacuum (with rubber valves & stoppers) | | 9 | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12" | 8 | | |
| 1 0 5 1 6 | 14-203B | Scoop - Lab | | 8 | | |
| 1 0 9 5 8 | 27-208A | Stopper - Rubber - Single Hole | #2 | 16 | | |
| 1 1 6 2 4 | 27-207B | Stopper - Rubber - Solid | #2 | 4 | | |
| 2 1 0 0 7 | 52-205 | Sugar - Confectioners' | 16 oz | 1 | | |
| 1 1 0 1 3 | 29-101 | Syringe Apparatus | 2 syringes & tubing | 1 | | |
| | 28-302 | Tank - Flex - Plastic - Clear | gallon | 2 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3⁄4" | 1 | | |
| 1 1 0 3 7 | 24-201 | Test Tube | 16 x 125 mm | 250 | | |
| 1 1 0 3 8 | 24-204 | Test Tube | 20 x 150 mm | 32 | | |
| | 28-208 | Test Tube Clamp | | 8 | | |
| 1 1 0 4 2 | 24-103 | Test Tube Rack - Plastic (6 hole or larger) | | 8 | | |
| 1 1 0 4 4 | 24-102 | Test Tube Rack - Round - Plastic | | 4 | | |
| 1 1 0 4 5 | 30-218 | Thermometer - Alcohol | 12'' | 20 | | |

| | 30-202B | Washer - Rubber | | 9 | | | | |
|--|---------|-----------------|--|---|--|--|--|--|
|--|---------|-----------------|--|---|--|--|--|--|





KIT

TUB: 5

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|------------|-----------------|--|--------------------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 0 | 01-107 | Aluminum Foil | 12'' x 25' roll | 1 | | | | |
| 2 0 0 7 6 | 52-307 | Balloon - Round | 9'' | 25 | | | | |
| | 02-215A | Block Set: Aluminum | | 8 | | | | |
| | 02-215B | Block Set: Plastic - Transparent | | 8 | | | | |
| | 02-216B | Block Set: Plastic - White | 2 x 5 x 5 cm | 8 | | | | |
| 1 0 1 2 0 | 02-216A | Block Set: Wax | | 8 | | | | |
| | 01-105 | Burner - Alcohol | | 8 | | | | |
| | 01-104 | Burner Stand - Alcohol | | 8 | | | | |
| 2 0 4 1 5 | 12-204A | Food Coloring - Liquid - Red | 1 oz | 1 | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 4 | | | | |
| 1 0 4 6 7 | 13-210B | Immiscible Liquid Mixture | 2 oz | 2 | | | | |
| 1 0 4 8 1 | 14-201A | Irregular Object Set: Bolt - Steel (galvanized screw) | 6'' | 8 | | | | |

| 1 0 4 7 9 | 13-220A | Irregular Object Set: Cylinder - Copper | | 8 | | |
|-----------|---------|---|-------|---|--|--|
| | 13-220B | Irregular Object Set: Spacer - Nylon | | 8 | | |
| 1 0 5 7 6 | 15-108 | Loupe - Double Eye Magnifier | | 8 | | |
| 10659 | 16-218A | Mystery Object Set: Bolt - Nylon - Painted | | 8 | | |
| | 16-218B | Mystery Object Set: Nail - Aluminum - Painted | | 8 | | |
| | 16-219A | Mystery Object Set: Nail - Steel - Painted | | 8 | | |
| 10662 | 16-219B | Mystery Object Set: Rod - Copper - Painted | | 8 | | |
| 2 1 1 0 6 | 52-311 | Oil - Vegetable | 32 oz | 2 | | |
| 1 0 8 2 1 | 21-214C | Rock Sample #2: Granite | | 2 | | |
| 2 0 8 5 2 | WHS | Sand - Marine - White | 5 lb | 1 | | |
| 2 0 8 9 5 | 53-307 | Shaving Foam | | 1 | | |
| 2 0 9 0 5 | 54-305 | Sodium Chloride (plain table salt - not iodized) | 1 lb | 2 | | |





KIT

TUB: 6

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| | Kemurks. | | | | | | | | | |
|---|------------|-----------------|--|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| | | Pho | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsti.org | | | | | | |
| I | PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 1 1 0 5 3 | 29-217 | Thermometer Assemblies (1 tube & 1 stopper) | | 16 | | | | | |



KIT: PLANTS & ANIMALS



KIT

TUB: 1

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| | Ph | one: (205) 348-0294 Fax: | 1 | E-mail: ma | aterials.uauw | a@amsti.org | 2 | |
|------------|-----------------|---|-----------------------------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | | QUANTITY | | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 2 | 53-108 | Bag - Plastic - Resealable | gallon (approx 10'' x 12'') | 75 | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 25 | | | | |
| 1 1 8 0 7 | 20-212A | Big Book: "Exploring Plants & Animals" | | 1 | | | | |
| | 04-205 | Binder Clip | medium | 64 | | | | |
| 1 1 7 6 O | 29-207 | Card Set - Vocabulary - Plants & Animals | set of 10 cards | 1 | | | | |
| 2 1 4 8 8 | 13-105 | Cards - Index - Unruled (pack of 100) | 5" x 8" | 4 | | | | |
| 2 1 6 6 2 | 11-109 | Fence - Mesh - Plastic | 4'' x 8'' | 10 | | | | |
| 20393 | 11-219 | Fish Food Flakes | 1 oz | 1 | | | | |
| 1 0 4 5 6 | 13-219 | Hand Lens | | 32 | | | | |
| 1 0 4 8 3 | 14-105 | Jar - Plastic | 4 oz (120 ml) | 24 | | | | |
| 1 1 5 3 2 | 14-105 | Jar Lid - Screw Top - Plastic | 4 oz | 24 | | | | |
| 2 1 6 1 2 | 05-212A | Living Material Order Form: ''Plants & Animals'' | | 1 | | | | |

| | 17-205A | Measuring Cup - Plastic | 1 cup (8 oz) | 1 | | |
|-----------|---------|--|------------------|----|--|--|
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 1 | | |
| 20698 | 14-110 | Paper Towel - Heavy Weight (replaces sponge) | | 34 | | |
| | 19-211 | Photo Card Set - "Living & Non- Living" (set of 20) | 8½" x 11" | 1 | | |
| | 19-217 | Pin - Push | | 34 | | |
| 2 1 5 7 2 | 18-106 | Plate - Plastic - White | 10¼" | 30 | | |
| 1 1 7 3 8 | 20-208 | Poster: "Plant Life Cycle" | | 1 | | |
| 2 1 6 4 4 | 53-208B | Rubber Band | #117B | 16 | | |
| 2 0 8 4 8 | WHS | Sand - All Purpose | 5 lb | 3 | | |
| 2 0 8 7 2 | BTH | Seed - Alfalfa | 4 oz | 2 | | |
| 2 0 8 7 9 | BTH | Seed - Bean - Lima | ½ lb | 2 | | |
| 2 0 8 8 7 | BTH | Seed - Grass - Rye | 4 oz | 1 | | |
| 2 0 8 8 0 | BTH | Seed - Pea - Little Marvel | pack of 60 | 2 | | |
| 2 0 8 9 0 | BTH | Seed - Sunflower | pack of 60 | 2 | | |
| 2 1 5 8 4 | 53-309B | Seed - Sunflower Kernels (shelled) | 1 oz | 1 | | |
| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | ³ ⁄4" | 1 | | |

| 1 1 7 5 3 | 30-304 | Tray - Cafeteria | | 2 | | |
|-----------|--------|-----------------------------------|----------|---|--|--|
| 2 1 1 3 9 | 53-210 | Water Conditioner - Dechlorinator | 3 oz | 1 | | |
| | 31-103 | Water Mister | | 1 | | |
| 2 0 7 4 3 | 19-105 | Wrap - Plastic - Clear | standard | 1 | | |



KIT: PLANTS & ANIMALS



KIT

TUB: 2

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|------------|-----------------|------------------------------------|----------------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 1 8 9 3 | 04-202A | Bag-O-Animals | set of 12 | 1 | | | | | | |
| 1 1 8 9 5 | 04-211A | Bag-O-Fruit & Vegetables | set of 8 | 1 | | | | | | |
| | 04-211B | Bag-O-Insects | set of 12 | 1 | | | | | | |
| 1 1 8 9 4 | 04-208 | Bag-O-Non-Living Variety | set of 25 | 1 | | | | | | |
| 1 1 6 9 9 | 04-215A | Bag-O-Trees | set of 10 | 1 | | | | | | |
| 2 0 2 2 9 | 36-204 | Container - Deli - Plastic - Clear | 16 oz | 10 | | | | | | |
| 20298 | 35-102 | Cup - Souffle - Plastic | 9 oz (250 ml) | 125 | | | | | | |
| 20263 | 09-303 | Dough - Green | 3 lb | 1 | | | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 1 | | | | | | |
| 20909 | WHS | Soil - Potting | gallon (approx 4 lb) | 4 | | | | | | |
| 2 1 1 2 4 | 52-109 | Vinegar - White | 16 oz | 1 | | | | | | |



KIT: WEATHER WALK



KIT

TUB: 1

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|------------|-----------------|--|-------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 8 4 | 55-205B | Battery | AA | 4 | | | | |
| | 04-302 | Calendar - Weather | | 3 | | | | |
| | 28-212B | Card Set - Activity - "Sunny Sandbox" | set of 5 cards | 1 | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 25 | | | | |
| 2 0 2 5 3 | 08-107 | Cotton Balls | pack of 300 | 2 | | | | |
| 2 0 2 5 8 | 09-209 | Craft Stick - Jumbo | | 25 | | | | |
| 2 0 2 8 1 | 35-206 | Cup - Plastic | 10 oz | 30 | | | | |
| 2 0 2 8 7 | 34-205 | Cup - Plastic | 3½ oz | 10 | | | | |
| 20298 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 25 | | | | |
| 2 0 3 7 2 | 11-206 | Fabric - Cotton | 6'' x 6'' | 8 | | | | |
| 2 0 3 7 3 | 11-207 | Fabric - Cotton - White (flag) | 4'' x 6'' | 30 | | | | |
| 2 0 3 7 8 | 11-211 | Fabric - Nylon | 6'' x 6'' | 8 | | | | |

| 20375 | 11-208 | Fabric - Poly Cotton | 6" x 6" | 8 | | |
|-----------|---------|--|--------------------|---|--|--|
| 2 0 3 8 0 | 11-213 | Fabric - Wool | 6" x 6" | 8 | | |
| | 11-110 | Flashlight - LED | AA | 1 | | |
| 2 1 5 5 8 | 13-204C | Foil Shape | 6" x 6" | 8 | | |
| 2 1 5 5 9 | 13-204B | Foil Shape | 4" x 9" | 8 | | |
| 2 1 5 6 0 | 13-204A | Foil Shape | 3" x 12" | 8 | | |
| 2 0 4 1 3 | 12-203A | Food Coloring - Liquid - Blue | ¹ ⁄2 0Z | 1 | | |
| | 13-208B | Hole Punch | | 1 | | |
| 2 1 5 6 8 | 16-207B | Material Squares - Precut: Cloth - Cotton | 2" x 2" | 6 | | |
| 2 1 5 6 7 | 16-207B | Material Squares - Precut: Foil | 2" x 2" | 6 | | |
| 2 1 5 7 0 | 16-207B | Material Squares - Precut: Plastic - Clear | 2" x 2" | 6 | | |
| 2 1 5 6 9 | 16-207B | Material Squares - Precut: Plastic - Yellow | 2" x 2" | 6 | | |
| 2 1 5 6 6 | 16-207B | Material Squares - Precut: Wax Paper | 2" x 2" | 6 | | |
| 20671 | 17-211 | Note Pad - Adhesive | 3" x 5" | 8 | | |
| 20672 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 2 | | |
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 2 | | |
| 2 0 7 2 0 | 18-302 | Pan - Aluminum - Round (pie tin) | 9'' | 8 | | |

| 2 0 2 2 1 | 08-102 | Paper - Construction - Black | 9" x 12" | 50 | | |
|-----------|---------|---|-----------------|-----|--|--|
| 20222 | 08-101 | Paper - Construction - Blue | 9" x 12" | 100 | | |
| 2 0 2 2 7 | 08-205 | Paper - Construction - White | 9" x 12" | 60 | | |
| 20689 | 17-216 | Paper - Flip Chart - 1'' Quadrille (1 sheet) | 27'' x 34'' | 3 | | |
| | 05-215 | Photograph Set - Cloud | set of 9 | 10 | | |
| 2 0 7 2 5 | 18-110 | Pipette - Graduated - Plastic | 3 ml | 25 | | |
| 20766 | 09-105 | Poster Board | 11½" x 29" | 1 | | |
| 1 1 7 3 4 | 20-209 | Poster: "Sunny Sandbox" (double sided) | | 1 | | |
| 2 0 8 3 2 | 53-205A | Rubber Band | #14 | 100 | | |
| | 10-208A | Stamp - Date | | 1 | | |
| 1 0 9 4 6 | 27-201A | Stamp Pad - Black (with ink) | 3" x 5" | 1 | | |
| 1 0 9 4 7 | 27-201B | Stamps - Weather (set of 11 variations) | | 1 | | |
| 1 1 8 8 5 | 27-211 | Straw - ''Sunny Sandbox'' (assorted colors) | | 200 | | |
| 1 1 8 8 6 | 27-206 | Straw Connector - ''Sunny Sandbox'' | | 126 | | |
| 2 1 5 8 5 | 27-106 | Sun Sensitive Test Paper | 8½" x 11" | 25 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 1 | | |
| 2 1 0 2 9 | 29-108 | Tape - Packaging - Clear | 2" x 110 yds | 1 | | |

| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3/4" /4 | 1 | | |
|-----------|---------|-----------------------------------|------------|----|--|--|
| 1 1 0 5 0 | 30-103 | Thermometer - Fahrenheit | 9'' | 25 | | |
| 2 1 1 7 4 | 28-210 | Thermometer - Fahrenheit - Model | 9'' | 25 | | |
| 2 1 0 7 5 | 29-202 | Transparency - Write-On | | 6 | | |
| 1 1 7 5 3 | 30-304 | Tray - Cafeteria | | 6 | | |
| 2 1 4 1 6 | 31-109 | Yarn - Red | 14'' | 25 | | |
| 2 1 4 2 5 | 31-110 | Yarn - White | 14'' | 25 | | |
| 2 1 5 9 0 | 30-203B | Yellow Shape: Rectangle - Plastic | 4" x 9" | 8 | | |
| 2 1 5 9 1 | 30-203A | Yellow Shape: Rectangle - Plastic | 3" x 12" | 8 | | |
| 2 1 5 8 9 | 30-203C | Yellow Shape: Square - Plastic | 6" x 6" | 8 | | |







KIT

TUB: 1

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|------------|-----------------|----------------------------------|--------------------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 1 | 01-108 | Aluminum Foil | 12'' x 75' roll | 1 | | | | |
| 2 0 0 2 7 | 53-103 | Bag - Paper - Brown | lunch | 30 | | | | |
| 1 0 0 5 3 | 01-303 | Balance - Plastic (rocker scale) | | 1 | | | | |
| | 02-201 | Ball - Beach | 16'' | 1 | | | | |
| 1 0 0 6 2 | 02-202A | Ball - High Bounce (labeled) | 1'' (27 mm) | 16 | | | | |
| 1 0 0 6 3 | 02-205 | Ball - Ping Pong | | 16 | | | | |
| 1 0 0 6 5 | 02-206A | Ball - Polystyrene | 1" | 16 | | | | |
| | 02-105 | Ball - Polystyrene | 3" | 16 | | | | |
| | 02-103 | Ball - Rubber (baseball) | 2¾" | 16 | | | | |
| | 02-208 | Ball - Rubber (labeled) | 1½" | 16 | | | | |
| 1 0 0 6 9 | 02-203B | Ball - Rubber (labeled) | 2½" | 1 | | | | |
| | 02-211 | Ball - Tennis | | 1 | | | | |

| 20072 | 02-210 | Ball - Tennis - Disposable | marked | 1 | | |
|-----------|---------|---|--|----|--|--|
| 1 0 0 7 3 | 02-106 | Ball - Whiffle | junior size | 4 | | |
| | 02-212A | Ball - Wood | 3⁄4" | 16 | | |
| | 22-205 | Block - Support - Dry Erase | | 30 | | |
| 1 1 7 6 2 | 05-216A | Card Set - Activity - ''Sidewalk Safety'' | set of 5 cards | 1 | | |
| | 16-101 | Cube - Foam - Colored - ManipuLite | 1'' | 48 | | |
| 20281 | 35-205 | Cup - Plastic | 10 oz | 20 | | |
| 2 0 3 2 5 | 10-213A | Dot - Adhesive - Blue | 1/2" | 16 | | |
| 2 1 4 2 1 | 10-213C | Dot - Adhesive - Green | 1/2" | 16 | | |
| 2 1 4 2 0 | 10-213B | Dot - Adhesive - Red | 1/2" | 16 | | |
| 2 1 4 2 2 | 10-214A | Dot - Adhesive - Yellow | 1/2" | 16 | | |
| 20263 | 09-303 | Dough - Green | 3 lb | 1 | | |
| 10595 | 15-210A | Marble - Large | 1'' | 16 | | |
| 1 0 6 2 8 | 16-211B | Measuring Tape - English/Metric | | 1 | | |
| 20687 | 17-215 | Paper - Tissue - Colored (pack of 50 sheets) | 9" x 12" | 1 | | |
| | 20-207 | Poster: ''Sidewalk Safety'' (double sided) | | 1 | | |
| 1 0 8 0 9 | 21-303 | Ramp - Masonite | ¹ / ₈ " x 10" x 20" | 15 | | |

| 1 1 7 6 6 | 21-301 | Ramp - Pull-Back | 6" x 35" | 6 | | |
|-----------|--------|-----------------------------------|----------------------|----|--|--|
| 2 0 8 3 4 | 53-207 | Rubber Band | #32 | 50 | | |
| 1 0 8 3 8 | 22-202 | Ruler - Wood (with center groove) | 12'' | 16 | | |
| 2 0 9 7 0 | 28-102 | Straw - Jumbo - Wrapped | 7½" | 60 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3⁄4" | 3 | | |
| 2 1 0 3 1 | 28-204 | Tape - Transparent | 3⁄4" | 6 | | |
| | 28-107 | Truck - Toy - Pull-Back | 4'' | 6 | | |
| | 29-110 | Washer - Steel | 1½" OD x 9/16" ID | 50 | | |



KIT: SOUND, LIGHT, & SKY



KIT #

TUB: 1

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|------------|-----------------|--|----------------------|-----------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6'' x 9'') | 25 | | | | | | |
| 1 0 0 6 3 | 02-203A | Ball - Ping Pong | | 8 | | | | | | |
| 2 0 0 8 3 | 55-205A | Battery | 9 volt | 1 | | | | | | |
| 2 0 0 8 4 | 55-206 | Battery | AA | 32 | | | | | | |
| 1 1 7 6 9 | 20-211A | Big Book: FOSS - ''Sky'' | | 1 | | | | | | |
| | 20-211B | Big Book: FOSS - ''Sound & Light'' | | 1 | | | | | | |
| | 03-214 | Block - Wood | 1" x 4" x 9" | 8 | | | | | | |
| 1 1 8 1 3 | 47-102 | Book: Student Guide - ''Sound & Light'' | | 28 | | | | | | |
| 1 1 8 2 9 | 05-217A | Card Set - Sound | set of 39 cards | 1 | | | | | | |
| 1 1 8 3 2 | 05-219 | Color Card Sheet | 8½" x 11" | 10 | | | | | | |
| 2 0 2 5 9 | 09-211 | Craft Stick | standard | 50 | | | | | | |
| 2 0 2 5 8 | 08-209 | Craft Stick - Jumbo | | 100 | | | | | | |

| | 10-101 | Drop Chamber - Tagboard (with holes) | 35 x 100 cm | 8 | | |
|-----------|---------|---|-----------------------|----|--|--|
| 1 0 3 4 0 | 10-301 | Drop Chamber - Vision Barriers - Tagboard (with two slits) | 12" x 18" | 8 | | |
| 1 1 1 6 3 | 11-107 | Flashlight - Mini | AA | 16 | | |
| | 12-104 | Foam Piece | 8" x 9" x ½" | 8 | | |
| 1 0 5 8 8 | 15-206A | Mallet | | 8 | | |
| 20629 | 16-301 | Megaphone - Tagboard - Disposable | | 8 | | |
| 20687 | 17-215 | Paper - Tissue - Colored (pack of 50 sheets) | 9" x 12" | 1 | | |
| 2 0 9 7 2 | 27-213 | String - Cotton | 100' | 1 | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
| 1 1 0 5 8 | 28-214A | Tone Generator (with battery installed) | | 1 | | |
| 2 1 1 6 2 | 31-107 | Yarn - White | half-skein or more | 1 | | |



KIT: SOUND, LIGHT, & SKY



KIT #

TUB: 2

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|------------|-----------------|--|--|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| | 02-303 | Basin | 2 gallon (8 liter) | 8 | | | | | | |
| 2 0 4 7 0 | 13-213 | Cards - Index - Ruled (pack of 100) | 3" x 5" | 1 | | | | | | |
| 2 0 5 5 0 | 26-204 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 5 | | | | | | |
| 1 0 2 4 1 | 08-220B | Cord (with bead) | | 1 | | | | | | |
| 2 0 2 7 6 | 34-103 | Cup - Paper | 3 oz (90 ml) | 40 | | | | | | |
| 2 0 2 7 7 | 34-207 | Cup - Paper | 5 oz (150 ml) | 50 | | | | | | |
| 2 0 2 9 8 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 50 | | | | | | |
| | 18-204 | Dowel - Wood | ^{1/2} " diameter x 18" long | 1 | | | | | | |
| 1 0 3 4 1 | 09-108 | Drop Object Set: Aluminum Foil Ball (or 25' roll) | | 16 | | | | | | |
| 1 0 3 4 2 | 09-108 | Drop Object Set: Cardboard Piece (3 layers) | 2'' x 5'' | 16 | | | | | | |
| 1 0 3 4 6 | 09-108 | Drop Object Set: Chip - Plastic | | 16 | | | | | | |
| 1 0 3 4 3 | 09-108 | Drop Object Set: Clothespin | | 16 | | | | | | |

| | 09-108 | Drop Object Set: Craft Stick | | 16 | | |
|-----------|---------|----------------------------------|------------------------|-----|--|--|
| 1 0 3 4 5 | 09-108 | Drop Object Set: Cup - Paper | 5 oz | 16 | | |
| 1 0 3 4 7 | 09-108 | Drop Object Set: Spoon - Plastic | | 16 | | |
| 1 0 3 4 8 | 09-108 | Drop Object Set: Washer | | 16 | | |
| 20696 | 17-219 | Fasteners - Paper (pack of 100) | 1" | 1 | | |
| 1 1 2 9 3 | 11-220 | Flag - Stake - Wire | | 12 | | |
| 1 0 4 8 7 | 14-202 | Kalimba Base | | 4 | | |
| 1 0 4 8 8 | 14-201B | Kalimba Steel Springs | set of 3 bars | 4 | | |
| 2 0 5 6 1 | 14-215 | Line - Fishing | roll (any lb. test) | 1 | | |
| 1 0 6 2 8 | 16-211B | Measuring Tape - English/Metric | | 1 | | |
| 1 0 6 4 2 | 16-215 | Mirror | 4'' x 6'' | 36 | | |
| 1 1 8 3 0 | 16-220A | Mirror Clip | | 36 | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 2 | | |
| 20691 | 17-217 | Paper Clips - #1 | pack of 100 | 1 | | |
| 20692 | 17-218 | Paper Clips - Jumbo | pack of 100 | 1 | | |
| 2 0 8 1 1 | 52-209 | Rice | 12½ oz (350 g) | 1 | | |
| 2 0 8 3 4 | 53-207 | Rubber Band | #32 | 100 | | |

| 2 1 3 3 8 | 52-304B | Salt - Iodized | individual packet | 2 | | |
|-----------|---------|--------------------|----------------------|----|--|--|
| 1 1 2 7 3 | 23-215A | Spoon - Metal | teaspoon | 32 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3/4" | 1 | | |
| 2 1 3 9 2 | 55-208 | Tape - Painter's | 1'' x 60 yds | 1 | | |
| 2 1 0 3 1 | 28-204 | Tape - Transparent | 3/4" | 1 | | |
| | 30-215A | Tubes - Xylophone | set of 5 | 8 | | |
| | 29-209 | Tuning Forks | set of 2 | 4 | | |
| 2 1 1 4 6 | 31-108 | Wax Paper | 75' | 1 | | |



KIT: WILD ORGANISMS



KIT

TUB: 1

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|------------|-----------------|--|------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 4 | 53-305B | Bag - Trash - Plastic | 30 gallon | 1 | | | | |
| 2 0 2 9 1 | 34-107 | Cup - Plastic - Clear | 7 oz | 30 | | | | |
| 2 0 2 9 8 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 50 | | | | |
| 2 0 5 4 8 | 26-201 | Cup Lid - Souffle - Plastic | 9 oz | 50 | | | | |
| 2 0 3 2 1 | 10-219C | Dot - Adhesive - Blue | 3/4" | 8 | | | | |
| 2 0 3 2 9 | 10-220A | Dot - Adhesive - Red | 3/4" | 8 | | | | |
| 2 0 3 3 1 | 10-220B | Dot - Adhesive - White | 3⁄4" | 8 | | | | |
| 2 0 3 3 3 | 10-220C | Dot - Adhesive - Yellow | 3⁄4" | 8 | | | | |
| 20393 | 11-219 | Fish Food Flakes | 1 oz | 1 | | | | |
| 2 0 4 3 8 | 13-104 | Gloves - Food Service - Poly - Clear | large | 100 | | | | |
| 1 0 5 2 1 | 14-208 | Ladle - Plastic | | 1 | | | | |
| 2 0 5 7 4 | 05-212A | Living Material Order Form: ''Organisms'' | | 1 | | | | |

| | 15-206B | Marker - China - Black | | 4 | | |
|-----------|---------|---|----------------------------|----|--|--|
| 2 0 7 3 5 | 19-204 | Planter Labels | pack of 36 | 1 | | |
| 20737 | 19-205 | Planter Rings | pack of 34 | 1 | | |
| 20879 | BTH | Seed - Bean - Lima | ½ lb | 1 | | |
| 20886 | BTH | Seed - Bean - Red Kidney | pack of 60 | 1 | | |
| 20880 | BTH | Seed - Pea - Little Marvel | pack of 60 | 1 | | |
| 20884 | BTH | Seed - Pumpkin - Untreated | pack of 60 | 1 | | |
| 20890 | BTH | Seed - Sunflower | pack of 60 | 1 | | |
| 20909 | WHS | Soil - Potting | gallon (approx 4 lb) | 4 | | |
| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | |
| 2 0 9 4 5 | 23-219 | Stake - Wood | 10'' | 30 | | |
| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3⁄4" | 4 | | |
| 1 1 0 4 7 | 28-209B | Thermometer - Aquarium - Round - Glass | | 1 | | |
| 2 1 1 3 9 | 53-210 | Water Conditioner - Dechlorinator | 3 oz | 1 | | |



KIT: WILD ORGANISMS



KIT

TUB: 2

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|------------|-----------------|---|--------|------------|---------------|---------------------|---------------------|------------------------------------|--|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 5 | | | | | | | |
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 8 | | | | | | | |
| 1 0 6 8 2 | 17-106 | Pail Lid - Plastic | gallon | 8 | | | | | | | |
| | 30-302 | Tray - Planter (with dome lid & planter cell inserts) | | 1 | | | | | | | |



KIT: WILD ORGANISMS



KIT

TUB: 3

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|------------|-----------------|--|----------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 20033 | 53-101 | Bag - Plastic - Resealable | quart (6'' x 9'') | 50 | | | | |
| | 01-101 | Bean Bag - Weighted - Round (Hacky Sack) | 4'' | 18 | | | | |
| | 47-101 | Book: Student Guide - ''Wild Feet Exploration'' | | 6 | | | | |
| 2 0 1 5 4 | 03-303 | Box - Cardboard | 7" x 4" x 2" | 10 | | | | |
| | 01-207A | Card Set - Animal Feet | set of 12 cards | 6 | | | | |
| 1 0 4 5 6 | 13-217 | Hand Lens | | 25 | | | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 8 | | | | |
| 2 0 7 4 4 | 19-106 | Plate - Plastic - Blue | 9'' | 2 | | | | |
| 2 0 7 4 5 | 19-106 | Plate - Plastic - Red | 9'' | 2 | | | | |
| 2 0 7 4 7 | 19-106 | Plate - Plastic - White | 9'' | 2 | | | | |
| 2 0 7 4 8 | 19-106 | Plate - Plastic - Yellow | 9'' | 2 | | | | |
| 1 1 8 3 5 | 21-201 | Ramp - Sand Paper | | 6 | | | | |

| 1 1 8 3 6 | 21-304 | Ramp Stand | | 6 | | |
|-----------|---------|-----------------------------|------------------|----|--|--|
| 2 0 9 1 1 | WHS | Soil - Terrarium - Woodland | 8 quart | 1 | | |
| 2 1 5 7 5 | 21-207A | Strip: Rug Pad | 3" | 12 | | |
| 2 1 5 7 6 | 21-208B | Strip: Suction Cup | 3" | 12 | | |
| 2 1 5 7 7 | 21-208A | Strip: Velcro | 3" | 12 | | |
| 2 1 5 9 9 | 21-203B | Strip: Weather Stripping | 3" | 15 | | |
| 2 1 6 7 2 | 27-204 | Tape - Foam - Double-Sided | ½" x 5' | 1 | | |
| 2 1 0 2 9 | 29-108 | Tape - Packaging - Clear | 2'' x 110 yds | 1 | | |
| | 31-103 | Water Mister | | 4 | | |



KIT: MATTER



KIT

TUB: 1

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|------------|-----------------|---|-----------------------|------------|---------------|---------------------|---------------------|-----------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 1 | 01-108 | Aluminum Foil | 12'' x 75' roll | 1 | | | | |
| 2 1 3 1 5 | 09-304 | Bag - Grocery - Paper - Brown | 12" x 7" x 17" | 1 | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6'' x 9'') | 200 | | | | |
| 1 0 0 8 2 | 02-303 | Basin | 2 gallon (8 liter) | 5 | | | | |
| 2 0 1 0 3 | 03-205 | Beans - Lima | 12½ oz (350 g) | 1 | | | | |
| 2 0 1 0 4 | 03-206 | Beans - Mung | 12½ oz (350 g) | 1 | | | | |
| 2 0 1 0 5 | 03-207 | Beans - Pinto | 12½ oz (350 g) | 1 | | | | |
| 1 1 8 7 5 | 20-212B | Big Book: FOSS - ''Solids & Liquids'' | | 1 | | | | |
| 1 1 8 1 2 | 47-103 | Book: Student Guide - ''Solids & Liquids'' | | 28 | | | | |
| 1 0 1 4 7 | 07-201 | Bottle - Plastic (with cap) | 4 oz (120 ml) | 50 | | | | |
| | 03-220A | Brush - Bottle | large | 1 | | | | |
| 2 0 1 7 6 | 53-306A | Candy - Mint - Hard | | 30 | | | | |

| | | | , | | | 1 | |
|-----------|---------|---|-----------------------|-----|------|---|--|
| | 05-201C | Card Set: Liquid Properties A | set of 36 cards | 1 | | | |
| | 05-202A | Card Set: Liquid Properties B | set of 36 cards | 1 | | | |
| | 05-202B | Card Set: Liquid Properties C | set of 36 cards | 1 | | | |
| 10189 | 05-202C | Card Set: Liquid Properties D | set of 36 cards | 1 | | | |
| | 05-206A | Card Set: Liquid Properties E | set of 36 cards | 1 | | | |
| 20179 | 05-105 | Cardboard Piece | 3" x 3" (7 x 7 cm) | 200 | | | |
| 20201 | 05-207A | Chalk - White | box of 12 | 1 | | | |
| 2 0 2 3 0 | 36-205 | Container - Deli - Plastic | 32 oz (liter) | 8 | | | |
| 2 0 2 5 1 | 52-206 | Cornmeal | 12½ oz (350 g) | 1 | | | |
| 2 0 4 1 2 | 12-202 | Food Coloring - Liquid - Multicolor | set of 4 colors | 1 | | | |
| | 19-209A | Poster Set: "Liquid Properties" | set of 6 | 1 | | | |
| 2 0 8 0 8 | 52-304A | Raisins | small box (1½ oz) | 1 | | | |
| 2 0 8 1 1 | 52-209 | Rice | 12½ oz (350 g) | 1 | | | |
| 2 1 0 5 9 | 28-215 | Toothpaste | 6 oz tube | 1 | | | |
| 1 1 0 6 9 | 30-202A | Transparencies - Screen (2 sets per sheet) | 8½" x 11" | 16 | | | |





KIT: MATTER



KIT

TUB: 2

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Remarks:

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|------------|-----------------|--|----------------------------|----------------|-----------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 2 4 9 | 52-102 | Corn Syrup - Light | 16 oz | 1 | | | | |
| 20566 | 52-106 | Fabric Softener - Liquid - Blue - Translucent | 16 oz | 1 | | | | |
| 1 1 6 9 | 15-101 | Liquids Set: Corn Syrup - Light (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| 1 1 7 3 | 52-106 | Liquids Set: Fabric Softener - Liquid - Blue (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| | 15-105 | Liquids Set: Oil - Vegetable (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| | 15-104 | Liquids Set: Soap - Dishwashing - Liquid - Blue (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| 1 1 7 2 | 15-103 | Liquids Set: Soap - Hand - Liquid - White (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| | 15-107 | Liquids Set: Water - Colored - Blue (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| | 15-106 | Liquids Set: Water (DO NOT OPEN BOTTLE) | half-filled 4 oz bottle | 5 | | | | |
| 1 0 6 2 8 | 16-208B | Measuring Tape - English/Metric | | 4 | | | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 2 | | | | |
| 2 0 6 7 3 | 52-210 | Oil - Vegetable | 16 oz | 1 | | | | |

| 2 0 7 2 5 | 18-110 | Pipette - Graduated - Plastic | 3 ml | 25 | | |
|-----------|--------|------------------------------------|-------|----|--|--|
| 2 0 5 6 5 | 23-102 | Soap - Dishwashing - Liquid - Blue | 16 oz | 1 | | |
| 2 0 5 6 7 | 23-103 | Soap - Hand - Liquid - White | 16 oz | 1 | | |
| | 29-302 | Tray - Bus | | 5 | | |





KIT: MATTER



KIT

TUB: 3

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 0 0 9 6 | 02-219B | Beaker - Tri-Pour - Plastic | 50 ml | 8 | | | | | | |
| | 03-216 | Block - Wood | 2" x 3" x 3½" | 1 | | | | | | |
| 2 0 2 3 1 | 36-101 | Container - Deli - Plastic | 8 oz | 20 | | | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 50 | | | | | | |
| 2 0 5 5 0 | 26-204 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 5 | | | | | | |
| 2 0 2 5 9 | 09-211 | Craft Stick | standard | 150 | | | | | | |
| 2 0 2 7 7 | 34-207 | Cup - Paper | 5 oz (150 ml) | 200 | | | | | | |
| 20298 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 50 | | | | | | |
| 1 0 3 0 9 | 09-102 | Cylinder - Wood | 1" diameter x 1½" long | 80 | | | | | | |
| 2 0 3 7 7 | 11-210 | Fabric - Knit (any color) | 4" x 4" (10 x 10 cm) | 40 | | | | | | |
| 1 1 5 6 9 | 12-219 | Funnel - Square - Plastic - Clear | 4" x 4" (103 x 103 mm) | 5 | | | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 1 | | | | | | |

| | 05-217B | Rectangle: Ceramic Piece | 1¼" x 2" | 40 | | |
|-----------|---------|---------------------------------|--------------|-----|--|--|
| 1 1 8 7 8 | 11-205B | Rectangle: Fabric Piece | 1¼" x 2" | 40 | | |
| 1 1 8 7 9 | 14-210A | Rectangle: Leather Piece | 1¼" x 2" | 40 | | |
| 1 1 8 8 0 | 16-206C | Rectangle: Metal Piece | 1¼" x 2" | 40 | | |
| 1 1 8 8 1 | 16-206A | Rectangle: Paper Piece | 1¼" x 2" | 40 | | |
| 1 1 8 8 2 | 16-206B | Rectangle: Plastic Piece | 1¼" x 2" | 40 | | |
| 1 1 8 8 3 | 21-216B | Rectangle: Rubber Piece | 1¼" x 2" | 40 | | |
| 1 1 8 8 4 | 30-207A | Rectangle: Wood Piece | 1¼" x 2" | 40 | | |
| 2 0 8 3 2 | 53-205A | Rubber Band | #14 | 200 | | |
| 2 0 8 4 4 | 22-101 | Salt - Rock | 1 lb (454 g) | 1 | | |
| 10863 | 22-210A | Scoop | 25 ml | 6 | | |
| 1 0 8 6 5 | 22-106 | Screen Mesh (set of 3 pieces) | 6'' | 5 | | |
| | 22-214A | Screw - Metal | | 40 | | |
| 2 0 9 4 0 | 23-218 | Spoon - Plastic | | 10 | | |
| 20967 | 27-110 | Straw - Jumbo - Clear | 7½" | 150 | | |
| 20969 | 28-106 | Straw - Super Jumbo | | 150 | | |
| 1 1 0 5 4 | 28-206C | Thermometer - Alcohol - Celsius | | 1 | | |

| | 29-206A | Triangle - Plastic | | 40 | | |
|-----------|---------|-----------------------------------|--------------------|-----|--|--|
| 1 1 0 8 8 | 29-208 | Tube - Plastic - Clear | 2'' long (5 cm) | 80 | | |
| 2 1 0 9 8 | 29-210B | Twist Tie - Plastic (bag tie) | 5'' | 150 | | |
| | 19-214 | Vial - Plastic - Clear (with lid) | 12 dram | 12 | | |
| | 31-209 | Vial - Plastic - Clear (with lid) | 7 dram | 12 | | |
| | 30-207B | Wire - Solid - Insulated - #14 | 5'' (13 cm) | 80 | | |





KIT: SOILS & SHORES



KIT

TUB: 1

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 2 | 53-108 | Bag - Plastic - Resealable | gallon (approx 10'' x 12'') | 25 | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 75 | | | | |
| 1 0 0 8 2 | 02-303 | Basin | 2 gallon (8 liter) | 8 | | | | |
| | 20-210A | Big Book: FOSS - ''Pebbles, Sand & Silt'' | | 1 | | | | |
| | 47-204 | Book: Student Guide - ''Pebbles, Sand & Silt'' | | 28 | | | | |
| | 03-220A | Brush - Bottle | large | 1 | | | | |
| | 05-203A | Card Set - "Sources of Water" | set of 18 cards | 8 | | | | |
| 2 0 2 3 1 | 36-101 | Container - Deli - Plastic | 8 oz | 80 | | | | |
| 20259 | 09-211 | Craft Stick | standard | 100 | | | | |
| 2 1 6 7 4 | 20-103 | Gravel - Mixed | 5 lb | 1 | | | | |
| 1 0 4 5 6 | 13-219 | Hand Lens | | 32 | | | | |
| 2 0 5 1 4 | 14-203A | Knife - Plastic | | 1 | | | | |

| 2 0 5 1 7 | 17-110 | Lab Tray - 6 Section | | 8 | | |
|-----------|---------|---|-------------|----|--|--|
| 1 0 5 7 8 | 15-207 | Loupe - Single Eye Magnifier - Gridded | large | 2 | | |
| 20668 | 17-208 | Note Pad - Adhesive | 1½" x 2" | 4 | | |
| 2 0 2 2 1 | 08-102 | Paper - Construction - Black | 9'' x 12'' | 50 | | |
| 2 0 2 2 7 | 08-105 | Paper - Construction - White | 9" x 12" | 50 | | |
| 1 1 2 8 3 | 19-304 | Pitcher | quart | 1 | | |
| 20746 | 19-107 | Plate - Paper - White | 9'' | 75 | | |
| | 20-202A | Poster: "Natural Sources of Water" | | 1 | | |
| 2 0 8 5 3 | 22-206 | Sand Paper - Coarse (60 grit) | 9" x 11" | 5 | | |
| 2 0 8 5 4 | 22-104 | Sand Paper - Fine (150 grit) | 9" x 11" | 5 | | |
| 2 1 6 6 5 | 22-211 | Sand Paper - Medium (80 grit) | 9" x 11" | 5 | | |
| 2 1 5 7 9 | 37-104 | Sand with Silt - Unwashed | 5 lb | 1 | | |
| 1 0 8 6 5 | 22-106 | Screen Mesh (set of 3 pieces) | 6'' | 16 | | |
| 1 1 2 7 3 | 23-215A | Spoon - Metal | teaspoon | 16 | | |
| 2 0 9 6 7 | 27-215B | Straw - Jumbo - Clear | 7½" | 25 | | |
| 2 1 0 6 2 | 28-217 | Toothpicks - Flat | pack of 750 | 1 | | |



KIT: SOILS & SHORES



KIT

TUB: 2

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|------------|-----------------|--------------------------|----------------------------|------------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 1 5 4 6 | 54-301 | Clay - Potter's | 5 lb | 1 | | | | | |
| 2 1 5 4 7 | 09-107 | Clay - Powdered | 1 lb | 1 | | | | | |
| 2 0 2 0 9 | 37-101 | Clay - Soil - Red | 8 lb | 1 | | | | | |
| 2 0 2 9 8 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 50 | | | | | |
| 2 1 6 6 6 | 37-202 | Pebbles - Large | 5 lb | 1 | | | | | |
| 2 1 6 5 8 | 37-201 | Pebbles - Small | 4.4 lb | 1 | | | | | |
| 1 0 8 1 4 | 21-206B | Rock: Basalt - Dark Gray | ³ ⁄4" x 1" | 72 | | | | | |
| 1 0 8 1 6 | 21-207B | Rock: Granite - Pink | ³ ⁄4" x 1" | 20 | | | | | |
| 1 1 8 2 3 | 21-204A | Rock: Scoria (Reddish) | | 72 | | | | | |
| 1 1 8 2 4 | 21-204B | Rock: Tuff (Yellowish) | | 72 | | | | | |
| 2 1 1 6 8 | 37-105 | Sand - Fine - Brown | 2 lb | 5 | | | | | |
| 2 0 9 0 9 | WHS | Soil - Potting | gallon (approx 4 lb) | 1 | | | | | |

| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | |
|-----------|--------|-----------------------------------|---------|----|--|--|
| | 31-210 | Vial - Plastic - Clear (with lid) | 12 dram | 72 | | |
| 1 1 8 2 2 | 19-220 | Vial Holder | | 8 | | |



KIT: SOILS & SHORES



KIT

TUB: 3

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 8 2 6 | 01-215B | Block - Acrylic - Clear | 3" x 3½" x 5" | 6 | | | | |
| | 47-203 | Book: Student Guide - "Shrinking Shores Exploration" | | 6 | | | | |
| 1 1 8 2 7 | 02-102 | Bottle - Shaker - Clear (with lid) | 8 oz | 6 | | | | |
| 2 0 2 0 1 | 05-207A | Chalk - White | box of 12 | 1 | | | | |
| 2 0 2 0 8 | 05-214 | Clay - Modeling - Oil Base - Cream (klean klay) | 1 lb | 3 | | | | |
| 20229 | 36-204 | Container - Deli - Plastic - Clear | 16 oz | 10 | | | | |
| 1 1 8 2 8 | 05-301 | Container - Water - Collapsible | 2½ gallon | 1 | | | | |
| 1 0 2 3 9 | 09-202A | Cord - Clothesline - Pliable | 50' | 1 | | | | |
| 1 0 2 4 2 | 09-204A | Cork | #5 | 6 | | | | |
| 2 0 2 4 6 | 52-105 | Corn Starch | 16 oz | 1 | | | | |
| 1 1 2 9 9 | 16-217 | Measuring Cup | 1000 ml | 2 | | | | |
| 1 1 3 4 1 | 17-201 | Measuring Cup | 500 ml | 2 | | | | |

| 1 1 2 1 3 | 17-205A | Measuring Cup - Plastic | 1 cup (8 oz) | 2 | | |
|-----------|---------|---|-----------------------------|----|--|--|
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 3 | | |
| 2 1 2 7 4 | 19-302 | Paper Towels (standard weight) | roll | 1 | | |
| 1 0 8 3 9 | 21-202B | Ruler - Plastic | 12'' | 1 | | |
| 2 1 6 2 0 | 37-103 | Sand - Fine - Tan | 6.6 lb | 1 | | |
| 2 1 5 9 7 | 37-204 | Sand - Space - Hydrophobic - Blue | 1 lb | 6 | | |
| 2 1 5 9 8 | 17-214B | Square - Net (tulle) | 2½" x 3" | 12 | | |
| 2 0 9 7 2 | 27-213 | String - Cotton | 100' | 1 | | |
| 2 1 5 9 6 | 19-208 | Transparency - Grid | 1 cm grid | 6 | | |
| 1 1 8 2 5 | 29-301 | Tub - Wave - Plastic - Clear (food pan) | 19½" x 5" x 4" (3 quart) | 6 | | |



KIT: PLANTS & BUGS



KIT

TUB: 1

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 1 0 6 | 02-110 | Bee (printed on card stock) | 8½" x 11" | 30 | | | | |
| 1 1 5 2 9 | 47-205 | Book: STC Reader - ''Plant Growth & Development'' | | 16 | | | | |
| 1 0 9 8 5 | 47-104 | Book: Student Guide - ''Plant Growth & Development'' | | 16 | | | | |
| 20238 | 08-220A | Copper Sulfate Square | | 3 | | | | |
| 1 0 1 9 7 | 05-204 | Cube - Centimeter - Interlocking - Plastic | | 500 | | | | |
| 2 0 3 8 7 | 11-214 | Fertilizer - Osmocote | 1 oz | 1 | | | | |
| 2 0 3 3 8 | 11-203 | Honeybees - Dried | | 1 | | | | |
| 2 0 2 2 3 | 08-103 | Paper - Construction - Green | 9'' x 12'' | 50 | | | | |
| 2 0 2 2 8 | 08-104 | Paper - Construction - Yellow | 9" x 12" | 50 | | | | |
| 2 1 5 1 7 | 18-104 | Petri Dish | 100 x 15 mm | 6 | | | | |
| 20735 | 19-204 | Planter Labels | pack of 36 | 1 | | | | |
| 20736 | 19-301 | Planter Quad | | 30 | | | | |

| 2 0 7 3 7 | 19-205 | Planter Rings | pack of 34 | 1 | | |
|-----------|--------|---|-------------|----|--|--|
| 2 0 8 7 9 | втн | Seed - Bean - Lima | ½ lb | 1 | | |
| 2 0 8 7 6 | ВТН | Seed - Fast Plant (brassica rapa) | pack of 200 | 2 | | |
| 2 1 6 7 5 | | Soil - Potting - Wisconsin Fast Plants | 1 liter | 2 | | |
| 2 1 0 6 2 | 28-217 | Toothpicks - Flat | pack of 750 | 1 | | |
| 2 1 0 7 8 | 29-303 | Tray - Cardboard/Styrofoam | | 30 | | |
| 2 1 1 4 0 | 31-102 | Water Mat - Felt - White | small | 3 | | |
| | 31-103 | Water Mister | | 1 | | |
| 2 1 1 5 0 | 30-206 | Wicks | pack of 144 | 1 | | |



KIT: PLANTS & BUGS



KIT

TUB: 2

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 0 | 01-107 | Aluminum Foil | 12'' x 25' roll | 1 | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6'' x 9'') | 25 | | | | |
| 2 0 0 5 1 | 52-104 | Baking Soda | 16 oz | 1 | | | | |
| 2 0 4 7 1 | 13-212 | Cards - Index - Unruled (pack of 100) | 3" x 5" | 1 | | | | |
| 2 1 6 0 0 | 27-218 | Cord - Mason's Line (pink twine) | 275' | 1 | | | | |
| 2 0 2 5 9 | 09-211 | Craft Stick | standard | 50 | | | | |
| 20283 | 34-101 | Cup - Graduated - Plastic | 1 oz | 50 | | | | |
| 2 0 2 7 6 | 34-103 | Cup - Paper | 3 oz (90 ml) | 60 | | | | |
| 2 0 2 7 8 | 34-208 | Cup - Paper | 6 oz (160 ml) | 6 | | | | |
| 2 1 5 5 3 | 11-205A | Eraser | 1¼" | 48 | | | | |
| | 12-105 | Forcep - Plastic | | 32 | | | | |
| 1 0 4 5 6 | 13-217 | Hand Lens | | 25 | | | | |

| 10595 | 15-208B | Marble - Large | 1'' | 45 | | |
|-----------|---------|---|-------|-----|--|--|
| 2 1 1 7 1 | 18-215 | Pipe Cleaner - Green | 12'' | 150 | | |
| 2 1 1 7 2 | 18-216 | Pipe Cleaner - Orange | 12'' | 50 | | |
| 2 1 1 7 0 | 18-217 | Pipe Cleaner - Yellow | 12'' | 50 | | |
| 20725 | 18-110 | Pipette - Graduated - Plastic | 3 ml | 25 | | |
| 2 1 5 7 3 | 19-219 | Pom Pom (assorted colors) | 1'' | 100 | | |
| | 19-215C | PVC Adaptor - Male - Threaded | 1/2" | 5 | | |
| 1 1 7 4 2 | 19-215B | PVC Cap | 1/2" | 5 | | |
| 1 1 7 4 3 | 19-215A | PVC Elbow - Threaded | 1/2" | 5 | | |
| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | |
| 2 0 9 4 5 | 23-219 | Stake - Wood | 10'' | 30 | | |
| 2 0 9 6 7 | 28-101 | Straw - Jumbo - Clear | 7½" | 250 | | |
| 20969 | 28-105 | Straw - Super Jumbo | | 30 | | |
| 2 1 0 3 1 | 28-204 | Tape - Transparent | 3/4" | 5 | | |
| 1 1 5 2 7 | 23-213 | Tube - Conical - Footed - Plastic (with cap) | 50 ml | 10 | | |
| 2 1 4 8 3 | 23-204A | Wire - Copper - Bare - #20 | 50' | 2 | | |



KIT: HEREDITY & DIVERSITY



KIT

TUB: 1

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 2 | 53-107 | Bag - Plastic - Resealable | gallon (approx 10'' x 12'') | 10 | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 50 | | | | |
| | 47-301 | Book: Student Guide - ''Structures of Life'' | | 14 | | | | |
| | 05-201A | Card Set - Habitat Organisms | set of 64 cards | 1 | | | | |
| 2 0 5 5 0 | 26-203 | Container Lid - Deli - Plastic (fits 8oz-16oz-32oz container) | | 20 | | | | |
| 2 0 2 5 2 | 08-108 | Cotton Balls | pack of 100 | 1 | | | | |
| 1 0 4 5 6 | 13-218 | Hand Lens | | 16 | | | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 1 | | | | |
| 2 0 5 1 4 | 14-204 | Knife - Plastic | | 16 | | | | |
| 2 1 5 9 3 | 05-212A | Living Material Order Form: ''Heredity & Diversity'' | | 1 | | | | |
| 1 0 6 2 8 | 16-211B | Measuring Tape - English/Metric | | 1 | | | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 2 | | | | |

| 2 1 5 7 4 | 19-202B | Nutrient Powder | .67 oz | 1 | | |
|-----------|---------|--|--|-----|--|--|
| 2 1 1 7 1 | 18-215 | Pipe Cleaner - Green | 12'' | 50 | | |
| | 13-202 | Plant Holder - Hydroponic | | 4 | | |
| 2 0 8 3 3 | 53-206A | Rubber Band | #16 | 40 | | |
| 2 0 8 3 5 | 53-209 | Rubber Band | #64 | 100 | | |
| 2 0 9 4 0 | 23-218 | Spoon - Plastic | | 10 | | |
| 10939 | 23-217B | Spoons - Measuring - Metric (set of 5) | 1 ml - 2 ml - 5 ml - 15 ml - 25 ml | 1 | | |
| 2 0 9 6 7 | 27-110 | Straw - Jumbo - Clear | 7½" | 50 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 2 | | |
| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3/4" | 8 | | |
| | 29-214B | Timer - Student | | 1 | | |
| 2 1 0 6 2 | 28-217 | Toothpicks - Flat | pack of 750 | 1 | | |
| 1 1 0 7 7 | 29-302 | Tray - Bus | | 3 | | |
| 2 1 0 9 8 | 29-210A | Twist Tie - Plastic (bag tie) | 5'' | 75 | | |
| | 31-208 | Vial - Plastic - Clear (with lid) | 12 dram | 10 | | |
| 2 0 7 4 3 | 19-105 | Wrap - Plastic - Clear | standard | 1 | | |



KIT: HEREDITY & DIVERSITY



KIT

TUB: 2

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|------------|-----------------|---|-----------------------|------------|---------------|---------------------|---------------------|------------------------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 0 0 5 3 | 01-303 | Balance - Plastic (rocker scale) | | 4 | | | | | |
| 1 0 0 8 2 | 02-303 | Basin | 2 gallon (8 liter) | 8 | | | | | |
| | 47-301 | Book: Student Guide - ''Structures of Life'' | | 14 | | | | | |
| 2 0 2 3 1 | 36-101 | Container - Deli - Plastic | 8 oz | 20 | | | | | |
| 2 0 2 2 9 | 36-204 | Container - Deli - Plastic - Clear | 16 oz | 10 | | | | | |
| 20298 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 25 | | | | | |
| 2 0 4 4 4 | 13-106 | Glue - White | 8 oz | 1 | | | | | |
| 2 1 2 5 6 | 53-212 | Glue Stick | | 10 | | | | | |
| 1 1 7 4 9 | 23-304 | Sprouting Kit (3 Trays - 1 Bowl - 1 Lid - 3 Spacers) | | 1 | | | | | |
| 2 0 9 7 2 | 27-213 | String - Cotton | 100' | 1 | | | | | |
| 2 1 0 2 4 | 29-106 | Tape - Duct | 2'' | 1 | | | | | |



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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 1 0 2 | ВТН | Beans - Bush | 2¼ oz | 5 | | | | |
| | 04-215B | Brush - Dish & Sink | | 1 | | | | |
| 1 1 6 6 2 | 04-105 | Bulb - Halogen - Frosted/Soft White | 72 watt | 1 | | | | |
| | 09-217 | Crayfish House - Plastic | | 8 | | | | |
| 2 0 3 2 1 | 10-217C | Dot - Adhesive - Blue | 3⁄4" | 200 | | | | |
| 2 1 1 9 5 | 08-109 | Filter - Coffee | 8 - 12 cups (basket) | 50 | | | | |
| 2 0 3 9 3 | 11-219 | Fish Food Flakes | 1 oz | 1 | | | | |
| 1 0 4 1 7 | 12-105 | Forcep - Plastic | | 32 | | | | |
| 2 0 4 4 0 | 13-301 | Gloves - Nitrile | medium | 100 | | | | |
| 1 1 8 2 0 | 12-206B | Gram Piece | | 200 | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 1 | | | | |
| 1 0 5 2 2 | 14-109 | Lamp - Clamp - Flexible | | 1 | | | | |

| 20674 | 17-102 | Owl Pellets | pack of 6 | 3 | | |
|-----------|---------|---|-------------|----|--|--|
| 2 0 6 7 5 | 17-101 | Pacific Plankton or Frog Bites | | 1 | | |
| 2 1 2 0 2 | 08-106 | Paper - Construction - Multicolor (pack of 50) | 9" x 12" | 1 | | |
| 2 1 5 4 4 | BTH | Peas - Black Eyed | ¼ lb | 1 | | |
| 1 1 2 8 3 | 19-304 | Pitcher | quart | 1 | | |
| 1 0 7 5 3 | 20-205B | Poster: "Arm & Hand" | | 2 | | |
| 1 0 7 5 9 | 20-204A | Poster: "Human Skeleton" | life size | 1 | | |
| | 20-205A | Poster: "Human Skull" | | 2 | | |
| | 20-206 | Poster: "Human Torso" | | 2 | | |
| 1 0 7 6 3 | 20-204B | Poster: "Leg & Foot" | | 2 | | |
| 1 0 8 3 9 | 21-202B | Ruler - Plastic | 12" | 1 | | |
| 2 0 8 7 9 | втн | Seed - Bean - Lima | ½ lb | 2 | | |
| 2 1 5 8 1 | BTH | Seed - Pea | pack of 100 | 3 | | |
| 2 1 5 8 2 | BTH | Seed - Popcorn | pack of 150 | 2 | | |
| 20890 | BTH | Seed - Sunflower | pack of 60 | 5 | | |
| 1 1 0 8 6 | 30-107 | Trowel - Garden (replaces metal spoon) | | 8 | | |
| | 31-203 | Vest - Green | | 12 | | |

| 31-205 | Vest - Red | 12 | | |
|--------|---------------|----|--|--|
| 31-101 | Vest - Yellow | 27 | | |
| 31-103 | Water Mister | 1 | | |



KIT: WEATHER & CLIMATE - 3RD



KIT

TUB: 1

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|------------|-----------------|--|-----------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 2 0 0 3 1 | 53-304A | Bag - Plastic - Resealable | 4'' x 6'' | 25 | | | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 25 | | | | | | |
| 1 0 0 8 2 | 02-303 | Basin | 2 gallon (8 liter) | 8 | | | | | | |
| 1 1 8 3 7 | 03-211B | Bead - Wood | 3/4" | 2 | | | | | | |
| | 03-219 | Binder Clip | medium | 24 | | | | | | |
| 1 1 8 1 5 | 47-302 | Book: Student Guide - ''Water & Climate'' | | 14 | | | | | | |
| 1 1 7 0 4 | 04-204 | Bottle - Glass - 8 Dram | 1 oz | 10 | | | | | | |
| 1 0 2 1 7 | 08-207B | Compass - Magnetic | | 1 | | | | | | |
| 1 0 2 4 2 | 03-211B | Cork | #5 | 2 | | | | | | |
| 20259 | 09-211 | Craft Stick | standard | 50 | | | | | | |
| 20412 | 12-202 | Food Coloring - Liquid - Multicolor | set of 4 colors | 1 | | | | | | |
| 2 1 5 2 3 | 15-214 | Marker - Permanent - Chisel Tip - Black | | 2 | | | | | | |

| 1 0 7 2 3 | 19-201B | Pipe - Rigid - Plastic - Clear - Long | 4'' or 6'' | 18 | | |
|-----------|---------|---------------------------------------|-------------------|----|--|--|
| 1 1 2 8 3 | 19-304 | Pitcher | quart | 2 | | |
| | 20-201A | Poster: FOSS ''Water Cycle'' | | 1 | | |
| | 20-201B | Poster: FOSS ''Waterworks'' | | 1 | | |
| | 22-209A | Scoop - Measuring - Plastic | ¼ tsp & 1 tbsp | 1 | | |
| 1 1 7 4 5 | 27-208B | Stopper - Rubber (with hole) | #1 | 10 | | |
| 2 0 9 7 0 | 28-103 | Straw - Jumbo - Wrapped | 7½" | 50 | | |
| 20969 | 27-212B | Straw - Super Jumbo | | 10 | | |
| 1 1 0 5 4 | 28-214B | Thermometer - Alcohol - Celsius | | 18 | | |
| | 30-304 | Tray - Cafeteria | | 8 | | |
| 1 1 3 3 7 | 30-305 | Tray - Cube - Ice | | 2 | | |



KIT: WEATHER & CLIMATE - 3RD



KIT

TUB: 2

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|------------|-----------------|--|------------------|-----------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 0 0 5 3 | 01-303 | Balance - Plastic (rocker scale) | | 8 | | | | | |
| 1 1 8 1 5 | 47-302 | Book: Student Guide - ''Water & Climate'' | | 14 | | | | | |
| 2 0 2 3 0 | 36-205 | Container - Deli - Plastic | 32 oz (liter) | 8 | | | | | |
| 2 0 2 2 9 | 36-204 | Container - Deli - Plastic - Clear | 16 oz | 10 | | | | | |
| 2 0 5 5 0 | 26-204 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 10 | | | | | |
| 2 0 2 8 2 | 35-208 | Cup - Plastic - Clear | 16 oz | 20 | | | | | |
| 2 0 2 9 8 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 50 | | | | | |
| 1 1 7 2 1 | 26-202 | Cup Lid - Dome - Plastic | | 20 | | | | | |
| 1 0 4 4 9 | 13-108 | Cylinder - Graduated | 50 ml | 8 | | | | | |
| 2 0 7 2 5 | 18-110 | Pipette - Graduated - Plastic | 3 ml | 50 | | | | | |
| | 28-109 | Syringe | 50 ml | 8 | | | | | |
| | 19-210B | Vial - Plastic - Clear (with lid) | 7 dram | 20 | | | | | |

| 1 1 7 5 9 | 31-206 | Vial - Soft (with cap) | 50 ml | 20 | | | | |
|-----------|--------|------------------------|-------|----|--|--|--|--|
|-----------|--------|------------------------|-------|----|--|--|--|--|



KIT: WEATHER & CLIMATE - 3RD



KIT

TUB: 3

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|------------|-----------------|---|--------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 2 0 0 1 0 | 01-107 | Aluminum Foil | 12'' x 25' roll | 1 | | | | | | |
| | 01-110 | Anemometer Base - Wood | | 1 | | | | | | |
| | 02-213 | Beaker (Specimen Cup) | 100 ml | 8 | | | | | | |
| | 06-102 | Bottle - Dispensing | 16 oz (500 ml) | 3 | | | | | | |
| 2 0 4 7 0 | 13-213 | Cards - Index - Ruled (pack of 100) | 3'' x 5'' | 1 | | | | | | |
| 1 0 2 1 1 | 05-109 | Clothespin - Wood | | 20 | | | | | | |
| 1 0 4 5 6 | 13-218 | Hand Lens | | 16 | | | | | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 1 | | | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 1 | | | | | | |
| 1 1 7 2 6 | 16-216 | Mass Set (25) 1g, (5) 5g, (2) 10g, (1) 20g | set of 33 | 8 | | | | | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 5 | | | | | | |
| | 21-106 | Rain Gauge - Plastic | | 1 | | | | | | |

| 2 0 8 3 2 | 53-205A | Rubber Band | #14 | 50 | | |
|-----------|---------|-----------------|----------------------------|----|------|--|
| 20909 | WHS | Soil - Potting | gallon (approx 4 lb) | 1 | | |
| 2 1 6 0 1 | 23-104 | Sponge | 3" x 4" | 8 | | |
| 1 1 2 7 3 | 23-215B | Spoon - Metal | teaspoon | 10 | | |
| 2 0 9 7 2 | 27-213 | String - Cotton | 100' | 1 | | |
| 2 1 1 4 6 | 31-108 | Wax Paper | 75' | 1 | | |



KIT: FORCES & INTERACTIONS



KIT

TUB: 1

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|------------|-----------------|--------------------------------|-------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 1 3 8 | 04-106 | Bookend (with nonslip base) | | 10 | | | | |
| 20692 | 17-218 | Paper Clips - Jumbo | pack of 100 | 1 | | | | |
| 2 0 2 1 5 | 18-102 | Pencils - Colored - Multicolor | set of 12 | 10 | | | | |



KIT: FORCES & INTERACTIONS



KIT

TUB: 2

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|------------|-----------------|--|------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 04-102 | Block - Wood | 2" x 3" x 3½" | 20 | | | | |
| 1 0 9 8 4 | 47-201 | Book: STC Reader - "Motion & Design" | | 16 | | | | |
| | 47-202 | Book: Student Guide - "Motion & Design" | | 16 | | | | |
| 2 0 2 0 3 | 05-210 | Chipboard - Fine | 8½" x 11" | 10 | | | | |
| 20293 | 34-102 | Cup - Plastic - Clear | 1¼ oz | 10 | | | | |
| 2 0 3 2 1 | 10-218B | Dot - Adhesive - Blue | 3⁄4" | 60 | | | | |
| 2 0 3 2 4 | 10-218C | Dot - Adhesive - Green | 3⁄4" | 60 | | | | |
| 2 0 3 2 9 | 10-218A | Dot - Adhesive - Red | 3⁄4" | 60 | | | | |
| | 04-202B | Eyelets - Brass | pack of 25 | 1 | | | | |
| | 13-208B | Hole Punch | | 2 | | | | |
| | 22-212B | Hook - Screw | | 15 | | | | |
| 2 0 5 6 4 | 15-202 | Line - Nylon - Braided - Black - 12 lb Test | 60 yds | 1 | | | | |

| | 16-213 | Macqueing Tong English/Matric | | 10 | | |
|-----------|---------|--|--------------------|-----|--|--|
| 10628 | 10-215 | Measuring Tape - English/Metric | | 10 | | |
| 2 1 3 5 1 | 17-109 | Paper - Graph - ¼" Quadrille | 8½" x 11" | 200 | | |
| | 18-214 | Photograph Set - ''Propeller Driven Vehicle'' | set of 2 sheets | 1 | | |
| 1 0 7 2 9 | 19-212 | Propeller - Plastic (fan blade) | 6'' | 15 | | |
| 2 0 8 3 3 | 53-206B | Rubber Band | #16 | 200 | | |
| 2 0 8 3 5 | 53-209 | Rubber Band | #64 | 100 | | |
| 1 0 8 3 9 | 21-205A | Ruler - Plastic | 12'' | 12 | | |
| 2 1 0 2 3 | 29-104 | Tape - Adding Machine - White | 1¾" x 100' roll | 6 | | |
| 1 1 0 3 5 | 28-207A | Template - Circle | | 10 | | |
| 1 1 0 5 7 | 30-108 | Timer - Student | | 12 | | |
| 1 1 1 2 9 | 30-214 | Washer - Flat | #10 | 200 | | |
| | 30-201A | Washer - Steel | 3/4" | 30 | | |



KIT: FORCES & INTERACTIONS



KIT

TUB: 3

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|------------|-----------------|-------------------------------------|---------------------------------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 6 9 4 | 01-215A | Anchor - Drywall - Plastic | | 40 | | | | |
| 2 0 0 3 2 | 53-107 | Bag - Plastic - Resealable | gallon (approx 10" x 12") | 10 | | | | |
| | 02-204B | Ball - Ping Pong | | 6 | | | | |
| | 04-301 | Cake Round - Cardboard | 12'' | 5 | | | | |
| 2 0 2 0 2 | 05-303 | Chalk - Sidewalk - Multicolor | pack of 16 | 1 | | | | |
| 2 0 2 0 7 | 05-209 | Clay - Modeling - Green | ¼ lb bar | 4 | | | | |
| | 04-303 | Container - Round - Plastic - Clear | 10'' (128 oz) | 5 | | | | |
| 2 0 2 7 6 | 34-103 | Cup - Paper | 3 oz (90 ml) | 20 | | | | |
| 1 1 7 2 2 | 15-201A | Magnet - Bar - Ceramic | 1½" | 20 | | | | |
| 1 1 7 2 3 | 15-201B | Magnet - Disc - Ceramic | 1" | 50 | | | | |
| 1 0 5 8 5 | 15-208A | Magnet - Ring - Ceramic | 30 mm | 75 | | | | |
| 2 1 5 6 4 | 15-302 | Magnetic Strip Roll (or pieces) | 50' | 1 | | | | |

| 20691 | 17-217 | Paper Clips - #1 | pack of 100 | 2 | | |
|-----------|---------|----------------------------|-------------|----|--|--|
| 20706 | 18-207A | Pencil | #2 | 6 | | |
| 2 1 6 0 1 | 23-220 | Sponge | 3" x 4" | 1 | | |
| 2 1 5 8 6 | 53-306B | Super Glue | .07 oz | 1 | | |
| 2 1 6 6 1 | 28-110 | Tagboard - Medium Weight | 9" x 12" | 25 | | |
| 2 1 6 2 7 | 53-310A | Tape - Electrical - Yellow | roll | 1 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3⁄4" | 10 | | |
| 2 1 6 4 2 | 30-301 | Tray - Styrofoam | 8'' x 10'' | 10 | | |



KIT: ENERGY & WAVES



KIT

TUB: 1

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|------------|-----------------|------------------------------------|------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 1 1 8 3 | 01-216 | Bag-O-Stuff 1: Chalk | 1" | 15 | | | | |
| 2 1 1 8 1 | 01-216 | Bag-O-Stuff 1: Fastener - Brass | | 15 | | | | |
| 2 1 1 8 5 | 01-216 | Bag-O-Stuff 1: Golf Tee | | 15 | | | | |
| 2 1 1 8 6 | 01-216 | Bag-O-Stuff 1: Marble | 5⁄8" | 15 | | | | |
| 2 1 1 7 8 | 01-216 | Bag-O-Stuff 1: Nail - Aluminum | | 15 | | | | |
| 2 1 1 9 1 | 01-216 | Bag-O-Stuff 1: Nail - Wire | | 15 | | | | |
| 2 1 1 8 7 | 01-216 | Bag-O-Stuff 1: Paper Clip | | 15 | | | | |
| 2 1 1 9 2 | 01-216 | Bag-O-Stuff 1: Pencil Stub - Wood | | 15 | | | | |
| 2 1 1 8 8 | 01-216 | Bag-O-Stuff 1: Pipe Cleaner | | 15 | | | | |
| 2 1 1 7 9 | 01-216 | Bag-O-Stuff 1: Screen - Aluminum | | 15 | | | | |
| 2 1 1 8 4 | 01-216 | Bag-O-Stuff 1: Screen - Fiberglass | | 15 | | | | |
| 2 1 1 8 2 | 01-216 | Bag-O-Stuff 1: Screw - Brass | | 15 | | | | |

| | 01-216 | Bag-O-Stuff 1: Straw - Jumbo | | 15 | | |
|-----------|--------|--|---------------------|-----|--|--|
| 2 1 1 8 9 | | | | | | |
| 2 1 1 8 0 | 01-216 | Bag-O-Stuff 1: Wire - Aluminum | | 15 | | |
| 2 1 1 9 0 | 01-216 | Bag-O-Stuff 1: Wire - Copper - Bare | | 15 | | |
| 20086 | 55-103 | Battery | D | 60 | | |
| | 02-107 | Battery Holder - Metal | D-Cell | 30 | | |
| | 47-303 | Book: Student Reader - ''Energy Works'' | | 16 | | |
| 20162 | 04-207 | Bulb - Mini - #48 | 2 volt, .06 amp | 60 | | |
| | 04-212 | Bulb Holder | 6 volt | 40 | | |
| 2 0 4 7 1 | 13-212 | Cards - Index - Unruled (pack of 100) | 3" x 5" | 1 | | |
| 2 0 3 8 1 | 10-108 | Clip - Fahnestock | | 200 | | |
| | 08-201 | Compass - Magnetic | | 8 | | |
| 1 1 1 5 6 | 30-211 | Cutter - Wire | | 1 | | |
| | 30-213 | Cutter/Stripper - Wire | | 1 | | |
| 20691 | 17-217 | Paper Clips - #1 | pack of 100 | 2 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3/4" | 4 | | |
| 2 1 1 5 2 | 30-208 | Wire - Hook-Up - Coated - #22 | 100' (full roll) | 2 | | |



KIT: ENERGY & WAVES



KIT

TUB: 2

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|------------|-----------------|---|---------------------------|-----------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 0 0 6 3 | 02-205 | Ball - Ping Pong | | 16 | | | | | | |
| 1 0 0 8 2 | 02-303 | Basin | 2 gallon (8 liter) | 8 | | | | | | |
| | 04-209B | Buzzer - Electric | | 10 | | | | | | |
| 2 0 2 8 3 | 34-101 | Cup - Graduated - Plastic | 1 oz | 50 | | | | | | |
| 20298 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 50 | | | | | | |
| 2 1 3 6 7 | 34-108 | Cup - Styrofoam | 8 oz | 8 | | | | | | |
| 2 0 5 4 6 | 25-204 | Cup Lid - Souffle - Plastic (with dowel hole) | 9 oz | 8 | | | | | | |
| 1 1 9 2 1 | 11-204 | Dowel - Wood | ¼"diamete r x 12" long | 8 | | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 16 | | | | | | |
| 2 0 4 1 3 | 12-203A | Food Coloring - Liquid - Blue | ¹ /2 0Z | 1 | | | | | | |
| 1 0 5 9 4 | 15-209B | Marble | 3/4" | 40 | | | | | | |
| 2 1 4 8 2 | 15-218 | Motor - DC | | 5 | | | | | | |

| 2 1 1 0 6 | 52-311 | Oil - Vegetable | 32 oz | 1 | | |
|-----------|---------|--------------------------------------|----------|-----|--|--|
| 2 0 2 2 7 | 08-105 | Paper - Construction - White | 9" x 12" | 50 | | |
| 20725 | 18-207B | Pipette - Graduated - Plastic | 3 ml | 8 | | |
| 1 1 9 2 3 | 21-202A | Ruler - Plastic (with center groove) | 12" | 16 | | |
| 20908 | WHS | Soil - Humus | gallon | 1 | | |
| 1 1 7 3 9 | 28-209A | Solar Cell (with leads) | | 5 | | |
| 2 0 9 4 0 | 23-110 | Spoon - Plastic | | 50 | | |
| 2 0 9 7 0 | 28-103 | Straw - Jumbo - Wrapped | 7½" | 100 | | |
| 20969 | 28-106 | Straw - Super Jumbo | | 150 | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3⁄4" | 8 | | |
| 1 1 0 5 4 | 27-219 | Thermometer - Alcohol - Celsius | | 30 | | |





KIT: WATER & LANDFORMS



KIT

TUB: 1

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|------------|-----------------|--|-----------------------------------|------------|---------------|---------------------|---------------------|-----------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 2 | 53-107 | Bag - Plastic - Resealable | gallon (approx 10'' x 12'') | 10 | | | | |
| 1 1 8 9 1 | 47-403 | Book: STC Reader - ''Land & Water'' | | 16 | | | | |
| | 47-404 | Book: Student Guide - ''Land & Water'' | | 16 | | | | |
| | 03-220A | Brush - Bottle | large | 1 | | | | |
| | 09-208B | Chopstick | | 8 | | | | |
| 2 0 2 5 9 | 09-211 | Craft Stick | standard | 250 | | | | |
| 2 1 5 5 2 | 09-214A | Crayon Pack: Black - Blue - Brown - Gold - Green - Orange | pack of 6 | 8 | | | | |
| 1 0 4 4 9 | 13-304 | Cylinder - Graduated | 50 ml | 40 | | | | |
| 2 0 3 4 9 | 10-105 | Dust Mask - Disposable | | 30 | | | | |
| 1 0 4 5 6 | 13-218 | Hand Lens | | 32 | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 1 | | | | |
| | 13-206 | Ice Pack | | 8 | | | | |

| 2 0 5 1 8 | 14-206 | Label - Blank - Adhesive - White | 3½" x 15/16" | 60 | | |
|-----------|---------|----------------------------------|--------------------|----|--|--|
| 2 1 5 3 3 | 16-210 | Markers - Wet Erase - Fine Point | set of 4 colors | 8 | | |
| 2 0 6 7 7 | 17-104 | Pad - Absorbent - Small | 23'' x 24'' | 16 | | |
| | 14-211 | Photo Card Set - "Land & Water" | set of 9 | 8 | | |
| 1 0 8 3 9 | 21-205A | Ruler - Plastic | 12'' | 12 | | |
| 1 0 7 3 9 | 19-206 | Spreader - Plaster - Plastic | | 8 | | |
| 2 0 9 7 0 | 27-215A | Straw - Jumbo - Wrapped | 7½" | 16 | | |
| 2 1 0 9 9 | 29-212A | Velcro Hook Strip - Ultra | 2'' x 12'' | 1 | | |
| 2 1 6 6 0 | 29-205A | Velcro Loop Strip - Ultra | 2" x 30" | 1 | | |



KIT: WATER & LANDFORMS



KIT

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 20676 | 17-103 | Pad - Absorbent - Large | 23'' x 36'' | 16 | | | | |
| 2 1 5 7 8 | 37-102 | Sand - Ultra Fine - White | 3 lb | 4 | | | | |



KIT: WATER & LANDFORMS



KIT

TUB: 3

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|------------|-----------------|---|------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 02-217 | Beaker - Tri-Pour - Graduated - Plastic | 1 liter | 1 | | | | |
| 20209 | 37-101 | Clay - Soil - Red | 8 lb | 1 | | | | |
| | 05-205A | Cube - Centimeter - Interlocking - Plastic | | 50 | | | | |
| 2 0 2 8 3 | 34-101 | Cup - Graduated - Plastic | 1 oz | 50 | | | | |
| 20298 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 25 | | | | |
| 20299 | 35-202 | Cup - Souffle - Plastic (with ¼" hole) | 9 oz | 8 | | | | |
| 2 1 4 1 4 | 35-201 | Cup - Souffle - Plastic (with ¼" hole) | 9 oz | 8 | | | | |
| 2 1 6 5 9 | 35-203 | Cup - Souffle - Plastic (with three ¹ / ₈ " drain holes around base) | 9 oz | 8 | | | | |
| 2 0 3 2 1 | 10-219B | Dot - Adhesive - Blue | 3/4" | 35 | | | | |
| 2 0 3 2 9 | 10-219A | Dot - Adhesive - Red | 3/4" | 35 | | | | |
| 1 0 4 2 8 | 12-110 | Funnel - Plastic - White | 5" (123 mm) | 1 | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 6 | | | | |

| 2 1 5 2 2 | 15-212 | Marker - China - Black | | 8 | | |
|-----------|---------|--|-------------|----|--|--|
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 8 | | |
| | 18-301 | Pail - Plastic (with handle) | gallon | 10 | | |
| 2 1 6 4 4 | 53-208A | Rubber Band | #117B | 10 | | |
| 2 0 8 4 7 | | Sand - All Purpose (shipped in separate box) | 50 lb | 1 | | |
| 2 1 6 1 1 | 37-203 | Sand - Marine - White | 1 lb | 1 | | |
| 2 0 8 8 7 | втн | Seed - Grass - Rye | 4 oz | 3 | | |
| 2 1 5 8 0 | втн | Seed - Mustard | 10 oz | 1 | | |
| 2 1 5 8 3 | 19-104 | Sheeting - Plastic - Clear | 18'' x 24'' | 8 | | |
| 2 0 9 0 8 | WHS | Soil - Humus | gallon | 1 | | |
| 2 0 9 4 0 | 23-218 | Spoon - Plastic | | 10 | | |
| | 23-209A | Sprinkler Head (with cork) | | 8 | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
| 2 1 1 9 8 | 53-310B | Tape - Electrical - Black | roll | 1 | | |
| 2 1 0 6 2 | 28-217 | Toothpicks - Flat | pack of 750 | 1 | | |
| | 31-103 | Water Mister | | 1 | | |
| 2 1 5 8 7 | 19-303 | Wrap - Plastic - Clear - Extra Wide | | 1 | | |



KIT: DYNAMICS OF ECOSYSTEMS



KIT

TUB: 1

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|------------|-----------------|---|-----------------------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 1 0 9 | 03-210 | Binder Clip | medium | 5 | | | | |
| | 47-401 | Book: STC Reader - ''Ecosystems'' | | 16 | | | | |
| 1 0 9 8 1 | 47-402 | Book: Student Guide - ''Ecosystems'' | | 16 | | | | |
| 2 0 2 8 3 | 34-201 | Cup - Graduated - Plastic | 1 oz | 10 | | | | |
| 2 0 2 8 1 | 35-103 | Cup - Plastic | 10 oz | 50 | | | | |
| 2 0 3 8 6 | 55-209 | Fertilizer - Plant (in container) | 2 oz | 1 | | | | |
| 1 0 4 5 6 | 13-217 | Hand Lens | | 25 | | | | |
| 2 0 5 3 7 | 52-305A | Lemon Juice Packet | single serve (4 g) | 25 | | | | |
| 2 0 5 7 1 | 05-212A | Living Material Order Form: ''Ecosystems'' | | 1 | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 16 | | | | |
| 20698 | 14-110 | Paper Towel - Heavy Weight (replaces sponge) | | 34 | | | | |
| 2 0 7 1 6 | 18-212 | pH Test Paper Strips (1.0 - 14.0) | pack of 50 | 3 | | | | |

| 20697 | 18-101 | Plate - Paper - Heavy Duty | 9'' | 10 | | |
|-----------|---------|---|--|----|--|--|
| 2 0 8 3 2 | 53-205A | Rubber Band | #14 | 50 | | |
| 1 0 8 3 9 | 21-205B | Ruler - Plastic | 12'' | 15 | | |
| 2 0 8 4 5 | 54-303 | Salt - Table (sodium chloride) | 1 lb | 1 | | |
| 2 0 8 5 2 | WHS | Sand - Marine - White | 5 lb | 1 | | |
| 1 1 9 0 6 | 01-205 | Scoop Set | ¹ / ₄ - ¹ / ₃ - ¹ / ₂ - 1 cup | 1 | | |
| 20389 | 11-217 | Screen - Fiberglass - Square | 4'' x 4'' | 28 | | |
| 2 0 8 7 2 | втн | Seed - Alfalfa | 4 oz | 1 | | |
| 2 0 8 8 7 | втн | Seed - Grass - Rye | 4 oz | 1 | | |
| 2 0 8 8 1 | втн | Seed - Mustard | 4 oz | 1 | | |
| 20909 | WHS | Soil - Potting | gallon (approx 4 lb) | 4 | | |
| 2 0 9 4 0 | 23-110 | Spoon - Plastic | | 75 | | |
| 10939 | 23-217A | Spoons - Measuring - Metric (set of 5) | 1 ml - 2 ml - 5 ml - 15 ml - 25 ml | 8 | | |
| 2 1 0 2 9 | 29-108 | Tape - Packaging - Clear | 2" x 110 yds | 1 | | |
| | 28-209B | Thermometer - Aquarium - Round - Glass | | 1 | | |
| 2 1 1 2 4 | 52-109 | Vinegar - White | 16 oz | 1 | | |
| 2 1 1 3 9 | 53-210 | Water Conditioner - Dechlorinator | 3 oz | 1 | | |



KIT: DYNAMICS OF ECOSYSTEMS



KIT

TUB: 2

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|------------|-----------------|-------------------------------|----------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 4 2 8 | 12-110 | Funnel - Plastic - White | 5" (123 mm) | 8 | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 6 | | | | |
| 2 0 7 2 5 | 18-110 | Pipette - Graduated - Plastic | 3 ml | 25 | | | | |



KIT: DYNAMICS OF ECOSYSTEMS



KIT

TUB: 3

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 2 7 | 53-103 | Bag - Paper - Brown | lunch | 15 | | | | |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 25 | | | | |
| 2 1 6 6 7 | 11-101 | Bowl - Plastic | 12 oz | 25 | | | | |
| 2 0 4 7 0 | 13-213 | Cards - Index - Ruled (pack of 100) | 3" x 5" | 1 | | | | |
| 2 1 5 4 9 | 05-103 | Cloth - Felt | 9'' x 12'' | 10 | | | | |
| 1 1 7 1 2 | 05-304 | Colander - Plastic | | 1 | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 100 | | | | |
| 2 0 2 5 2 | 08-108 | Cotton Balls | pack of 100 | 2 | | | | |
| 2 0 2 5 8 | 09-209 | Craft Stick - Jumbo | | 50 | | | | |
| 2 1 1 9 5 | 08-109 | Filter - Coffee | 8 - 12 cups (basket) | 100 | | | | |
| 2 0 4 1 3 | 12-203A | Food Coloring - Liquid - Blue | ¹ /2 OZ | 2 | | | | |
| 2 1 5 6 1 | 12-201A | Food Coloring - Oil Based - Black | 2 oz | 1 | | | | |

| • | | | | | | |
|-----------|---------|--|--------------|-----|--|--|
| 2 1 5 6 2 | 14-213 | Glass Cleaner (with Ammonia-D) | 12 oz | 1 | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 1 | | |
| 1 1 2 9 9 | 16-217 | Measuring Cup | 1000 ml | 2 | | |
| | 17-201 | Measuring Cup | 500 ml | 1 | | |
| 1 1 2 1 3 | 17-205A | Measuring Cup - Plastic | 1 cup (8 oz) | 1 | | |
| 2 1 5 7 1 | 17-202 | Nylons - Knee High - Beige | pair | 8 | | |
| 2 0 6 7 3 | 52-210 | Oil - Vegetable | 16 oz | 2 | | |
| 1 0 6 7 8 | 18-301 | Pail - Plastic (with handle) | gallon | 2 | | |
| 2 1 6 5 6 | 18-303 | Pan - Aluminum - Square | 8" x 8" | 24 | | |
| 2 1 5 9 5 | 21-209A | Ribbon - Curling - Blue | roll | 1 | | |
| 2 0 8 3 4 | 53-207 | Rubber Band | #32 | 200 | | |
| 2 1 4 1 9 | 20-307 | Soap - Dishwashing - Liquid (AJAX or Palmolive) | 16 oz | 1 | | |
| 2 1 6 0 1 | 30-217 | Sponge | 3" x 4" | 20 | | |
| | 23-209B | Sprinkler Head (with cork) | | 1 | | |
| 2 1 0 3 1 | 28-204 | Tape - Transparent | 3⁄4" | 1 | | |
| 2 1 0 7 5 | 29-203 | Transparency - Write-On | | 2 | | |
| 1 1 5 0 0 | 20-303 | Versatote Tub - Small | | 1 | | |

| | 19-207B | Vial - Plastic - Clear (with lid) | 7 dram | 13 | | |
|-----------|---------|-----------------------------------|-----------------------|----|--|--|
| 2 1 5 8 8 | 29-216B | Yarn - Polyester - Orange | 60 yds | 2 | | |
| 2 1 1 6 2 | 31-107 | Yarn - White | half-skein or more | 1 | | |





KIT

TUB: 1

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Fax:

Remarks:

| Phone: | (205) | 348-0294 |
|---------|-------|----------|
| I none. | (203) | 340-0474 |

E-mail: materials.uauwa@amsti.org

| | T none. (205) 540-0274 | | | | | | | | |
|------------|------------------------|---|---|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 0 0 8 2 | 02-303 | Basin | 2 gallon (8 liter) | 8 | | | | | |
| 1 1 8 0 9 | 47-501 | Book: Student Guide - ''Mixtures & Solutions'' | | 14 | | | | | |
| 2 0 2 5 9 | 09-211 | Craft Stick | standard | 200 | | | | | |
| 2 1 1 9 5 | 08-109 | Filter - Coffee | 8 - 12 cups (basket) | 200 | | | | | |
| 1 1 8 4 7 | 16-107 | Funnel - 3 Leg - FOSS - Plastic - Clear | 6¾" (168 mm) | 8 | | | | | |
| 1 1 9 2 5 | 16-214 | Funnel Support Leg - FOSS - Wood | ^{1/2} " diameter x 7 ¹ /2" long | 24 | | | | | |
| 1 0 4 5 6 | 13-218 | Hand Lens | | 16 | | | | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 1 | | | | | |
| 1 1 7 2 6 | 16-216 | Mass Set (25) 1g, (5) 5g, (2) 10g, (1) 20g | set of 33 | 8 | | | | | |
| 2 1 5 1 7 | 18-105 | Petri Dish | 100 x 15 mm | 20 | | | | | |
| 1 1 2 8 3 | 19-304 | Pitcher | quart | 2 | | | | | |
| 1 0 9 3 7 | 23-216B | Spoon - Measuring | 5 ml | 8 | | | | | |

| 10939 | 23-217B | Spoons - Measuring - Metric (set of 5) | 1 ml - 2 ml - 5 ml - 15 ml - 25 ml | 1 | | |
|-------|---------|--|--|---|--|--|
| | 28-109 | Syringe | 50 ml | 8 | | |





KIT

TUB: 2

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 3 | 53-101 | Bag - Plastic - Resealable | quart (6" x 9") | 50 | | | | |
| 1 0 0 5 3 | 01-303 | Balance - Plastic (rocker scale) | | 8 | | | | |
| 1 1 7 0 2 | 02-209 | Beaker - Plastic | 1000 ml | 1 | | | | |
| 1 1 8 0 9 | 47-501 | Book: Student Guide - ''Mixtures & Solutions'' | | 14 | | | | |
| 2 0 1 7 5 | 04-213B | Candle - Tea | | 2 | | | | |
| 2 0 2 3 0 | 36-205 | Container - Deli - Plastic | 32 oz (liter) | 8 | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 25 | | | | |
| 2 0 2 9 8 | 35-101 | Cup - Souffle - Plastic | 9 oz (250 ml) | 75 | | | | |
| 2 0 5 4 8 | 25-104 | Cup Lid - Souffle - Plastic | 9 oz | 10 | | | | |
| 1 0 4 4 9 | 13-108 | Cylinder - Graduated | 50 ml | 8 | | | | |
| 2 0 3 2 1 | 10-217A | Dot - Adhesive - Blue | 3/4" | 40 | | | | |
| 2 0 4 1 2 | 12-202 | Food Coloring - Liquid - Multicolor | set of 4 colors | 1 | | | | |

| 20668 | 17-208 | Note Pad - Adhesive | 1½" x 2" | 5 | | |
|-----------|--------|---------------------------------------|-------------|----|--|--|
| 2 1 6 6 4 | 14-214 | Pipette - Thin - Plastic (beral-type) | | 50 | | |
| 2 1 0 6 2 | 28-217 | Toothpicks - Flat | pack of 750 | 1 | | |
| | 31-204 | Vial - Plastic - Clear (with lid) | 12 dram | 50 | | |





KIT

TUB: 3

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|------------|-----------------|---|--|-----------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 2 1 5 9 2 | 01-106 | Baking Soda (container with screw lid) | 1 lb (450 g) | 2 | | | | | | |
| | 02-213 | Beaker (Specimen Cup) | 100 ml | 1 | | | | | | |
| 2 1 6 0 2 | 55-202 | Chemical: Calcium Carbonate | 150 g | 1 | | | | | | |
| 2 1 6 0 3 | 54-206 | Chemical: Calcium Chloride | 1.1 lb (480 g) | 1 | | | | | | |
| 2 1 6 0 4 | 55-201 | Citric Acid - Anhydrous - Granular | 1.1 lb (480 g) | 2 | | | | | | |
| 1 1 9 0 5 | 36-206 | Container - Deli - Plastic (with hole) | 32 oz | 2 | | | | | | |
| 1 0 4 2 7 | 12-213B | Funnel - Long Stem - Plastic - Clear | 2¾" (67 mm) | 2 | | | | | | |
| 2 1 6 0 5 | 54-204 | Powder - Diatomaceous Earth | .35 lb (160 g) | 2 | | | | | | |
| 2 1 6 0 6 | 54-306 | Salt - Epsom | 1.1 lb (500 g) | 2 | | | | | | |
| 2 1 6 1 3 | 54-302 | Salt - Kosher | 3 lb | 2 | | | | | | |
| 1 1 9 0 3 | 30-210A | Tubing - Vinyl | ¹ / ₄ " x ³ / ₈ " x 12" | 2 | | | | | | |
| 1 1 9 0 4 | 30-210B | Tubing - Vinyl | ¹ / ₄ " x ³ / ₈ " x 6" | 2 | | | | | | |





KIT

TUB: 4

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|------------|-----------------|---------------------------------|------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 0 1 4 7 | 07-203 | Bottle - Plastic (with cap) | 4 oz (120 ml) | 24 | | | | | | |
| 2 1 6 1 7 | 10-302 | Box - Cardboard (with holes) | 7" x 7" x 8" | 2 | | | | | | |
| 2 0 4 5 2 | WHS | Gravel - Aquarium | 5 lb | 1 | | | | | | |
| 1 0 4 6 3 | 14-301 | Hot Pot | 32 oz | 1 | | | | | | |
| 1 1 7 2 4 | 15-213A | Magnet - Ring | 11/8" | 8 | | | | | | |
| 2 1 6 6 3 | 16-207A | Magnetite (ilmenite) | 3.4 oz | 1 | | | | | | |
| 2 1 6 1 6 | 21-203A | Pebbles - Small | 1 lb | 1 | | | | | | |
| 1 1 7 4 6 | 22-203A | Screen | 4'' x 4'' | 8 | | | | | | |
| 2 0 9 6 7 | 27-110 | Straw - Jumbo - Clear | 7½" | 50 | | | | | | |
| | 03-215 | Straw Holder Base - Plastic | | 16 | | | | | | |
| | 29-213A | Thermometer - Alcohol - Celsius | | 8 | | | | | | |
| | 30-303 | Tray - FOSS - Plastic | 11½" x 13½" | 4 | | | | | | |

| 2 1 1 2 4 | 52-109 | Vinegar - White | 16 oz | 1 | | | | |
|-----------|--------|-----------------|-------|---|--|--|--|--|
|-----------|--------|-----------------|-------|---|--|--|--|--|



KIT: EARTH: GRAVITY & SPACE



KIT

TUB: 1

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 3 2 | 53-107 | Bag - Plastic - Resealable | gallon (approx 10'' x 12'') | 10 | | | | | |
| 2 0 0 3 4 | 53-106 | Bag - Trash - Plastic | 30 gallon | 10 | | | | | |
| 1 1 2 1 2 | 02-204A | Ball - Golf | | 2 | | | | | |
| | 02-105 | Ball - Polystyrene | 3" | 8 | | | | | |
| 2 0 0 8 6 | 55-101 | Battery | D | 16 | | | | | |
| | 01-217 | Calculator - TI-108 | | 10 | | | | | |
| | 03-218 | Clip - Bulldog - Wide | 1'' | 36 | | | | | |
| 2 1 5 4 8 | 05-106 | Cloth - Cotton - White | 42'' x 60'' | 2 | | | | | |
| 2 1 5 4 9 | 05-103 | Cloth - Felt | 9" x 12" | 10 | | | | | |
| | 05-220 | Compass - Drawing | | 10 | | | | | |
| | 08-207B | Compass - Magnetic | | 1 | | | | | |
| | 18-204 | Dowel - Wood | ¹ /2" diameter x 18" long | 1 | | | | | |

| 2 1 5 5 4 | 11-215 | Fabric - Mesh - Fine | 48'' x 54'' | 2 | | |
|-----------|---------|---|-------------------------|-----|--|--|
| 2 1 1 9 5 | 08-109 | Filter - Coffee | 8 - 12 cups (basket) | 100 | | |
| 2 1 5 5 6 | 09-301 | Filter - Coffee | 14'' (basket) | 50 | | |
| 2 1 5 5 7 | 09-302 | Filter - Coffee | 18'' (basket) | 50 | | |
| 1 1 2 9 3 | 11-220 | Flag - Stake - Wire | | 12 | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | |
| 2 0 4 1 5 | 12-204A | Food Coloring - Liquid - Red | 1 oz | 1 | | |
| | 14-103 | Jar - Plastic - Clear (with lid) | 88 oz | 2 | | |
| 1 0 5 2 1 | 14-208 | Ladle - Plastic | | 1 | | |
| 2 1 5 2 3 | 15-214 | Marker - Permanent - Chisel Tip - Black | | 1 | | |
| 1 0 6 2 8 | 16-211C | Measuring Tape - English/Metric | | 6 | | |
| 2 1 2 7 9 | 17-220 | Paper - Tissue - Colored (pack of 20 sheets) | 20'' x 30'' | 1 | | |
| 2 0 7 0 6 | 18-206A | Pencil | #2 | 8 | | |
| 1 0 8 3 9 | 21-205A | Ruler - Plastic | 12'' | 14 | | |
| 1 0 8 5 9 | 22-107 | Scissors | adult | 10 | | |
| 2 0 9 7 2 | 27-213 | String - Cotton | 100' | 1 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3⁄4" | 10 | | |

| 1 1 0 5 7 | 30-108 | Timer - Student | | 8 | | |
|-----------|--------|--------------------|-------------|---|--|--|
| 2 1 0 6 3 | 28-219 | Toothpicks - Round | pack of 250 | 1 | | |







KIT

TUB: 1

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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 0 0 0 4 | 01-103 | Air Apparatus - Inhaled vs. Exhaled | | 1 | | | | |
| | 48-202 | Book: Student Guide - ''Digestion & Motion'' | | 16 | | | | |
| 2 0 2 0 6 | 53-216A | Clay - Modeling | 2 oz | 2 | | | | |
| 1 0 4 4 6 | 13-110 | Cylinder - Graduated | 100 ml | 1 | | | | |
| 1 0 4 4 7 | 13-107 | Cylinder - Graduated | 10 ml | 16 | | | | |
| 2 0 5 1 4 | 14-204 | Knife - Plastic | | 16 | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 16 | | | | |
| 2 0 6 2 5 | 52-202 | Marshmallows - Miniature | 10½ oz bag | 1 | | | | |
| 1 0 6 2 8 | 16-212 | Measuring Tape - English/Metric | | 16 | | | | |
| 1 0 3 0 7 | 10-204B | Pliers - Cutting | | 1 | | | | |
| | 20-301 | Poster: "Food Testing Master Chart" | | 1 | | | | |
| 1 0 8 5 8 | 22-207 | Scalpel | | 16 | | | | |

| 1 0 8 5 9 | 22-105 | Scissors | adult | 16 | | |
|-----------|--------|--|------------------------------|----|--|--|
| 2 0 8 9 0 | BTH | Seed - Sunflower | pack of 60 | 2 | | |
| 2 1 0 2 6 | 29-107 | Tape - Masking | 3⁄4" | 8 | | |
| 2 0 8 0 6 | 21-302 | Tickets - Raffle | pack of 2,000 | 1 | | |
| 2 1 0 6 2 | 28-217 | Toothpicks - Flat | pack of 750 | 1 | | |
| | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | |





KIT

TUB: 2

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|------------|-----------------|--|------------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 48-202 | Book: Student Guide - ''Digestion & Motion'' | | 16 | | | | |
| 1 0 4 2 7 | 12-213B | Funnel - Long Stem - Plastic - Clear | 2¾" (67 mm) | 2 | | | | |
| 2 0 2 1 5 | 18-102 | Pencils - Colored - Multicolor | set of 12 | 16 | | | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 32 | | | | |
| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3/4" | 8 | | | | |
| | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | | | |





KIT

TUB: 3

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| | | one: (205) 348-0294 Fax: | I | | aterials.uauw | | | DETUDN |
|------------|-----------------|--|-----------------------------------|----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 3 2 | 53-110 | Bag - Plastic - Resealable | gallon (approx 10'' x 12'') | 40 | | | | |
| 2 1 4 7 3 | 53-302 | Bag - Plastic - Resealable | 3" x 4" | 16 | | | | |
| 2 0 0 3 4 | 53-305A | Bag - Trash - Plastic | 30 gallon | 8 | | | | |
| 2 0 0 7 6 | 52-108 | Balloon - Round | 9'' | 150 | | | | |
| 1 1 6 3 3 | 48-201 | Book: Student Guide - ''Respiration & Circulation'' | | 16 | | | | |
| 2 0 1 7 5 | 05-104 | Candle - Tea | | 40 | | | | |
| 1 0 4 4 9 | 13-108 | Cylinder - Graduated | 50 ml | 16 | | | | |
| 2 0 3 1 2 | 10-210 | Dialysis Membrane - 1'' Diameter | 700 cm | 3 | | | | |
| 1 0 4 2 6 | 12-107 | Funnel - Plastic | 2¾" (67 mm) | 16 | | | | |
| 2 0 5 1 7 | 14-302 | Lab Tray - 6 Section | | 240 | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 2 | | | | |





KIT

TUB: 4

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|------------|-----------------|--|--------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 0 | 01-107 | Aluminum Foil | 12'' x 25' roll | 1 | | | | |
| 10098 | 03-101 | Beaker - Pyrex | 250 ml | 24 | | | | |
| 1 1 6 3 3 | 48-201 | Book: Student Guide - ''Respiration & Circulation'' | | 16 | | | | |
| 2 0 4 6 6 | 13-210A | Label Set - Identification - ''Digestion & Motion'' | set of 72 | 1 | | | | |
| 2 0 7 2 0 | 18-302 | Pan - Aluminum - Round (pie tin) | 9'' | 16 | | | | |
| 2 0 7 4 6 | 19-107 | Plate - Paper - White | 9'' | 25 | | | | |
| 1 0 5 1 6 | 14-203B | Scoop - Lab | | 16 | | | | |
| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | | | |
| 2 0 9 5 2 | 27-203A | Stick - Excavating | 10 cm | 16 | | | | |
| 1 1 0 4 5 | 30-102 | Thermometer - Alcohol | 12'' | 16 | | | | |
| | 30-105 | Timer - Student | | 16 | | | | |
| 2 0 7 4 3 | 19-105 | Wrap - Plastic - Clear | standard | 1 | | | | |





KIT

TUB: 5

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|------------|-----------------|---------------------------------|-------------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 20028 | 53-301A | Bag - Fold-Close Top - Plastic | 4'' x 6'' (sandwich) | 50 | | | | | | |
| 2 0 0 3 1 | 53-104 | Bag - Plastic - Resealable | 4'' x 6'' | 120 | | | | | | |
| 1 0 1 5 2 | 04-201 | Brush - Test Tube | small | 4 | | | | | | |
| | 05-302 | Cardboard Sheet - Corrugated | 11" x 12" | 8 | | | | | | |
| 2 0 2 7 6 | 34-103 | Cup - Paper | 3 oz (90 ml) | 60 | | | | | | |
| 20696 | 17-219 | Fasteners - Paper (pack of 100) | 1" | 1 | | | | | | |
| 2 0 6 9 1 | 17-217 | Paper Clips - #1 | pack of 100 | 1 | | | | | | |
| 20692 | 17-218 | Paper Clips - Jumbo | pack of 100 | 1 | | | | | | |
| 2 0 7 2 5 | 18-109 | Pipette - Graduated - Plastic | 3 ml | 300 | | | | | | |
| 2 1 5 1 5 | 23-214 | Sponge - Compressed | 3" x 4" | 20 | | | | | | |
| 2 0 9 6 5 | 27-109 | Straw - Flexible - Wrapped | | 200 | | | | | | |
| 2 0 9 7 0 | 28-103 | Straw - Jumbo - Wrapped | 7½" | 100 | | | | | | |

| 1 1 0 3 8 | 24-205 | Test Tube | 20 x 150 mm | 250 | | |
|-----------|--------|--|----------------|-----|--|--|
| 1 1 0 3 9 | 24-206 | Test Tube | 25 x 150 mm | 32 | | |
| | 28-208 | Test Tube Clamp | | 16 | | |
| 1 1 0 4 2 | 24-104 | Test Tube Rack - Plastic (6 hole or larger) | | 9 | | |
| 1 1 0 4 4 | 24-102 | Test Tube Rack - Round - Plastic | | 4 | | |





KIT

TUB: 6

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|------------|-----------------|--|--------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 7 2 | 02-104 | Ball - Tennis - Disposable | marked | 8 | | | | |
| 1 0 3 1 6 | 07-101 | Bottle - Dispensing (for bromothymol blue) | 250 ml | 8 | | | | |
| | 07-103 | Bottle - Dispensing (for corn syrup & starch) | 125 ml | 16 | | | | |
| | 06-202 | Bottle - Dropper - Amber Glass (for amylase) | 7 ml | 8 | | | | |
| 1 0 1 4 3 | 06-204 | Bottle - Dropper (for gastric juice & pepsin) | 30 ml | 16 | | | | |
| | 06-103 | Bottle - Dropper (for water) | 125 ml | 8 | | | | |
| 20249 | 52-102 | Corn Syrup - Light | 16 oz | 1 | | | | |
| 10463 | 14-301 | Hot Pot | 32 oz | 4 | | | | |
| 20673 | 52-210 | Oil - Vegetable | 16 oz | 1 | | | | |
| 2 0 7 5 0 | 19-109 | Tubing - Polyvinyl (for gut) | 9.3 m | 40 | | | | |





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TUB: 7

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|------------|-----------------|--|----------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 9 | FC-402 | Anise Extract | 1 oz | 1 | | | | |
| 2 0 0 2 5 | AC-401 | Artificial Gastric Juice Set (HCl - pepsin powder - 250ml bottle) | | 1 | | | | |
| 2 0 0 5 1 | 52-104 | Baking Soda | 16 oz | 1 | | | | |
| 2 0 4 6 5 | AC-501 | Chemical: Hydrochloric Acid07 M | 30 ml | 16 | | | | |
| 2 0 2 4 4 | 54-202 | Corn Starch | 2 oz | 16 | | | | |
| 2 0 7 7 7 | 54-201 | Egg White - Powdered (egg albumin) | 2 oz jar | 8 | | | | |
| 2 0 7 7 5 | 53-201 | Potato Buds | 2 oz jar | 8 | | | | |
| 2 0 8 7 4 | ВТН | Seed - Anise | 1 oz | 1 | | | | |
| 2 0 1 0 7 | 54-205 | Solution - Benedict's | 30 ml | 16 | | | | |
| 2 0 9 1 8 | 55-306B | Solution - Blue - Bromothymol | 15 ml | 2 | | | | |
| 2 0 9 2 2 | 54-207 | Solution - Lugol's | 7.5 ml | 16 | | | | |
| 2 0 9 4 8 | 52-201 | Solution - Starch | 125 ml | 16 | | | | |

| 2 0 0 1 5 | 55-301A | Solution Set - Amylase (powder & 60ml bottle) | | 2 | | |
|-----------|---------|---|---------|---|--|--|
| 2 0 7 1 0 | 55-305 | Solution Set - Pepsin (powder & 250ml bottle) | | 2 | | |
| 2 1 1 3 7 | 53-202 | Water - Carbonated | 1 liter | 1 | | |





KIT

TUB: 8

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|------------|-----------------|--|----------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 03-213A | Block - Wood | 1'' cube | 8 | | | | |
| 2 0 2 5 7 | 52-203 | Crackers - Oyster (Check Expiration Date) | bag | 1 | | | | |
| 2 0 2 8 8 | 36-203 | Cup - Plastic | 32 oz | 16 | | | | |
| 2 0 4 1 5 | 12-204A | Food Coloring - Liquid - Red | 1 oz | 1 | | | | |
| 1 0 5 8 0 | 15-109 | Lung Function Model Kit (bell jar) | | 1 | | | | |
| 2 0 6 5 5 | 16-105 | Mouthpiece - Disposable | | 160 | | | | |
| 1 0 9 0 0 | 22-109 | Pump - Siphon | cut to 15" | 16 | | | | |
| 1 0 8 3 7 | 22-201 | Ruler - Laminated | | 16 | | | | |
| 1 0 9 6 2 | 27-210A | Stopper - Rubber (with large hole) | #0 | 16 | | | | |
| | 27-209A | Stopper - Rubber (with small hole) | #0 | 16 | | | | |
| | 29-102 | Syringe (with end removed) | 60 ml | 16 | | | | |
| 2 0 7 5 1 | 19-110 | Tubing - Polyvinyl (for lung capacity) | 2 m (sealed on one end) | 160 | | | | |





KIT

TUB: 9

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|------------|-----------------|--|--------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 0 0 2 3 | 01-211 | Arm Model - Assembled | | 1 | | | | | |
| 1 0 0 2 4 | 01-212 | Arm Model - Unassembled | | 8 | | | | | |
| 20439 | 13-302 | Gloves - Nitrile | large | 100 | | | | | |
| 2 0 4 4 0 | 13-301 | Gloves - Nitrile | medium | 300 | | | | | |
| 20697 | 18-304 | Plate - Paper - Heavy Duty | 9'' | 100 | | | | | |
| 1 0 9 2 9 | 23-212A | Spine Model - Assembled | | 1 | | | | | |
| 1 0 9 3 0 | 23-212B | Spine Model - Unassembled | | 8 | | | | | |

AMSTI TUB PACKING LIST - BASE KIT



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KIT

TUB: 1

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Fax:

Remarks:

Phone: (205) 348-0294

E-mail: materials.uauwa@amsti.org

| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
|------------|-----------------|---|---------------------------------|----------|-----------|---------------------|---------------------|------------------------------------|
| 1 0 1 0 9 | 03-219 | Binder Clip | medium | 16 | | | | |
| 1 1 8 3 9 | 48-502 | Book: Student Guide - ''Electricity, Waves, & Information Transfer'' | | 16 | | | | |
| 1 0 1 6 0 | 04-206A | Bulb | 6.3 volt, .5 amp | 20 | | | | |
| 1 0 5 5 5 | 03-220B | Bulb - ''Grain-of-Wheat'' | 1-3 volt activation level | 20 | | | | |
| 1 1 8 6 5 | 08-210 | Cable - Fiber Optic | 1 m | 16 | | | | |
| 1 1 8 6 0 | 10-201B | Capacitor - Tokin | 1.0 f, 5.5 v | 12 | | | | |
| 1 1 9 5 6 | 05-219B | Compass - Liquid-filled | | 8 | | | | |
| 1 1 8 7 4 | 10-206A | Filter - Gel - Red | 7.5 x 7.5 cm | 20 | | | | |
| 1 1 8 6 9 | 10-110 | Generator - Hand Operated | | 1 | | | | |
| 1 1 4 5 8 | 14-209A | Laser Pointer | | 1 | | | | |
| 1 0 6 4 2 | 16-214B | Mirror | 4'' x 6'' | 8 | | | | |
| 1 1 8 3 0 | 16-220B | Mirror Clip | | 36 | | | | |

| 20688 | 17-108 | Paper - Copy - White | 8½" x 11" | 30 | | |
|-----------|---------|--|------------------------------|----|--|--|
| 1 1 8 6 4 | 30-215B | Pipe - Light - Acrylic | ½" x 24" | 1 | | |
| 1 1 9 5 7 | 19-209B | Prism - Rectangular | 75 x 50 x 15mm | 8 | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | |



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KIT

TUB: 2

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|------------|-----------------|---|-----------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | | | |
| 1 1 8 3 9 | 48-502 | Book: Student Guide - ''Electricity, Waves, & Information Transfer'' | | 16 | | | | | | | | |
| | 07-204 | Bottle - Nalgene | 250 ml | 2 | | | | | | | | |
| | 04-219 | Bulb Holder | 6 volt | 20 | | | | | | | | |
| 1 1 8 7 0 | 05-216B | Chain - Beaded | 5' | 8 | | | | | | | | |
| 1 1 9 6 4 | 11-218B | Film - Diffraction | | 12 | | | | | | | | |
| 1 0 5 8 7 | 15-203B | Magnet - Bar - Flexible (with hole) | ³ ⁄4" x 1" | 32 | | | | | | | | |
| 2 1 4 8 2 | 08-202 | Motor - DC | | 16 | | | | | | | | |
| 1 0 6 6 3 | 17-205B | Nail - Common | 12-D | 15 | | | | | | | | |
| 1 0 3 0 7 | 10-204B | Pliers - Cutting | | 1 | | | | | | | | |
| 1 1 9 6 0 | 17-206C | Potentiometer | 5k ohm | 2 | | | | | | | | |
| 1 1 8 5 5 | 12-215B | Propeller - Plastic (fan blade) | 4'' | 12 | | | | | | | | |
| 1 1 8 5 6 | 21-214A | Resistor | 10 ohm, ½ watt | 24 | | | | | | | | |

| 1 1 8 5 7 | 21-214B | Resistor | 15 ohm, ½ watt | 12 | | |
|-----------|---------|--|--|-----|--|--|
| 1 1 9 5 8 | 22-204A | Resistor | 12 ohm, ½ watt | 12 | | |
| 1 1 9 5 9 | 22-204B | Resistor | 18 ohm, ½ watt | 12 | | |
| 2 0 8 3 3 | 53-206B | Rubber Band | #16 | 300 | | |
| 1 1 3 0 9 | 22-218A | Screwdriver Set - Precision | set of 5 | 1 | | |
| 1 0 9 7 7 | 22-219 | Strip - Copper (PLEASE RETURN) | ³ /4" x 5 ¹ /4" x 3/64" | 16 | | |
| 1 0 9 7 8 | 27-220A | Strip - Zinc (PLEASE RETURN) | ³ /4" x 5 ¹ /4" x 3/64" | 16 | | |
| 1 1 0 4 9 | 55-212 | Thermometer - Digital (with battery) | | 16 | | |
| 1 0 1 5 5 | 27-302 | Tote Tray - Plastic - Clear (without hole & with lid) | 12 quart (16"x11"x6 ") | 4 | | |
| 1 1 8 6 3 | 09-218B | Tuning Fork - High Pitch | 512 C | 8 | | |
| 1 1 8 6 2 | 09-218A | Tuning Fork - Low Pitch | 256 C | 8 | | |
| 2 1 4 8 3 | 23-204A | Wire - Copper - Bare - #20 | 50' | 2 | | |
| 2 1 4 8 4 | 23-203A | Wire - Enameled - #28 | 75' | 8 | | |
| 2 1 6 0 9 | 09-219B | Wire - Nichrome - #20 | | 2 | | |
| 2 1 6 7 8 | 22-216B | Wire - Nichrome - #22 | | 2 | | |



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KIT

TUB: 3

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|------------|--|---|--------------------|----------|-----------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 0 | 01-107 | Aluminum Foil | 12'' x 25' roll | 1 | | | | |
| 1 0 0 9 2 | 02-109 | Battery Holder - Plastic | D-Cell | 24 | | | | |
| 2 0 2 0 3 | 05-210 | Chipboard - Fine | 8½" x 11" | 10 | | | | |
| 1 0 2 1 8 | 08-204 | Connector Wire - Black or Red (with alligator clips) | 14'' | 80 | | | | |
| 2 0 2 5 3 | 08-107 | Cotton Balls | pack of 300 | 1 | | | | |
| 2 0 2 8 1 | 35-206 | Cup - Plastic | 10 oz | 60 | | | | |
| 1 0 4 6 1 | 13-208B | Hole Punch | | 8 | | | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 4 | | | | |
| 2 0 2 2 1 | 08-102 | Paper - Construction - Black | 9" x 12" | 50 | | | | |
| 2 0 2 2 7 | 08-105 | Paper - Construction - White | 9" x 12" | 50 | | | | |
| 20692 | 17-218 | Paper Clips - Jumbo | pack of 100 | 1 | | | | |
| 2 0 2 1 5 | 18-102 | Pencils - Colored - Multicolor | set of 12 | 8 | | | | |

| 1 1 9 6 2 | 27-105 | Radiation Can Set: Black Can | | 8 | | |
|-----------|---------|--|-------|----|--|--|
| 1 1 9 6 3 | 27-101 | Radiation Can Set: Silver Can | | 8 | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 8 | | |
| 1 0 8 5 9 | 22-105 | Scissors | adult | 8 | | |
| 1 1 7 3 9 | 28-209A | Solar Cell (with leads) | | 2 | | |
| | 15-102 | Switch - Knife - Double Throw - Single Pole | | 12 | | |
| 1 0 5 1 5 | 14-106 | Switch - Knife - Single Throw - Single Pole | | 8 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3⁄4" | 8 | | |
| | 30-105 | Timer - Student | | 8 | | |



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| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 1 6 7 7 | 55-203 | Chemical: Copper II Sulfate Pentahydrate | 250 g | 3 | | | | | |
| 2 1 6 0 7 | 10-305 | Foam Board | 10" x 12" | 16 | | | | | |
| 2 1 6 3 9 | 15-220 | Light Transmission Set: Acrylic - Red | 3" x 3" | 8 | | | | | |
| 2 1 6 3 1 | 15-220 | Light Transmission Set: Bag - Paper - Brown | | 8 | | | | | |
| 2 1 6 4 1 | 15-220 | Light Transmission Set: Bag - Plastic - Resealable | 9" x 12" | 8 | | | | | |
| 2 1 6 3 8 | 15-220 | Light Transmission Set: Colorplast - Natural | 3" x 3" | 8 | | | | | |
| 2 1 6 3 3 | 15-220 | Light Transmission Set: Filter - Gel - Green | 7.5 x 7.5 cm | 8 | | | | | |
| 2 1 6 3 0 | 15-220 | Light Transmission Set: Foil - Aluminum | 5'' x 5'' | 8 | | | | | |
| 2 1 6 3 2 | 15-220 | Light Transmission Set: Lens - Prismatic Light | 3" x 3" | 8 | | | | | |
| 2 1 6 4 0 | 15-220 | Light Transmission Set: Pet-G - Clear | 3" x 3" | 8 | | | | | |
| 2 1 6 3 5 | 15-220 | Light Transmission Set: Slide - Plastic | | 8 | | | | | |
| 2 1 6 3 6 | 15-220 | Light Transmission Set: Tagboard | 2" x 7" | 8 | | | | | |

| 2 1 6 3 7 | 15-220 | Light Transmission Set: Tissue - KimWipe | | 8 | | |
|-----------|--------|---|-----------|----|--|--|
| 2 1 6 3 4 | 15-220 | Light Transmission Set: Transparency | | 8 | | |
| 2 0 1 2 2 | 02-214 | Paper - Blotter - 100# | 9½" x 11" | 5 | | |
| 2 0 8 5 3 | 22-103 | Sand Paper - Coarse (60 grit) | 9" x 11" | 4 | | |
| | 23-101 | Slinky (large metal spring) | | 8 | | |
| | 30-109 | Vial - Plastic - Clear | 30 dram | 16 | | |



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TUB: 5

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|------------|-----------------|--|-------------------|------------|---------------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 1 8 7 2 | 01-304 | Ammeter | 0 - 500 mA | 8 | | | | | | |
| 20084 | 55-205B | Battery | AA | 4 | | | | | | |
| 1 0 1 3 8 | 04-106 | Bookend (with nonslip base) | | 16 | | | | | | |
| 1 0 4 4 6 | 13-110 | Cylinder - Graduated | 100 ml | 1 | | | | | | |
| | 16-302 | Motor Mount - Fan | | 8 | | | | | | |
| 1 1 2 1 9 | 23-203B | Radio - Portable | | 1 | | | | | | |
| 2 1 6 7 9 | 23-205 | Radio - Portable (to disassemble) | | 2 | | | | | | |
| 1 1 9 6 5 | 21-218B | Remote Control - Universal | | 1 | | | | | | |
| 2 1 6 8 0 | 21-216A | Remote Control - Universal (to disassemble) | | 2 | | | | | | |
| | 29-109 | Voltmeter | 0-5 volt scale | 8 | | | | | | |



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KIT

TUB: 6

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| | Pho | one: (205) 348-0294 Fax: | E-mail: materials.uauwa@amsti.org | | | | | | |
|------------|-----------------|-------------------------------------|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 8 6 | 55-102 | Battery | D | 40 | | | | | |
| 1 1 6 6 2 | 04-105 | Bulb - Halogen - Frosted/Soft White | 72 watt | 8 | | | | | |
| 1 0 3 9 8 | 11-105 | Flashlight | D-Cell | 8 | | | | | |
| 1 0 5 2 2 | 14-109 | Lamp - Clamp - Flexible | | 8 | | | | | |
| 2 1 2 7 4 | 19-302 | Paper Towels (standard weight) | roll | 1 | | | | | |
| 1 0 8 0 5 | 21-105 | Radiometer | | 1 | | | | | |





KIT

TUB: 1

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Remarks:

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Fax: E-mail: m

E-mail: materials.uauwa@amsti.org

| | - | | | | | | | |
|------------|-----------------|---|---------------------|----------|-----------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 1 2 | 01-109 | Aluminum Foil - Heavy Duty | 18" x 8¼ yd roll | 1 | | | | |
| 1 1 6 1 4 | 48-302 | Book: Student Guide - "Development & Reproduction of Organisms" | | 16 | | | | |
| 2 0 1 7 5 | 04-213B | Candle - Tea | | 2 | | | | |
| 1 0 5 5 7 | 14-218 | Lighter - Grill - Butane | | 1 | | | | |
| 2 1 4 7 2 | 05-212A | Living Material Order Form: "Development & Reproduction of Organisms" | | 1 | | | | |
| 2 1 5 1 2 | 15-216 | Marker - Permanent - Fine Point - Black | | 32 | | | | |
| 2 0 2 1 5 | 18-102 | Pencils - Colored - Multicolor | set of 12 | 16 | | | | |
| 2 1 5 1 7 | 18-105 | Petri Dish | 100 x 15 mm | 50 | | | | |
| 2 0 7 2 1 | 18-218 | Pipe Cleaner - Red | 12'' | 300 | | | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 16 | | | | |
| 1 0 8 5 9 | 22-105 | Scissors | adult | 16 | | | | |
| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3⁄4" | 16 | | | | |





KIT

TUB: 2

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Remarks:

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E-mail: materials.uauwa@amsti.org

| | 1 11 | nne. (203) 546-0294 Fax. | | | | | | | |
|------------|-----------------|---|--|----------|-----------|---------------------|---------------------|------------------------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 48-302 | Book: Student Guide - "Development & Reproduction of Organisms" | | 16 | | | | | |
| 1 0 1 4 8 | 07-102 | Bottle - Wash - Wide-Mouth | 500 ml | 1 | | | | | |
| 2 0 2 9 0 | 34-105 | Cup - Plastic - Clear | 4 oz | 50 | | | | | |
| 2 0 2 9 6 | 34-210 | Cup - Plastic - Clear | 8 oz | 100 | | | | | |
| 2 0 5 4 5 | 25-102 | Cup Lid - Plastic - Clear | 4 oz | 50 | | | | | |
| 1 0 4 4 8 | 13-109 | Cylinder - Graduated | 250 ml | 8 | | | | | |
| 1 0 4 5 6 | 13-219 | Hand Lens | | 32 | | | | | |
| 2 0 7 2 5 | 18-109 | Pipette - Graduated - Plastic | 3 ml | 150 | | | | | |
| 1 0 9 3 1 | 23-106 | Spinner | | 16 | | | | | |
| 2 0 2 5 5 | 09-203 | Swabs - Cotton | pack of 100 | 1 | | | | | |
| | 28-211A | Tree Trunk Round - Hard Wood | 4" to 6" diameter (10 to 15 cm) | 1 | | | | | |
| | 28-212A | Tree Trunk Round - Soft Wood | 4" to 6" diameter (10 to 15 cm) | 1 | | | | | |





KIT

TUB: 3

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| | Pho | one: (205) 348-0294 Fax: |] | E-mail: ma | aterials.uauw | a@amsti.or; | g | |
|------------|-----------------|--|-------------------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 4 7 1 | 13-212 | Cards - Index - Unruled (pack of 100) | 3" x 5" | 1 | | | | |
| 2 0 2 2 9 | 35-104 | Container - Deli - Plastic - Clear | 16 oz | 50 | | | | |
| 2 0 5 5 0 | 26-101 | Container Lid - Deli - Plastic (fits 80z-160z-320z container) | | 50 | | | | |
| 20238 | 09-201 | Copper Sulfate Square | | 144 | | | | |
| 2 0 2 5 6 | 09-207A | Coverslips - Plastic (pack of 100) | ¹ ⁄2" x ¹ ⁄2" | 1 | | | | |
| 20294 | 36-201 | Cup - Plastic - Clear | 20 oz | 100 | | | | |
| 20295 | 36-202 | Cup - Plastic - Clear | 24 oz | 50 | | | | |
| 2 0 3 1 1 | 10-209 | Dialysis Membrane - 1'' Diameter | 10' | 2 | | | | |
| 20388 | 11-102 | Fertilizer - Water Soluble - 20-20-20 | 8 oz | 2 | | | | |
| 20391 | 11-104 | Filter Paper | 9 cm | 100 | | | | |
| 2 0 4 1 3 | 12-203A | Food Coloring - Liquid - Blue | ½ 0Z | 1 | | | | |
| 2 0 7 1 8 | 18-107 | Photo Card Set - "Organisms" - SDRO (printed on cardstock) | set of 1 sheet | 48 | | | | |

| 2 0 7 3 7 | 19-205 | Planter Rings | pack of 34 | 3 | | |
|-----------|---------|---|-------------|-----|--|--|
| 2 0 8 1 3 | 21-206A | Ring - Loose-leaf | 3/4" | 48 | | |
| 2 0 8 4 5 | 54-303 | Salt - Table (sodium chloride) | 1 lb | 1 | | |
| 2 0 8 7 9 | BTH | Seed - Bean - Lima | ½ lb | 1 | | |
| 2 0 8 7 8 | BTH | Seed - Corn - Field | 8 oz | 1 | | |
| 2 0 8 7 7 | BTH | Seed - Fast Plant - F1 Hairless Non- Purple Stem (brassica rapa) | pack of 200 | 1 | | |
| 20902 | 23-206 | Slide - Plastic | 1" x 3" | 144 | | |
| | 22-220A | Slide - Prepared: Epithelium | | 8 | | |
| 1 0 7 8 2 | 22-220A | Slide - Prepared: Nerve | | 8 | | |
| 2 1 6 7 5 | | Soil - Potting - Wisconsin Fast Plants | 1 liter | 5 | | |
| 2 0 9 4 5 | 23-219 | Stake - Wood | 10'' | 120 | | |
| 2 0 9 7 5 | 27-216 | String - Super Twine | 200' | 1 | | |
| 2 1 0 0 8 | 53-303 | Sugar - Granulated | 10 oz | 1 | | |
| 2 1 0 1 5 | 28-202A | Tag - Merchandise - White | | 48 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 1 | | |
| 2 1 0 3 3 | 28-206A | Taste Paper Control Strips | vial of 100 | 2 | | |
| 2 1 0 3 4 | 28-206B | Taste Paper PTC Strips | vial of 100 | 2 | | |

| 2 1 0 7 4 | 29-201 | Transparencies - Ruler/Fragmenting Tool | pack of 4 | 1 | | |
|-----------|--------|--|-----------|-----|--|--|
| 2 1 0 8 7 | 27-107 | Tube - Microcentrifuge | 1.5 ml | 300 | | |
| 2 1 1 4 0 | 31-102 | Water Mat - Felt - White | small | 12 | | |





KIT

TUB: 4

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|------------|-----------------|--|-------------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| | 08-215B | Bag - Canvas | | 8 | | | | |
| 1 1 5 6 0 | 03-209 | Beaker - Plastic | 600 ml | 8 | | | | |
| 1 1 5 1 9 | 48-303 | Book: Student Guide - ''DNA & Biotechnology'' | | 16 | | | | |
| 2 1 1 9 5 | 08-109 | Filter - Coffee | 8 - 12 cups (basket) | 300 | | | | |
| 2 1 3 5 0 | 19-103 | Paper - Colored - Light Blue | 8½" x 11" | 500 | | | | |
| 20688 | 19-101 | Paper - Copy - White | 8½" x 11" | 500 | | | | |
| 1 1 5 7 8 | 08-216A | Pop Bead - Barrel - Red (1 in each canvas bag) | | 8 | | | | |
| 1 1 5 6 2 | 08-216B | Pop Bead - Cylinder - Green (1 in each canvas bag) | | 8 | | | | |
| | 08-217A | Pop Bead - Cylinder - Yellow (1 in each canvas bag) | | 8 | | | | |
| 1 1 5 7 3 | 08-217B | Pop Bead - Gear - Blue (1 in each canvas bag) | | 8 | | | | |
| 1 1 5 7 4 | 09-210B | Pop Bead - Gear - Green (1 in each canvas bag) | | 8 | | | | |
| 1 1 5 7 2 | 09-210A | Pop Bead - Gear - Red (1 in each canvas bag) | | 8 | | | | |

| 1 1 5 7 5 | 10-202A | Pop Bead - Gear - Yellow (2 in each canvas bag) | | 16 | | |
|-----------|---------|--|-----|------|--|--|
| 1 1 5 7 7 | 10-202B | Pop Bead - Octagon - Blue (2 in each canvas bag) | | 16 | | |
| 1 1 5 7 6 | 10-203B | Pop Bead - Octagon - Green (1 in each canvas bag) | | 8 | | |
| 2 0 8 3 4 | 53-203 | Rubber Band | #32 | 1000 | | |
| 2 0 9 5 5 | 27-205 | Stirrer - Coffee - Wood | | 250 | | |





KIT

TUB: 5

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|------------|-----------------|--|------|-----------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 1 6 5 0 | 33-201A | K'Nex - Clip - Blue Metallic (blue gray) | | 608 | | | | | |
| 1 1 6 5 1 | 33-202C | K'Nex - Connector - Blue Metallic (blue gray) | | 40 | | | | | |
| 1 1 6 5 2 | 33-201B | K'Nex - Connector - Brown | | 256 | | | | | |
| 1 0 4 9 8 | 33-204A | K'Nex - Connector - Gold - C8 | | 208 | | | | | |
| 1 1 6 5 3 | 33-204B | K'Nex - Connector - Gray | | 208 | | | | | |
| | 33-202A | K'Nex - Connector - Orange - C3 | | 208 | | | | | |
| 1 0 5 0 6 | 33-206B | K'Nex - Connector - Yellow - C10 | | 208 | | | | | |
| 1 1 6 5 5 | 33-207A | K'Nex - Rod - Black | 1¼" | 208 | | | | | |
| 1 1 6 5 6 | 33-207C | K'Nex - Rod - Blue Green (turquoise) | 1¼" | 416 | | | | | |
| 1 1 6 5 7 | 33-209A | K'Nex - Rod - Purple | 1¼" | 800 | | | | | |
| 1 0 5 1 1 | 33-210A | K'Nex - Rod - Red - R6 | | 56 | | | | | |
| 1 1 6 5 8 | 33-209B | K'Nex - Rod - Silver | 1¼" | 416 | | | | | |

| 1 0 5 1 2 | 33-210B | K'Nex - Rod - White - R2 | | 416 | | |
|-----------|---------|--|-------|-----|--|--|
| 1 0 5 1 3 | 33-211A | K'Nex - Rod - Yellow - R4 | | 72 | | |
| 2 1 4 1 9 | 20-307 | Soap - Dishwashing - Liquid (AJAX or Palmolive) | 16 oz | 1 | | |
| 1 1 5 2 7 | 23-105 | Tube - Conical - Footed - Plastic (with cap) | 50 ml | 150 | | |





KIT

TUB: 6

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|------------|-----------------|-----------------------------|--------------------|-----------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 0 7 | FC-501 | Alcohol - Isopropanol - 70% | 16 oz (473 ml) | 8 | | | | | |
| 2 0 0 3 3 | 53-102 | Bag - Plastic - Resealable | quart (6" x 9") | 300 | | | | | |
| | 03-210 | Binder Clip | medium | 20 | | | | | |
| | 02-218 | Binder Clip | large | 20 | | | | | |
| 20281 | 35-206 | Cup - Plastic | 10 oz | 30 | | | | | |
| 20298 | 35-102 | Cup - Souffle - Plastic | 9 oz (250 ml) | 250 | | | | | |
| 1 1 5 2 2 | 12-205 | Cylinder - Graduated | 25 ml | 8 | | | | | |
| 1 0 5 9 4 | 15-213B | Marble | 3/4" | 255 | | | | | |
| 2 1 6 4 3 | 53-205B | Popcorn Kernels | 1½ lb (24 oz) | 1 | | | | | |
| 2 0 9 4 0 | 23-109 | Spoon - Plastic | | 32 | | | | | |





KIT

TUB: 7

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|------------|-----------------|---|------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 5 6 1 | 08-215B | Bag - Canvas | | 28 | | | | |
| 1 1 5 6 5 | 48-404 | Book: Student Guide - ''Modeling Mendel'' | | 16 | | | | |
| 1 1 5 8 2 | 08-211A | Chromosock - Mendel - Black Stripe 'B' (1 in each canvas bag) | | 28 | | | | |
| 1 1 5 8 3 | 08-211B | Chromosock - Mendel - Black Stripe 'b' (1 in each canvas bag) | | 28 | | | | |
| 1 1 5 8 4 | 08-212A | Chromosock - Mendel - Green Stripe 'N' (1 in each canvas bag) | | 28 | | | | |
| 1 1 5 8 5 | 08-212B | Chromosock - Mendel - Green Stripe 'n' (1 in each canvas bag) | | 28 | | | | |
| 1 1 5 6 8 | 08-213A | Chromosock - Mendel - Orange Stripe 'F' (1 in each canvas bag) | | 28 | | | | |
| 1 1 5 8 1 | 08-213B | Chromosock - Mendel - Orange Stripe 'f' (1 in each canvas bag) | | 28 | | | | |
| 2 0 8 3 5 | 53-204 | Rubber Band | #64 | 300 | | | | |





KIT

TUB: 8

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|------------|--|--|------|----------|-----------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 5 6 1 | 08-215B | Bag - Canvas | | 28 | | | | |
| 1 1 5 6 3 | 48-304 | Book: Student Guide - ''Sock Meiosis'' | | 16 | | | | |
| | 08-214A | Chromosock - Meiosis - Black Stripe (2 in each canvas bag) | | 56 | | | | |
| 1 1 5 8 0 | 08-214B | Chromosock - Meiosis - Green Stripe (2 in each canvas bag) | | 56 | | | | |
| 1 1 5 6 7 | 08-215A | Chromosock - Meiosis - Orange Stripe (2 in each canvas bag) | | 56 | | | | |
| 2 0 8 3 5 | 53-204 | Rubber Band | #64 | 300 | | | | |





KIT: ADDITION & SUBTRACTION (K-2) - YEAR 1



KIT

TUB: 1

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|------------|-----------------|--|--------------------|------------|---------------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 2 0 0 2 9 | 53-304B | Bag - Plastic - Resealable | 12" x 15" | 2 | | | | | |
| 1 1 4 9 4 | 30-104 | Color Tiles - Plastic - Multicolor (set of 400) | 1" | 1 | | | | | |
| 1 1 4 3 6 | 10-211A | Dice - Decahedra - 0-9 | pack of 5 | 2 | | | | | |
| | 04-305 | D-Stix Advanced Level Kit | set of 370 | 2 | | | | | |
| 1 1 9 3 5 | 21-305 | Rekenrek Bar - 20 Bead | 21" x 6½" x 4½" | 1 | | | | | |
| 1 1 9 5 2 | 21-217 | Rekenrek One-Bar - Magnetic - 120 Bead | 4' | 1 | | | | | |
| 1 1 9 3 0 | 09-109 | Ten Frame - Magnetic | | 4 | | | | | |
| 1 1 9 3 4 | 09-101 | Ten Frame Board: Counter - Two- sided - Foam - Red & Yellow | | 300 | | | | | |
| 1 1 9 3 3 | 09-101 | Ten Frame Board: Double-Sided - Magnetic | | 12 | | | | | |
| 1 1 9 3 1 | 09-109 | Ten Frame: Disc - Blue | | 20 | | | | | |
| 1 1 9 3 2 | 09-109 | Ten Frame: Disc - Green | | 20 | | | | | |





KIT: ADDITION & SUBTRACTION (K-2) - YEAR 1



KIT

TUB: 2

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|------------|-----------------|--|--------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 1 1 9 5 5 | 03-305 | Bin - Plastic (with lid) | 16.75'' x 11.875'' x 7'' | 3 | | | | | | |
| | 21-219 | Lid - Cuisenaire Rods - Plastic | | 15 | | | | | | |
| 1 1 9 3 6 | 22-302 | Rods - Cuisenaire - Plastic | set of 74 rods | 15 | | | | | | |
| 1 1 9 4 5 | 21-220 | Tray - Cuisenaire Rods - Plastic | | 15 | | | | | | |





KIT: ADDITION & SUBTRACTION (K-2) - YEAR 1



KIT

TUB: 3

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|------------|-----------------|--------------------------|------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 3 6 9 | 02-302 | Balance - Bucket | | 2 | | | | |
| 1 1 9 4 3 | 04-304 | Balance - Math | 8½" | 2 | | | | |
| 1 1 4 9 7 | 16-108 | Cubes - Linking - Unifix | set of 100 | 20 | | | | |



KIT: MULTIPLICATION & DIVISION (3-5) - YEAR 1



KIT

TUB: 1

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|------------|-----------------|---|--------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 9 4 0 | 05-108 | Cards - Array - Grade 4 - Investigations | set of 77 cards | 15 | | | | |
| 1 1 4 9 4 | 30-104 | Color Tiles - Plastic - Multicolor (set of 400) | 1" | 2 | | | | |
| | 16-109 | Cubes - Multilink | set of 500 | 2 | | | | |
| 1 1 4 3 6 | 10-211A | Dice - Decahedra - 0-9 | pack of 5 | 6 | | | | |
| 1 1 4 3 5 | 10-211B | Dice/Cubes - Blank (36) & Labels (200) | | 1 | | | | |
| 1 1 9 5 4 | 21-107 | Pattern Blocks - Fractions (set of 90) | 0.5 cm | 6 | | | | |
| 1 1 9 5 3 | 21-107 | Pattern Blocks - Plastic - Multicolor (set of 250) | 0.5 cm | 6 | | | | |





KIT: MULTIPLICATION & DIVISION (3-5) - YEAR 1



KIT

TUB: 2

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|------------|-----------------|--|--------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 3 7 2 | 03-301 | Base Ten Set - Basic | | 5 | | | | |
| 1 1 9 4 8 | 11-108 | Cards - Fraction - Grade 5 - Investigations | set of 60 cards | 15 | | | | |
| 1 1 9 4 7 | 28-216 | Picture Grids - Fractions & Decimals | set of 60 | 10 | | | | |





KIT: MULTIPLICATION & DIVISION (3-5) - YEAR 1



KIT

TUB: 3

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|------------|-----------------|--|--------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 1 9 5 5 | 03-305 | Bin - Plastic (with lid) | 16.75'' x 11.875'' x 7'' | 3 | | | | | |
| 1 1 9 4 6 | 21-219 | Lid - Cuisenaire Rods - Plastic | | 15 | | | | | |
| 1 1 9 3 6 | 22-302 | Rods - Cuisenaire - Plastic | set of 74 rods | 15 | | | | | |
| 1 1 9 4 5 | 21-220 | Tray - Cuisenaire Rods - Plastic | | 15 | | | | | |





KIT: RATIO & PROPORTION (6-8) - YEAR 1



KIT

TUB: 1

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| | DL | | | 7 | | | | |
|------------|---------------------------|--|--------------------|----------|---------------|----------|----------|------------|
| PRODUCT ID | BIN | one: (205) 348-0294 Fax: MATERIAL | SIZE | QUANTITY | aterials.uauw | TEACHER | TEACHER | RETURN |
| | LOCATION 01-301 | Algebra Tiles - Plastic - 4 Color | set of 30 tiles | 30 | | RECEIVED | RETURNED | INSPECTION |
| | 30-104 | Color Tiles - Plastic - Multicolor (set of 400) | 1" | 1 | | | | |
| 1 1 4 9 6 | 29-211 | Counters - Two-Color - Plastic (pack of 200) | 1" | 5 | | | | |
| 1 1 4 3 7 | 10-212A | Dice - Dot - 3 Color (set of 36) | 5⁄8'' | 1 | | | | |
| 1 1 9 4 6 | 21-219 | Lid - Cuisenaire Rods - Plastic | | 6 | | | | |
| 2 1 5 3 7 | 16-205 | Markers - Permanent - Flip Chart | set of 8 colors | 5 | | | | |
| 1 1 4 6 9 | 17-213 | Number Line - Teacher/Classroom (-20-100) | 36' | 1 | | | | |
| 1 1 9 4 9 | 19-213B | Protractor | 4'' | 30 | | | | |
| 1 1 9 3 6 | 22-102 | Rods - Cuisenaire - Plastic | set of 74 rods | 6 | | | | |
| 1 0 8 3 9 | 21-205B | Ruler - Plastic | 12'' | 30 | | | | |
| 1 1 4 8 7 | 23-211A | Spinners - Transparent | 4'' | 10 | | | | |
| 2 0 9 6 7 | 27-110 | Straw - Jumbo - Clear | 7½" | 200 | | | | |

| 2 1 3 9 2 | 55-208 | Tape - Painter's | 1'' x 60 yds | 1 | | |
|-----------|--------|----------------------------------|--------------|---|--|--|
| 1 1 9 4 5 | 21-220 | Tray - Cuisenaire Rods - Plastic | | 6 | | |





KIT: RATIO & PROPORTION (6-8) - YEAR 1



KIT

TUB: 2

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| | Phone: (205) 348-0294 Fax: E-mail: materials.uauwa@amsti.org | | | | | | | | |
|------------|--|---|------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 1 3 6 6 | 01-207B | AngLegs | set of 72 | 6 | | | | | |
| 1 1 4 6 7 | 16-109 | Cubes - Multilink | set of 500 | 1 | | | | | |
| 2 1 4 1 0 | WHS | Flip Chart Paper Pad - Easel - Ruled - 1'' | 50 sheets | 1 | | | | | |
| 1 1 9 5 0 | 13-303 | Geometric Shapes - Folding (set of 16) | 3" | 5 | | | | | |
| 2 1 3 5 1 | 17-304 | Paper - Graph - ¼" Quadrille | 8½" x 11" | 500 | | | | | |
| | 18-220 | Paper - Patty | pack of 1000 sheets | 1 | | | | | |



KIT: ACT (9-12) - YEAR 1



KIT

TUB: 1

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|------------|--|--|------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| | 01-301 | Algebra Tiles - Plastic - 4 Color | set of 30 tiles | 60 | | | | | |
| 1 1 3 6 6 | 01-207B | AngLegs | set of 72 | 6 | | | | | |
| 1 1 4 2 2 | 05-205B | Card Set - Playing - Standard Size | set of 52 | 10 | | | | | |
| | 30-104 | Color Tiles - Plastic - Multicolor (set of 400) | 1" | 3 | | | | | |
| 1 1 6 0 5 | 05-220 | Compasses - Bullseye - Safe-T | pack of 30 | 1 | | | | | |
| 1 1 4 3 7 | 10-212A | Dice - Dot - 3 Color (set of 36) | 5/8" | 2 | | | | | |
| 2 1 5 3 5 | 16-209 | Markers - Dry Erase | set of 4 colors | 5 | | | | | |
| 2 1 5 3 7 | 16-205 | Markers - Permanent - Flip Chart | set of 8 colors | 5 | | | | | |
| 1 1 9 3 7 | 18-220 | Paper - Patty | pack of 1000 sheets | 1 | | | | | |
| 2 1 6 7 6 | 53-211B | Pasta - Spaghetti | 16 oz | 1 | | | | | |
| 1 1 9 4 9 | 19-213B | Protractor | 4'' | 30 | | | | | |
| 1 0 8 3 9 | 21-205B | Ruler - Plastic | 12'' | 30 | | | | | |

| 2 1 4 6 4 | 27-217 | String - Cotton - 4-Ply | 420' | 3 | | |
|-----------|--------|-------------------------|----------------------|---|--|--|
| 2 1 2 8 0 | 30-204 | Yarn - Yellow | skein (360 yards) | 1 | | |



AMSTI TUB PACKING LIST - BASE KIT

KIT: ACT (9-12) - YEAR 1



KIT

TUB: 2

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

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|------------|-----------------|---|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | | |
| 2 1 2 0 6 | 19-102 | Card Stock - White | 8½" x 11" | 250 | | | | | | |
| 1 1 9 5 1 | 05-305 | Coordinate Grid Boards - Write 'N' Wipe - Double-Sided (set of 30) | 9" x 12" | 1 | | | | | | |
| 1 1 4 6 7 | 16-109 | Cubes - Multilink | set of 500 | 1 | | | | | | |
| 2 1 3 5 1 | 17-304 | Paper - Graph - ¼" Quadrille | 8½" x 11" | 500 | | | | | | |
| | 23-211A | Spinners - Transparent | 4'' | 10 | | | | | | |
| 20967 | 28-101 | Straw - Jumbo - Clear | 7½" | 250 | | | | | | |
| 2 1 3 9 2 | 55-208 | Tape - Painter's | 1'' x 60 yds | 1 | | | | | | |



AMSTI TUB PACKING LIST - BASE KIT

KIT: ACT (9-12) - YEAR 1



KIT

TUB: 3

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

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|------------|-----------------|---|-----------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 1 1 9 3 | WHS | Flip Chart Paper Pad - Easel - Dry Erase | | 3 | | | | |
| 2 1 4 1 0 | WHS | Flip Chart Paper Pad - Easel - Ruled - 1'' | 50 sheets | 1 | | | | |



KIT: GEOMETRY & MEASUREMENT (K-2) - YEAR 2



KIT

TUB: 1

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|------------|--|-----------------------------|-----------------------------|----------|-----------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 0 2 9 | | Bag - Plastic - Resealable | 12'' x 15'' | 2 | | | | |
| 1 1 9 4 3 | 04-304 | Balance - Math | 8½" | 2 | | | | |
| 1 1 9 5 5 | 03-305 | Bin - Plastic (with lid) | 16.75" x 11.875" x 7" | 2 | | | | |
| | | D-Stix Advanced Level Kit | set of 370 | 2 | | | | |
| 1 1 9 3 6 | 22-302 | Rods - Cuisenaire - Plastic | set of 74 rods | 15 | | | | |



KIT: FRACTIONS (3-5) - YEAR 2



KIT

TUB: 1

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|------------|-----------------|---|--------------------------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 9 5 5 | 03-305 | Bin - Plastic (with lid) | 16.75'' x 11.875'' x 7'' | 2 | | | | |
| 1 1 9 4 8 | 11-108 | Cards - Fraction - Grade 5 - Investigations | set of 60 cards | 15 | | | | |
| 1 1 4 3 6 | | Dice - Decahedra - 0-9 | pack of 5 | 6 | | | | |
| 1 1 4 3 5 | | Dice/Cubes - Blank (36) & Labels (200) | | 1 | | | | |
| 1 1 9 5 4 | 21-107 | Pattern Blocks - Fractions (set of 90) | 0.5 cm | 6 | | | | |
| 1 1 9 5 3 | | Pattern Blocks - Plastic - Multicolor (set of 250) | 0.5 cm | 6 | | | | |
| | | Picture Grids - Fractions & Decimals | set of 60 | 10 | | | | |
| 1 1 9 3 6 | 22-302 | Rods - Cuisenaire - Plastic | set of 74 rods | 15 | | | | |



KIT: NUMBER, EXPRESSIONS & EQUATIONS (6-8) - YEAR 2



KIT

TUB: 1

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|------------|-----------------|--|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|--|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION | |
| 1 1 4 3 7 | | Dice - Dot - 3 Color (set of 36) | 5⁄8" | 1 | | | | | |
| 1 1 9 5 0 | | Geometric Shapes - Folding (set of 16) | 3'' | 5 | | | | | |
| 2 1 5 3 7 | | Markers - Permanent - Flip Chart | set of 8 colors | 5 | | | | | |
| 1 1 9 4 9 | | Protractor | 4'' | 30 | | | | | |
| 1 0 8 3 9 | 21-205B | Ruler - Plastic | 12'' | 30 | | | | | |
| | | Spinners - Transparent | 4'' | 10 | | | | | |
| 2 1 3 9 2 | 55-208 | Tape - Painter's | 1'' x 60 yds | 1 | | | | | |



KIT: EE, SIMILARITY & CONGRUENCE (9-12) - YEAR 2



KIT

TUB: 1

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Remarks: _____

| | | one: (205) 348-0294 Fax: | 1 | E-mail: ma | aterials.uauw | | | |
|------------|-----------------|---|--------------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 6 0 8 | | Algebra Tiles - Plastic - 4 Color | set of 30 tiles | 30 | | | | |
| 1 1 3 6 6 | | AngLegs | set of 72 | 6 | | | | |
| 1 1 4 2 2 | | Card Set - Playing - Standard Size | set of 52 | 10 | | | | |
| 2 1 2 0 6 | | Card Stock - White | 8½" x 11" | 250 | | | | |
| | | Compasses - Bullseye - Safe-T | pack of 30 | 1 | | | | |
| | | Cubes - Multilink | set of 500 | 1 | | | | |
| 1 1 4 3 7 | | Dice - Dot - 3 Color (set of 36) | 5/8" | 2 | | | | |
| 2 1 1 9 3 | | Flip Chart Paper Pad - Easel - Dry Erase | | 3 | | | | |
| 2 1 5 3 5 | 16-209 | Markers - Dry Erase | set of 4 colors | 5 | | | | |
| 2 1 5 3 7 | | Markers - Permanent - Flip Chart | set of 8 colors | 5 | | | | |
| 2 1 6 7 6 | | Pasta - Spaghetti | 16 oz | 1 | | | | |
| | | Protractor | 4'' | 30 | | | | |

| 1 0 8 3 9 | 21-205B | Ruler - Plastic | 12" | 30 | | |
|-----------|---------|-------------------------|----------------------|-----|--|--|
| | | Spinners - Transparent | 4'' | 10 | | |
| 2 0 9 6 7 | | Straw - Jumbo - Clear | 7½" | 250 | | |
| 2 1 4 6 4 | | String - Cotton - 4-Ply | 420' | 3 | | |
| 2 1 3 9 2 | 55-208 | Tape - Painter's | 1'' x 60 yds | 1 | | |
| 2 1 2 8 0 | 30-204 | Yarn - Yellow | skein (360 yards) | 1 | | |



KIT: EE, SIMILARITY & CONGRUENCE (9-12) - YEAR 2



KIT

TUB: 2

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|------------|-----------------|---|------------|------------|---------------|---------------------|---------------------|------------------------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 9 5 1 | | Coordinate Grid Boards - Write 'N' Wipe - Double-Sided (set of 30) | 9'' x 12'' | 1 | | | | |







KIT

TUB: 1

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|------------|-----------------|--|--------------------|-----------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 2 0 4 7 0 | 13-213 | Cards - Index - Ruled (pack of 100) | 3" x 5" | 1 | | | | |
| 2 1 2 5 9 | | Crayons - Multicolor | box of 24 | 1 | | | | |
| 2 0 4 4 4 | 13-106 | Glue - White | 8 oz | 1 | | | | |
| 2 1 2 5 6 | | Glue Stick | | 4 | | | | |
| 2 1 2 5 7 | | Highlighter | | 4 | | | | |
| 1 0 4 6 1 | | Hole Punch | | 1 | | | | |
| 2 1 5 1 2 | | Marker - Permanent - Fine Point - Black | | 1 | | | | |
| 2 1 5 3 2 | 16-208A | Marker - Wet Erase - Blue | | 3 | | | | |
| 2 1 5 2 6 | 15-219 | Markers - Water Color - Multicolor | set of 8 colors | 1 | | | | |
| 2 0 6 6 8 | 17-208 | Note Pad - Adhesive | 1½" x 2" | 3 | | | | |
| 2 0 6 7 2 | 17-210 | Note Pad - Adhesive - Yellow | 3" x 3" | 2 | | | | |
| 2 1 4 6 5 | | Note Pads - Adhesive - Multicolor (set of 12) | 3" x 3" | 1 | | | | |

| 20691 | 17-217 | Paper Clips - #1 | pack of 100 | 1 | | |
|-----------|--------|--------------------------------|-------------|---|--|--|
| 2 0 7 0 8 | 18-208 | Pen - Roller Ball - Black | | 4 | | |
| 2 0 7 0 6 | 18-207 | Pencil | #2 | 4 | | |
| 1 1 2 4 6 | | Pencil Sharpener | small | 1 | | |
| 2 0 2 1 5 | | Pencils - Colored - Multicolor | set of 12 | 1 | | |
| 1 0 8 3 9 | 21-108 | Ruler - Plastic | 12'' | 4 | | |
| 1 0 8 5 9 | 22-105 | Scissors | adult | 4 | | |
| 2 1 0 2 6 | 29-105 | Tape - Masking | 3/4" | 1 | | |
| 2 1 0 3 1 | 28-203 | Tape - Transparent | 3⁄4" | 1 | | |



KIT: WEATHER STATION



KIT

TUB: 1

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Remarks: _____

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|------------|-----------------|--------------------------|-----------------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 2 8 4 | | Rain Gauge | | 1 | | | | |
| 1 1 2 6 3 | | Thermometer - Digital | | 1 | | | | |
| 1 1 2 6 1 | | Weather Shelter | | 1 | | | | |
| 1 1 8 8 9 | | Wind Sock | 8'' x 24'' | 1 | | | | |
| 1 1 8 9 0 | | Wind Sock Frame (mount) | 8'' diameter | 1 | | | | |



KIT: SOIL AUGER



KIT

TUB: 1

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|------------|-----------------|------------------------|----|------|------------|---------------|---------------------|---------------------|----------------------|
| PRODUCT ID | BIN LOCATION | MATERIAL | | SIZE | QUANTITY | ASSEMBLER | TEACHER RECEIVED | TEACHER RETURNED | RETURN INSPECTION |
| 1 1 2 8 5 | | Auger - Soil | | | 1 | | | | |